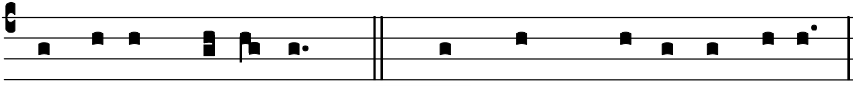
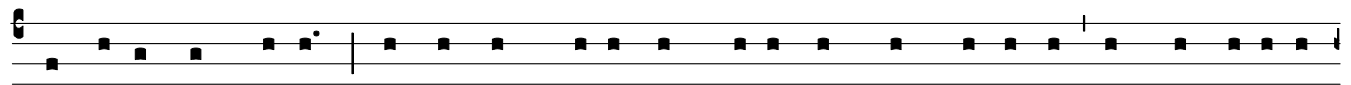


Gospel for the First Sunday of Lent

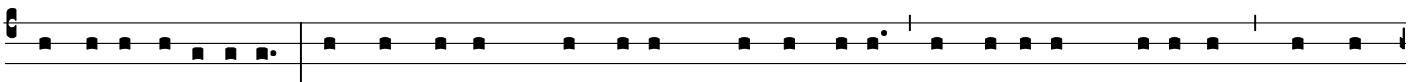
Tonus antiquior

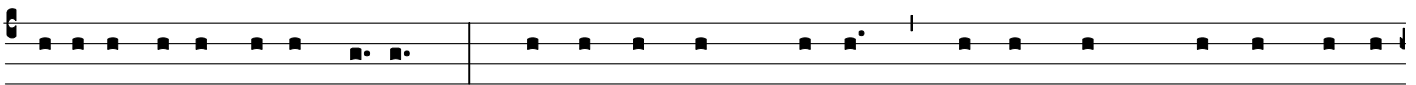
D  Ominus vobíscum. R̄. Et cum spí-ri-tu tu-o.

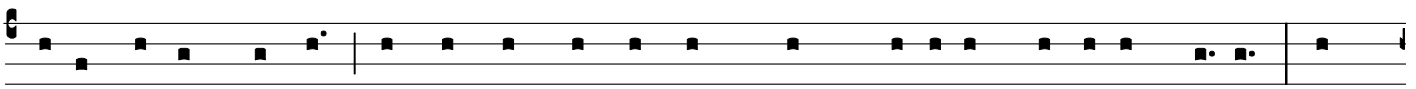
 Sequénti-a Sancti Evangé-li-i secúndum Matthæ-um. R̄. Glóri-a ti-bi Dómine.

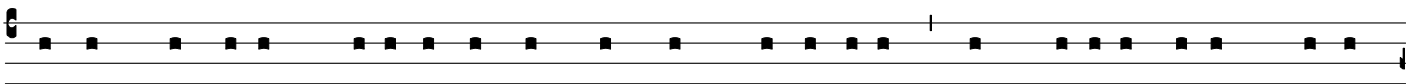
I  -n illo témpore: Ductus est Jesus in desértum a Spí-ri-tu, ut tentarétur

 a di-ábo-lo. Et cum je-junásset quadragínta di-ébus, et quadragínta nóctibus,

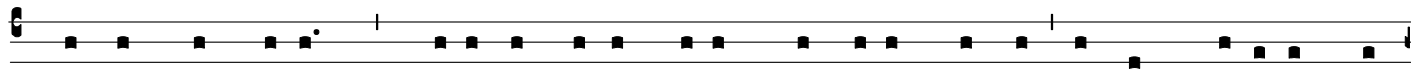
 póste-a esúri-it. Et accédens tentátor, di-xit e-i: Si Fí-li-us De-i es, dic ut

 lápidés isti panes fi-ant. Qui respóndens, di-xit: Scriptum est: Non in so-lo

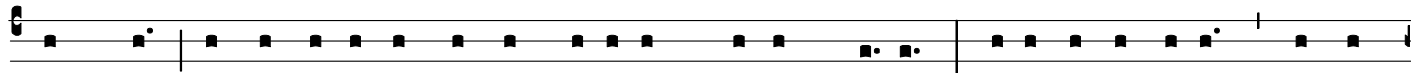
 pane vi-vit homo: sed in omni verbo, quod procédit de ore De-i. Tunc

 assúmpsit e-um di-ábo-lus in sanctam ci-vi-tátem, et státu-it e-um super

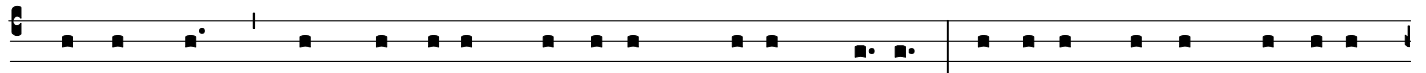
 pinnácu-lum templi, et di-xit e-i: Si Fí-li-us De-i es, mitte te de-órsum.



Scriptum est enim: Qui-a Ange-lis su-is mandávit de te, et in mánibus tol-



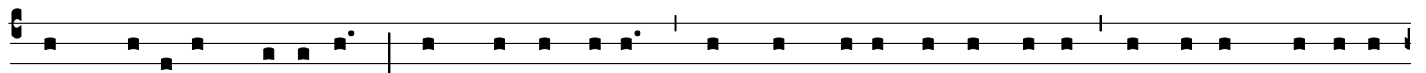
lent te, ne forte offéndas ad lápitem pedem tu-um. A-it il-li Jesus: Rursum



scriptum est: Non tentábis Dóminum De-um tu-um. I-terum assúmpsit e-um



di-ábo-lus in montem excélsu-m valde: et osténdit e-i ómni-a regna mundi,



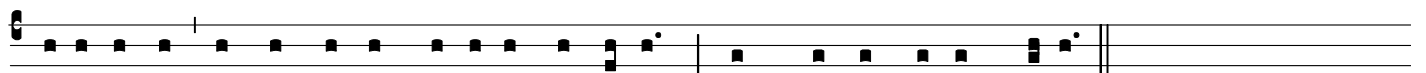
et glóri-am e-órum, et di-xit e-i: Hæc ómni-a ti-bi dabo, si cadens adorá-



ve-ris me. Tunc di-cit e-i Jesus: Vade, Sá-tana: scriptum est enim: Dó-



minum De-um tu-um adorábis, et il-li so-li sérv-i-es. Tunc re-líquit e-um



di-ábo-lus et ecce Ange-li accessérunt, et mi-nistrábant e-i.