


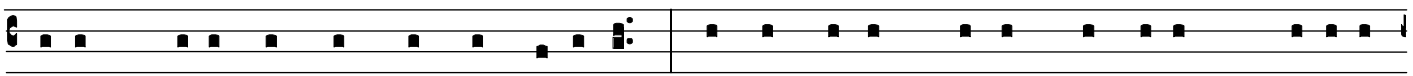



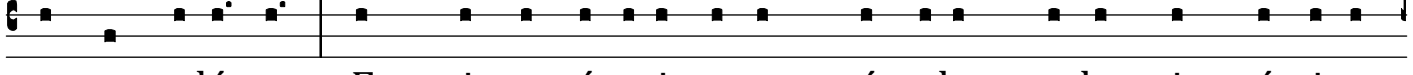

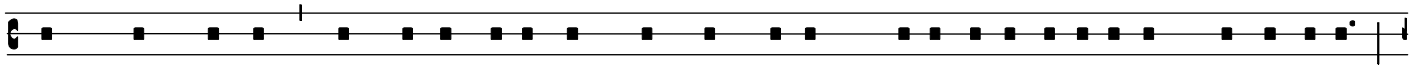


# Gospel for the Dedication of St. Michael the Archangel

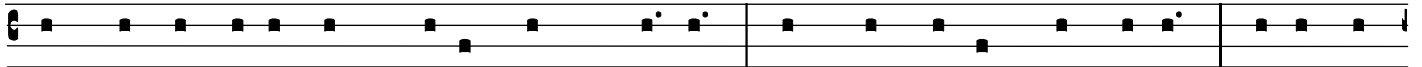
Tonus evangélii

**D**    
 Ominus vobíscum. R̄. Et cum spí-ritu tu-o. V̄. Sequénti-a Sancti  
  
 Evangé-li-i secúndum Mattháe-um. R̄. Glóri-a tibi Dómine.

**I**    
 -n illo témpore: Accessérunt discípu-li ad Jesum, dicéntes: Quis,  
  
 putas, major est in regno cælórum? Et ádvocans Jesus párvulum, státu-it  
  
 e-um in médi-o e-órum, et dixit: Amen dico vobis, ni-si convérsi fu-é-  
  
 ri-tis, et effi-ci-ámini sicut párvu-li, non intrábi-tis in regnum cæló-rum.  
  
 Quicúmque ergo humi-li-áverit se sicut párvulus iste, hic est major in  
  
 regno cæló-rum. Et qui suscéperit unum párvulum ta-lem in nómine  
  
 me-o, me súscipit. Qui autem scanda-lizáverit unum de pusíllis istis, qui



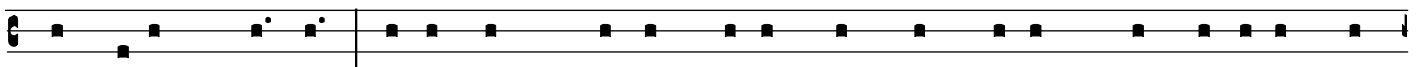
in me credunt, expedit e-i, ut suspendatur mola asinari-a in collo ejus,



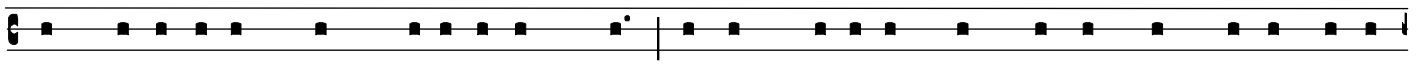
et demergatur in profundum maris. Vae mundo a scandalis. Necesse



est enim ut veniant scandala: verumtamen vae homini illi, per quem



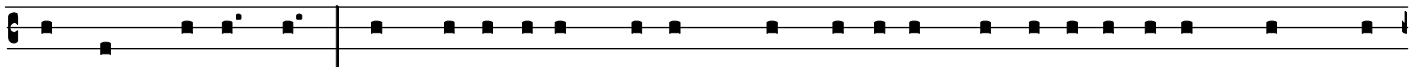
scandalum venit. Si autem manus tua, vel pes tuus scandalizat te,



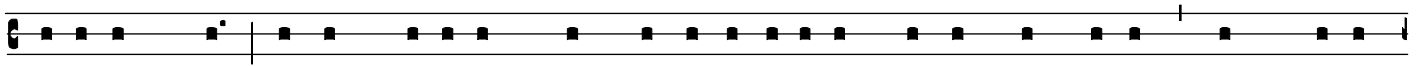
abscide eum, et proice abs te: bonum tibi est ad vitam ingredi debi-



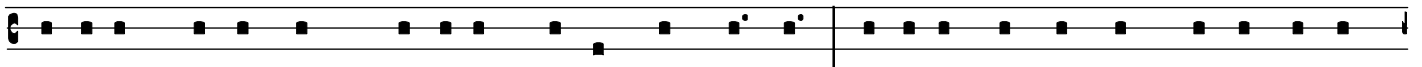
lem, vel claudum, quam duas manus, vel duos pedes habentem mitti in



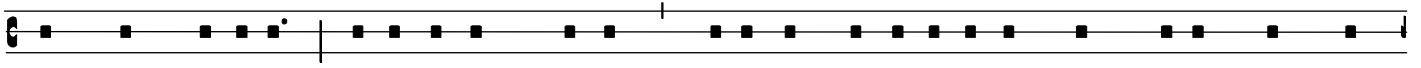
ignem aeternum. Et si oculus tuus scandalizat te, erue eum, et pro-



ice abs te: bonum tibi est cum uno oculo in vitam intrare, quam duos



oculos habentem mitti in gehennam ignis. Videte ne contemnatis unum



ex his pusíllis: dico enim vobis, qui-a Ange-li e-órum in cælis semper



vident fáci-em Patris me- i, qui in cælis est.