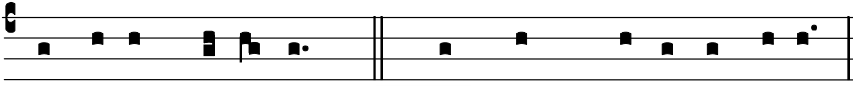
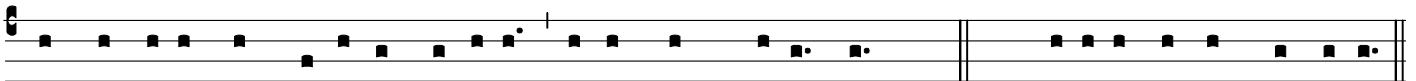



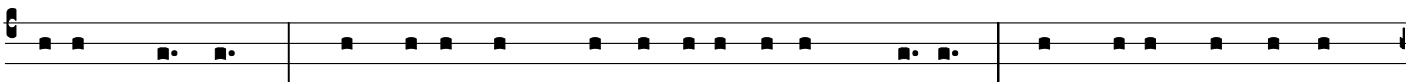
Gospel for the Third Mass of Christmas

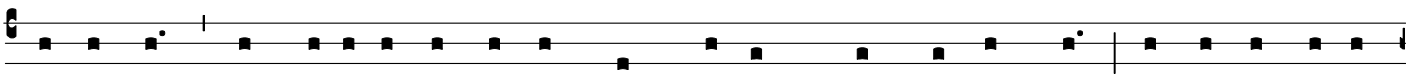
Tonus antiquior

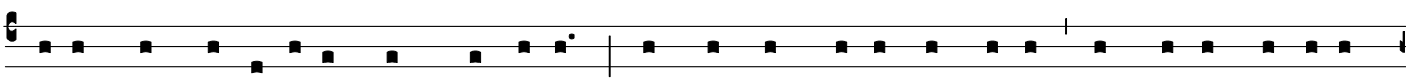
D  Ominus vobíscum. R̄. Et cum spí-ri-tu tu-o.

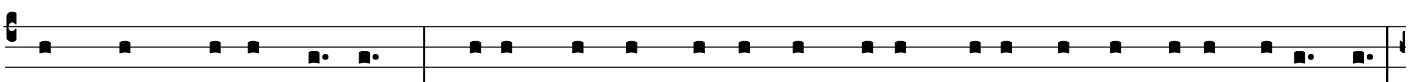
 Sequénti-a Sancti Evangé-li-i secúndum Jo-ánnem. R̄. Glóri-a ti-bi Dómine.

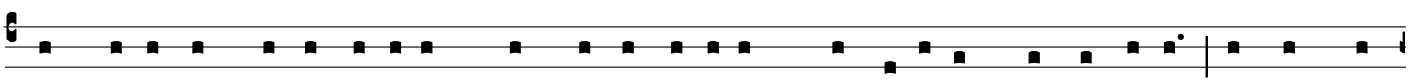
I  -n princí-pi-o erat Verbum, et Verbum erat apud De-um, et De-us

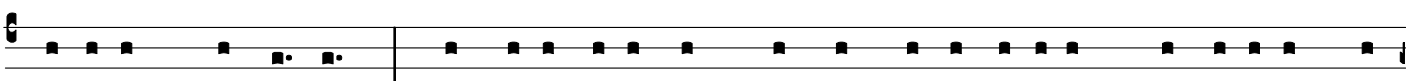
 erat Verbum. Hoc erat in princí-pi-o apud De-um. Omni-a per ipsum

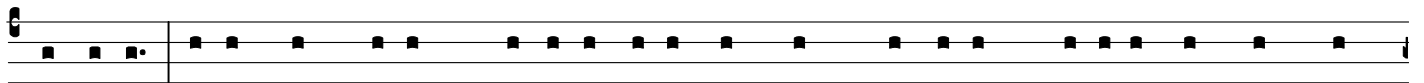
 facta sunt: et sine ipso factum est ni-hil, quod factum est: in ipso vi-ta

 erat, et vi-ta erat lux hóminum: et lux in ténebris lucet, et ténebræ e-am

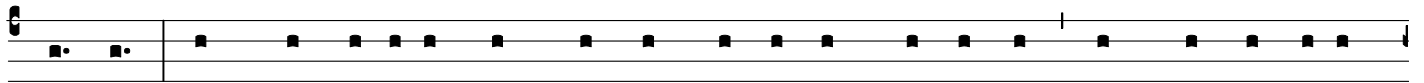
 non comprehendé-runt. Fu-it homo missus a De-o, cu-i nomen erat Jo-ánnes.

 Hic venit in testimóni-um, ut testimóni-um perhibéret de lúmine, ut omnes

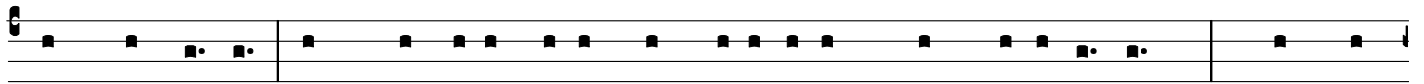
 créderent per il-lum. Non erat ille lux, sed ut testimóni-um perhibéret de



lúmine. Erat lux vera, quæ illúminat omnem hóminem veni-éntem in hunc



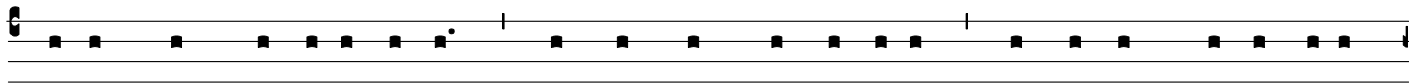
mundum. In mundo erat, et mundus per ipsum factus est, et mundus e-um



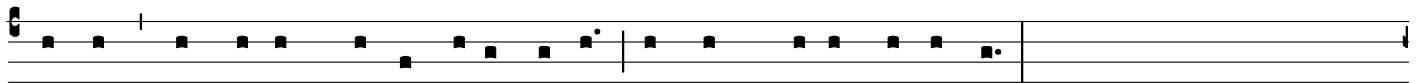
non cognó-vit. In própri-a venit, et su-i e-um non recepé-runt. Quotquot



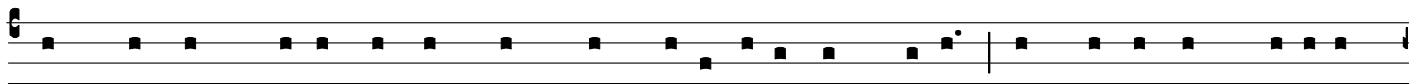
autem recepérunt e-um, dedit e-is potestátem fí-li-os De-i fí-e-ri, his, qui



credunt in nómine e-jus: qui non ex sanguínibus, neque ex vo-luntáte



carnis, neque ex vo-luntáte vi-ri, sed ex De-o na-ti sunt. (Hic genuflectitur)



Et Verbum caro factum est, et habi-távit in nobis: et ví-dimus glóri-am



e-jus, glóri-am qua-si Unigéni-ti a Patre, plenum grá-ti-æ et ve-ri-tá-tis.