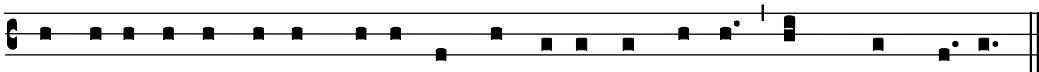
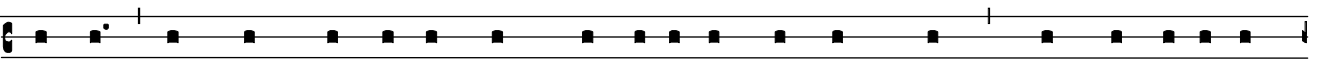
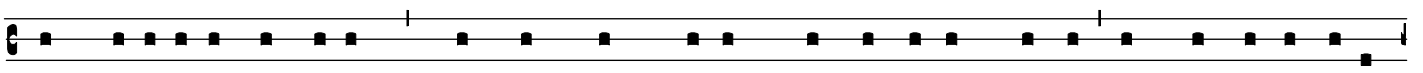
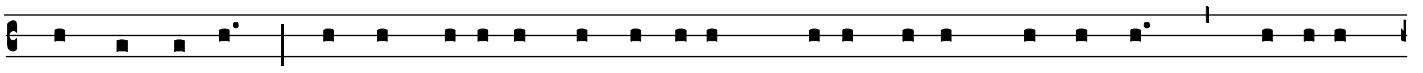
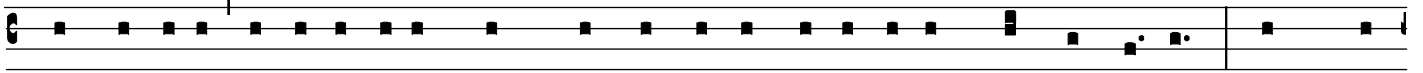
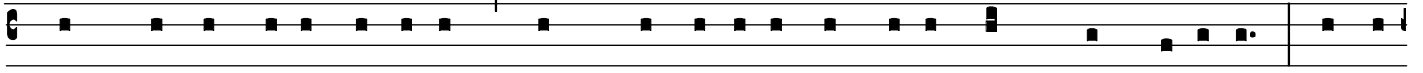
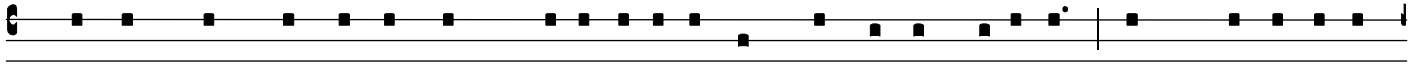
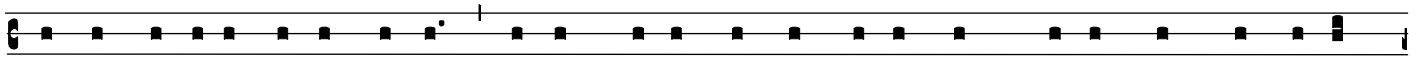


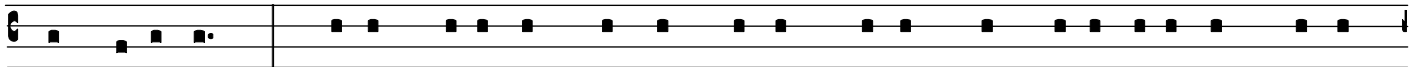
# Epistle for the Mass of Jesus Christ Eternal High Priest

**L**  Ecti-o Epístolæ be-á-ti Pauli Apóstoli ad Hebræ-os.

**F**  RATres: Omnis pónti-fex ex homínibus assúptus, pro homínibus  
 constitú-itur in i-is, quæ sunt ad De-um, ut ófferat dona, et sacri-fí-ci-a  
 pro peccá-tis: qui condolére possit i-is, qui ignórant, et errant: quóni-am  
 et ipse circúmdatus est infirmi-táte: et proptére-a debet, quemádmódum  
 pro pópulo, i-ta é-ti-am et pro seme-típso offére pro peccá-tis. Nec quis-  
 quam sumit sibi honórem, sed qui vocátur a De-o, tamquam A-arón. Sic et  
 Christus non seme-típsum clari-ficávit ut pónti-fex fí-eret, sed qui locútus  
 est ad e-um: Fí-li-us me-us es tu; ego hódie génu-i te. Quemádmódum



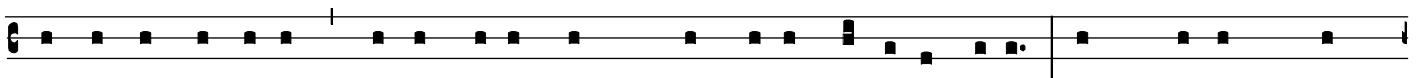
et in á-li-o loco di-cit: Tu es sacérdos in ætérnum secúndum órđinem



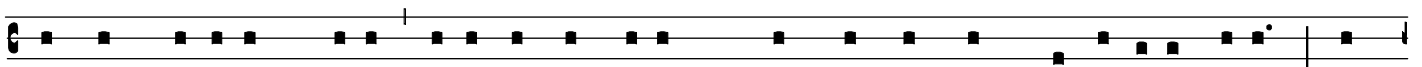
Melchisedech. Qui in di-ébus carnis su-æ preces supplica-ti-onésque ad



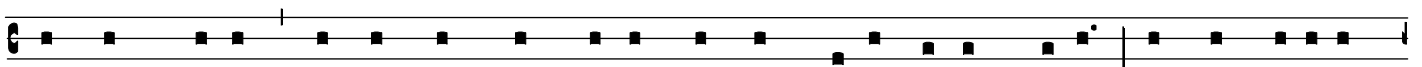
e-um, qui possit illum salvum fácere a morte, cum clamóre vá-lido et



lácrimis ófferens, exaudítus est pro su-a reverénti-a. Et quidem, cum



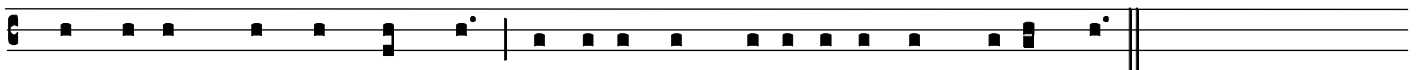
esset Fí-li-us De-i, dídi-cit ex i-is, quæ passus est, obedi-énti-am: et



consummátus, factus est ómnibus obtemperántibus sibi, causa salútis



ætérnæ, appellátus a De-o pónti-fex juxta órđinem Melchisedech. De



quo nobis grandis sermo, et ininterpretábi-lis ad dicéndum.