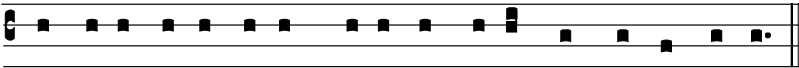

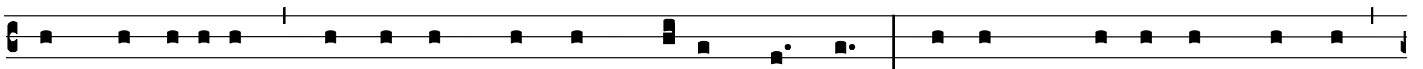
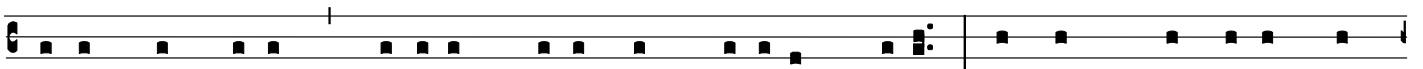


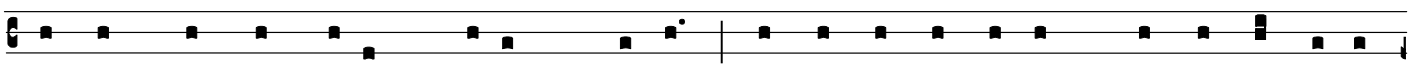
Epistle for the First Sunday After Easter

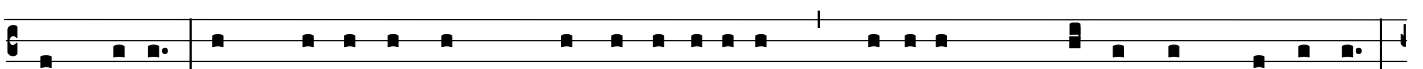
L 
 Ecti-o Epístolæ be-á-ti Jo-ánnis Apósto-li.

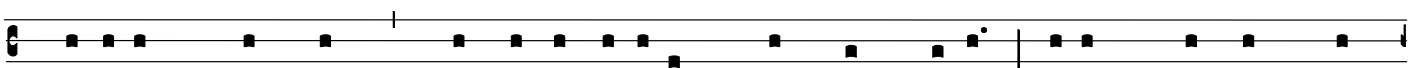
C 
 Aríssimi: Omne, quod natum est ex De-o, vincit mundum: et hæc

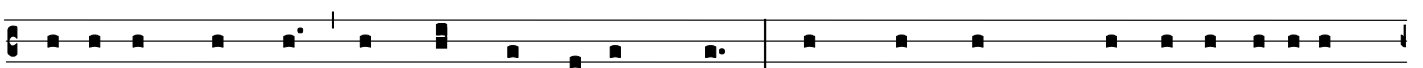

 est victóri-a, quæ vincit mundum, fides nostra. Quis est, qui vincit mundum,

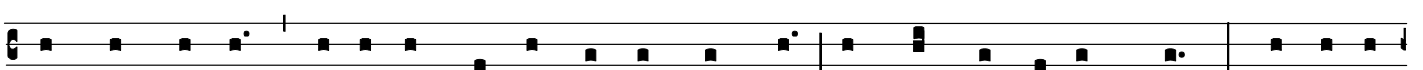

 ni-si qui credit, quóni-am Jesus est Fí-li-us De-i? Hic est qui venit per


 aquam, et sánguinem, Jesus Christus: non in aqua so-lum, sed in aqua et


 sángvine. Et Spí-ri-tus est, qui testi-ficá-tur, quóni-am Christus est vé-ri-tas.

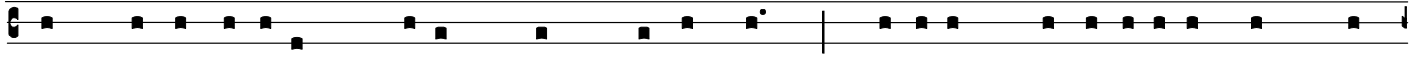

 Quóni-am tres sunt, qui testimóni-um dant in cælo: Pater, Verbum, et


 Spí-ri-tus Sanctus: et hi tres unum sunt. Et tres sunt, qui testimóni-um


 dant in terra: Spí-ri-tus, et aqua, et sanguis: et hi tres unum sunt. Si testi-



móni-um hóminum accí-pimus, testimóni-um De-i ma-jus est: quóni-am hoc



est testimóni-um De-i, quod ma-jus est: quóni-am testi-ficátus est de



Fí-li-o su-o. Qui credit in Fí-li-um De-i, habet testimóni-um De-i in se.