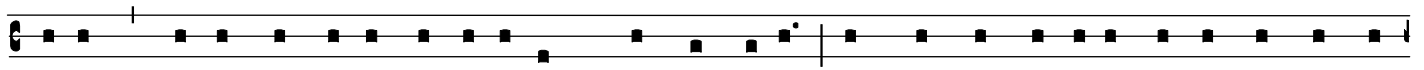


Gospel for the Feast of St. Joseph of Cupertino

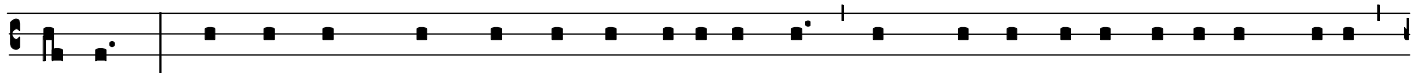
Tonus ad líbitum

Dominus vobíscum. R̄. Et cum spí-ritu tu-o. V̄. Sequénti-a Sancti
 Evangé-li-i secúndum Matthæ-um. R̄. Glóri-a tibi Dómine.

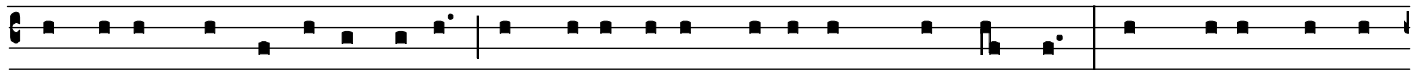
In illo témpore: Loquebátur Jesus princípibus sacerdotum et phari-
 sæ-is in parábo-lis, dicens: Sími-le factum est regnum cælórum hómini
 regi, qui fecit núpti-as fí-li-o su-o. Et mi-sit servos su-os vocáre invi-tá-
 tos ad núpti-as, et nolébant vení-re. I-terum mi-sit á-li-os servos, dicens:
 Dí-ci-te invi-tá-tis: Ecce, prándi-um me-um parávi, tauri me-i, et altí-li-a
 occísa sunt, et ómni-a paráta: vení-te ad núpti-as. Illi autem neglexérunt:
 et abi-érunt, á-li-us in villam su-am, á-li-us vero ad negoti-a-ti-ónem



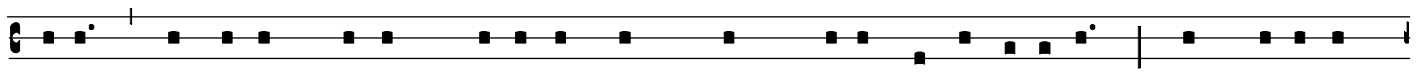
su-am, ré-liqui vero tenu-érunt servos ejus, et contumé-li-is afféctos occi-



dé-runt. Rex autem cum audísset, irátus est: et missis exercí-tibus su-is,



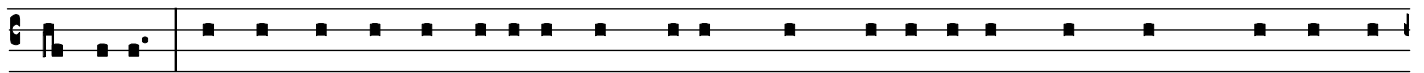
pérdidit homi-cídas illos, et civi-tátem illórum succéndit. Tunc a-it servis



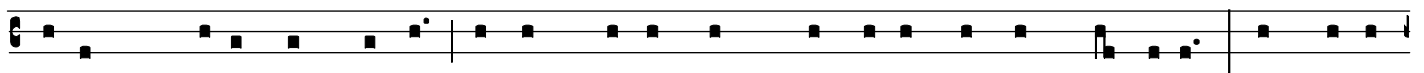
su-is: Núpti-æ quidem parátæ sunt, sed qui invi-tá-ti erant, non fu-érunt



digni. I-te ergo ad éxitus vi-árum, et quoscúmque invenéri-tis, vocáte ad



núpti-as. Et egréssi servi ejus in vi-as, congregavérunt omnes, quos inve-



nérunt, malos et bonos, et implétæ sunt núpti-æ discumbénti-um. Intrávit



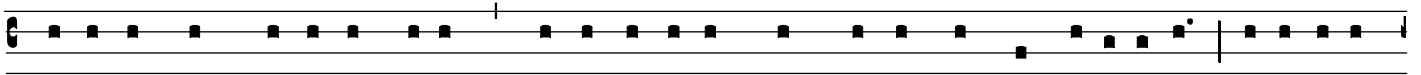
autem rex, ut vidéret discumbéntes, et vidit ibi hóminem non vestítum



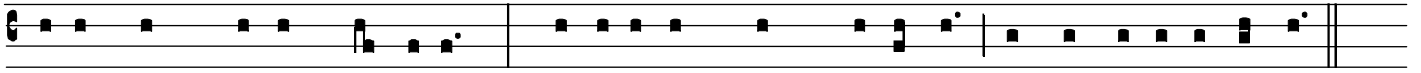
veste nupti-á-li. Et a-it illi: Amíce, quómodo huc intrásti non habens



vestem nupti-á-lem? At ille obmú-tu-it. Tunc dixit rex minístris: Ligá-tis



mánibus et pédibus ejus, mítti-te e-um in ténebras exteri-óres: ibi erit



fletus, et stridor dénti-um. Multi enim sunt vocá-ti, pauci vero e-lécti.