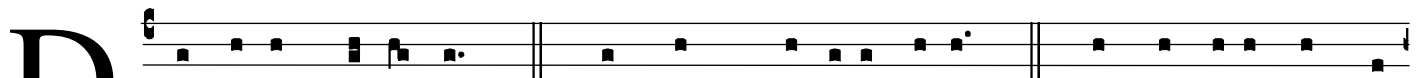
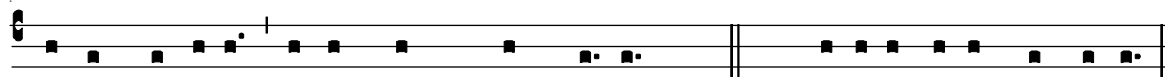
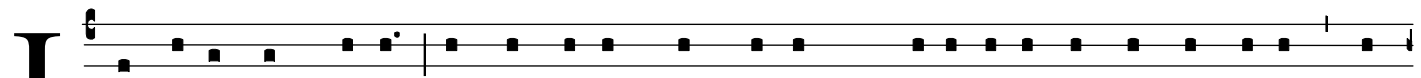


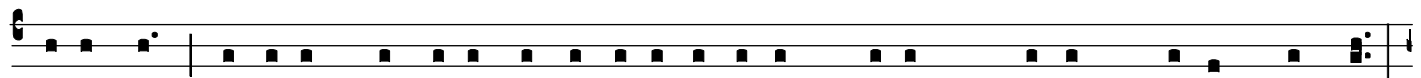
# Gospel for St. Agatha

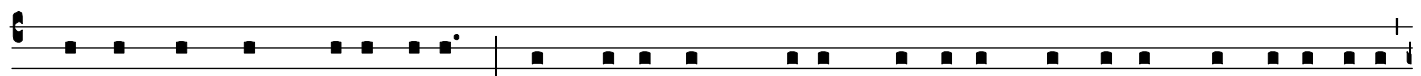
Tonus antíquior

**D**  Ominus vobíscum. R̄. Et cum spí-ritu tu-o. V̄. Sequénti-a Sancti

 Evangé-li-i secúndum Matthæ-um. R̄. Glóri-a tibi Dómine.


**I**  -n illo témpore: Accessérunt ad Jesum pharisæ-i tentántes e-um, et

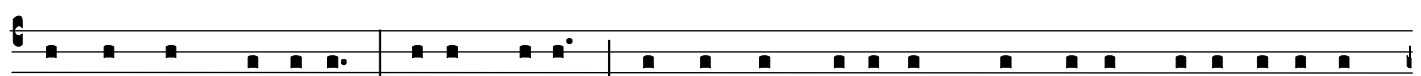
 dicéntes: Si licet hómini dimíttere uxórem su-am quacúmque ex causa?

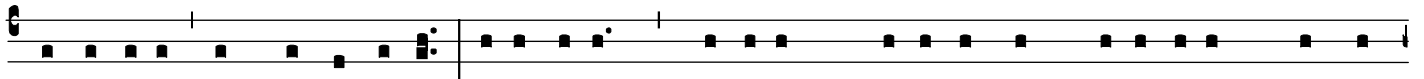
 Qui respóndens, a-it e-is: Non legístis, qui-a qui fecit hóminem ab iní-ti-o,

 másculum et féminam fecit e-os? Et dixit: Propter hoc dimíttet homo pa-

 trem, et matrem, et adhærébit uxóri su-æ, et erunt du-o in carne una.

 I-taque jam non sunt du-o, sed una ca-ro. Quod ergo De-us conjúnxit,

 homo non séparet. Dicunt illi: Quid ergo Mó-yses mandávit dare libéllum



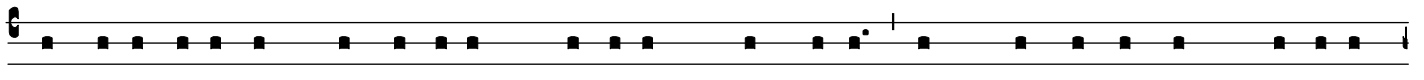
repúdi-i, et dimíttere? A-it illis: Quóni-am Mó-yses ad durí-ti-am cordis



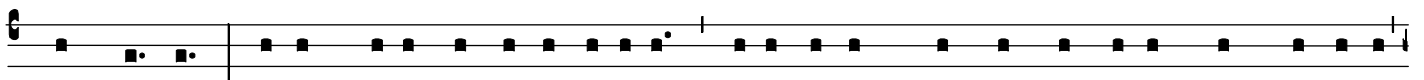
vestri permí-sit vobis dimíttere uxóres vestras: ab iní-ti-o autem non fu-it



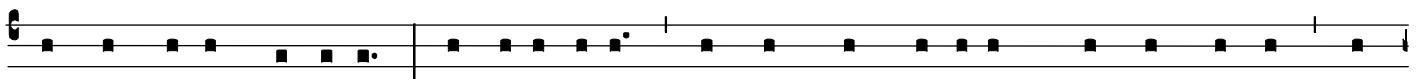
sic. Dico autem vobis, qui-a quicúmque dimíserit uxórem su-am, ni-si ob



fornica-ti-ónem, et á-li-am dúxerit, mœchá-tur: et qui dimíssam dúxerit,



mœchá-tur. Dicunt e-i discípu-li ejus: Si i-ta est causa hóminis cum uxóre,



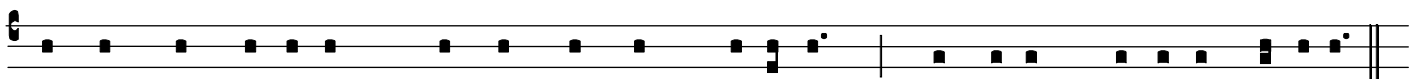
non éxpedit núbere. Qui dixit illis: Non omnes cápi-unt verbum istud, sed



quibus datum est. Sunt enim eunúchi, qui de matris útero sic na-ti sunt:



et sunt eunúchi, qui facti sunt ab homínibus: et sunt eunúchi, qui se-



ípsos castravérunt propter regnum cælórum. Qui potest cápere, cápi-at.