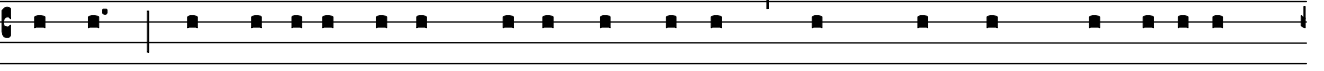

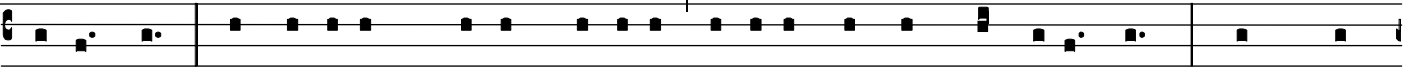


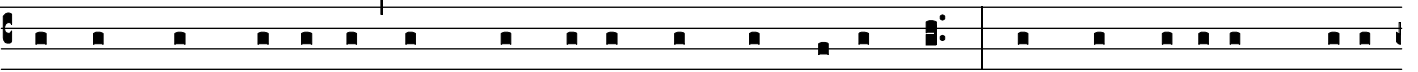
Epistle for Maundy Thursday

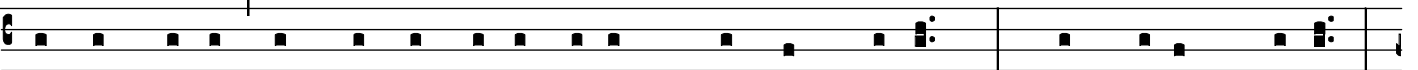
L 
 Lectio Epistolæ be-á-ti Pauli Apósto-li ad Corínthi-os.

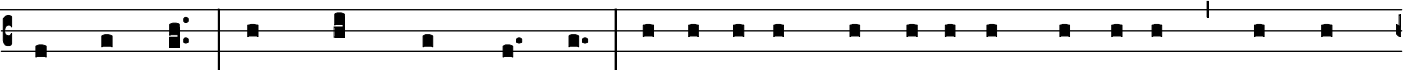
F 
 RAtres: Conveni-éntibus vobis in unum, jam non est domínica



 cenam manducá-re. Unusquísque enim su-am cenam præsumit ad man-


 ducándum. Et á-li-us quidem ésurit, á-li-us autem ébri-us est. Numquid

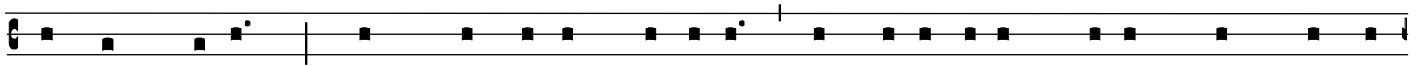

 domos non habé-tis ad manducándum et bibéndum? Aut ecclési-am De-i


 contémni-tis, et confúndi-tis e-os, qui non habent? Quid dicam vobis?

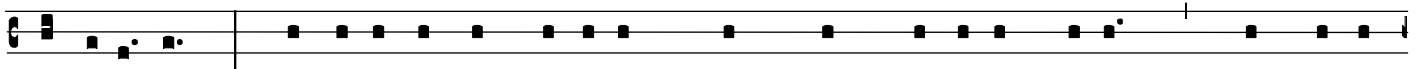

 Laudo vos? In hoc non laudo. Ego enim accépi a Dómino, quod et


 trádidi vobis, quóni-am Dóminus Jesus, in qua nocte tradebátur, accépit

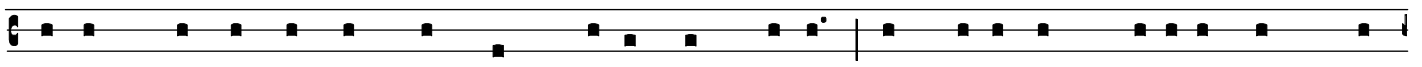

 panem, et grá-ti-as agens fregit, et dixit: « Accípi-te, et manducáte: hoc est



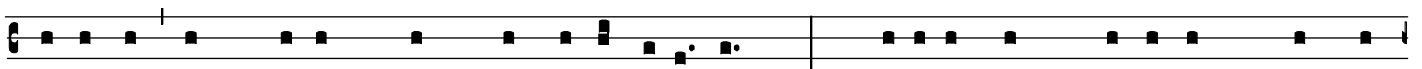
corpus me-um, quod pro vobis tradétur: hoc fáci-te in me-am commemo-



