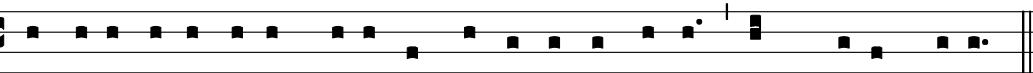


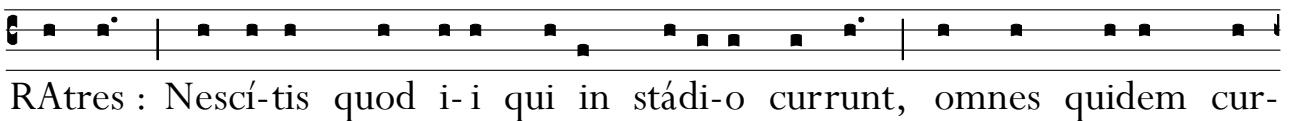
Epistle for Septuagesima Sunday

L

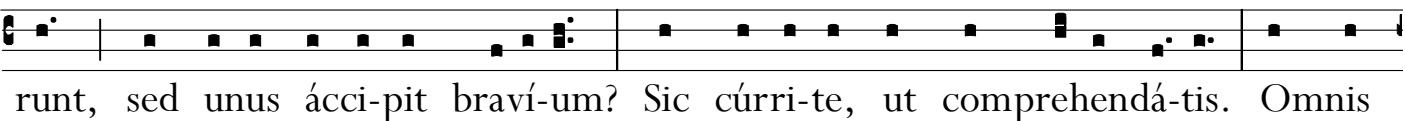


Ecti-o Epístolæ be-á-ti Pauli Apósto-li ad Corínthi-os.

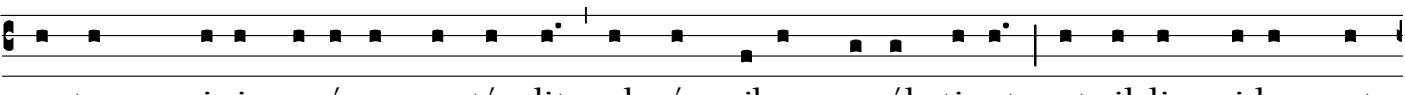
F



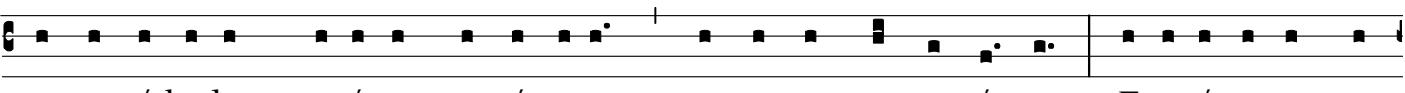
RAtres : Nescí-tis quod i- i qui in stádi-o currunt, omnes quidem cur-



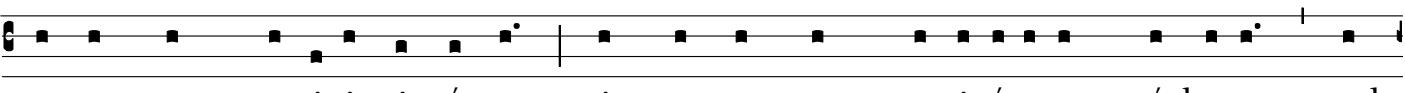
runt, sed unus ácci-pit braví-um? Sic cürri-te, ut comprehendá-tis. Omnis



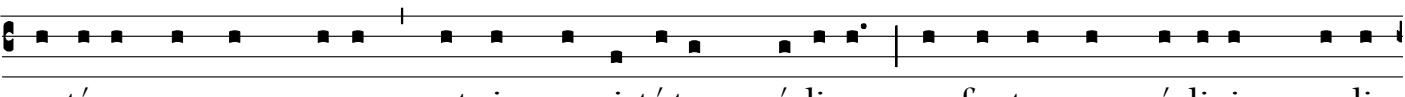
autem qui in agóne conténdit, ab ómnibus se ábstinet: et il-li quidem ut



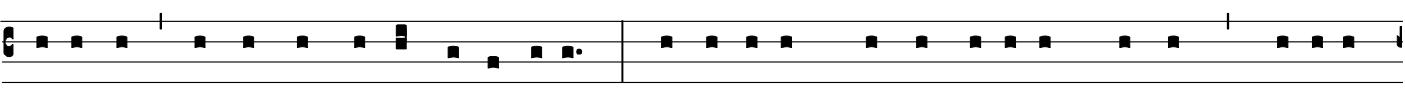
corruptí-bi-lem corónam accí-pi-ant; nos autem incorrúptam. Ego í-gi-tur sic



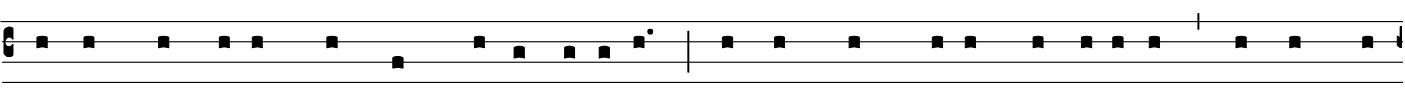
curro, non qua-si in incértum: sic pugno, non qua-si á-erem vérberans: sed



castígo corpus me-um, et in servi-tútem rédigo: ne forte cum á-li-is prædi-



cáve-rim, ipse reprobus effí-ci-ar. No-lo enim vos ignoráre, fratres, quóni-am



patres nostri omnes sub nube fu-érunt, et omnes mare transi-érunt, et omnes

in Mó-yse bapti-zá-ti sunt in nube, et in ma-ri: et omnes e-ámdem escam
spi-ri-tá-lem manducavérunt, et omnes e-úmdem potum spi-ri-tá-lem bibérunt:
(bibébant autem de spi-ri-tá-li, consequénte e-os, petra: petra autem erat
Christus) sed non in plúribus e-órum benepláci-tum est De-o.