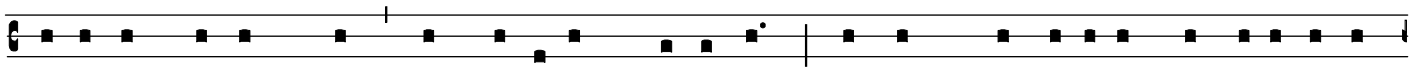
ra-ti-ónem ». Simí-li-ter et cá-licem, postquam cenávit, dicens: « Hic ca-lix



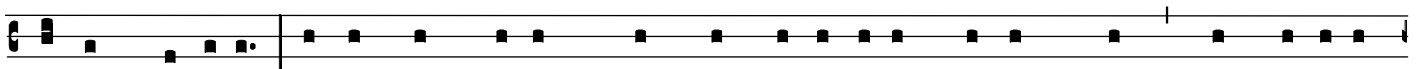
novum testaméntum est in me-o sángvine: hoc fáci-te, quoti-escúmque



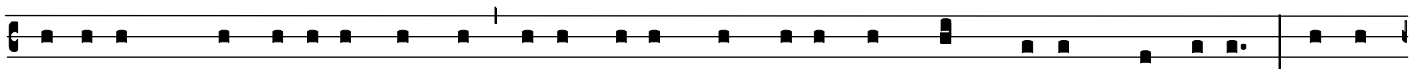
bibé-tis, in me-am commemora-ti-ónem ». Quoti-escúmque enim mandu-



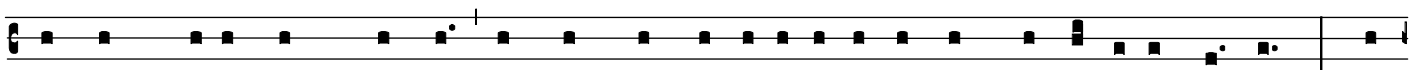
cábi-tis panem hunc, et cá-licem bibé-tis: mortem Dómini annunti-ábi-tis,



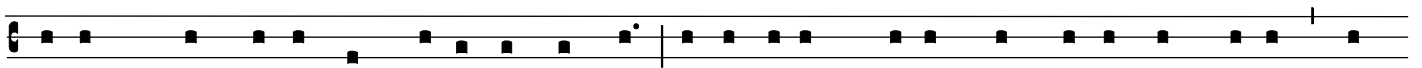
donec véni-at. I-taque quicúmque manducáverit panem hunc vel bíberit



cá-licem Dómini indígne, re-us erit córporis et sánguinis Dómini. Probet



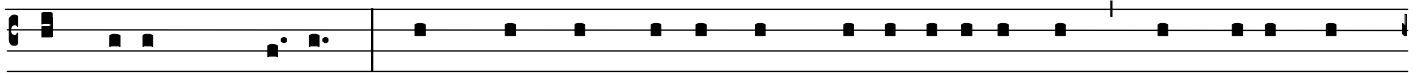
autem se-ípsum homo: et sic de pane illo edat et de cá-lice bi-bat. Qui



enim mandúcat et bibit indígne, judí-ci-um sibi mandúcat et bibit, non



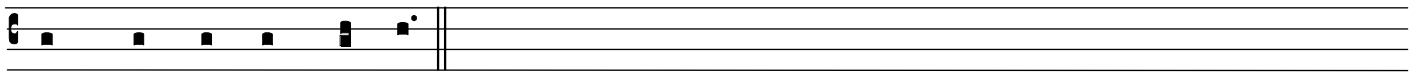
di-júdicans corpus Dómini. Ide-o inter vos multi infírmi et imbecíles, et



dórmi-unt multi. Quod si nosme-típsos di-judicarémus, non útique



judicarémur. Dum judicámur autem, a Dómino corrípimur, ut non cum



hoc mundo damnémur.