

# Gospel for the First Sunday of Lent

Tonus evangélii

**D**ominus vobíscum. R̄. Et cum spí-ritu tu-o. V̄. Sequénti-a Sancti

Evangé-li-i secúndum Mattháe-um. R̄. Glóri-a tibi Dómine.

**I**-n illo témpore: Ductus est Jesus in desértum a Spí-ritu, ut tentaré-

tur a di-ábolo. Et cum jejunásset quadragínta di-ébus, et quadragínta

nóctibus, póste-a esúri-it. Et accédens tentátor, dixit e-i: Si Fí-li-us De-i

es, dic ut lápides isti panes fi-ant. Qui respóndens, dixit: Scriptum est:

Non in solo pane vivit homo: sed in omni verbo, quod procédit de ore

De-i. Tunc assúpsit e-um di-ábolus in sanctam civi-tátem, et státu-it

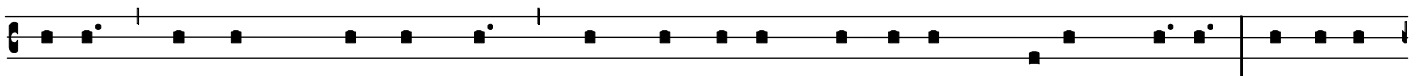
e-um super pinnáculum templi, et dixit e-i: Si Fí-li-us De-i es, mitte te



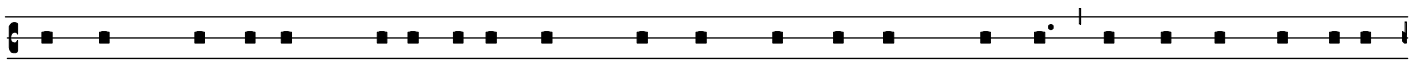
de-órsum. Scriptum est enim: Qui-a Ange-lis su-is mandávit de te, et in



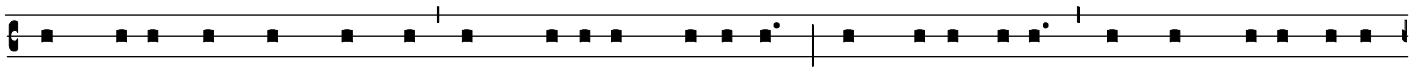
mánibus tollent te, ne forte offéndas ad lápidem pedem tu-um. A-it illi



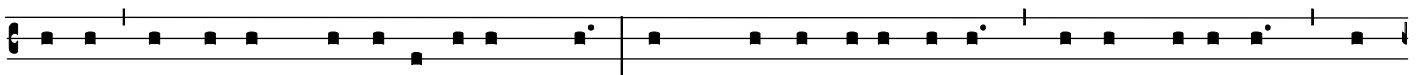
Jesus: Rursum scriptum est: Non tentábis Dóminum De-um tu-um. I-terum



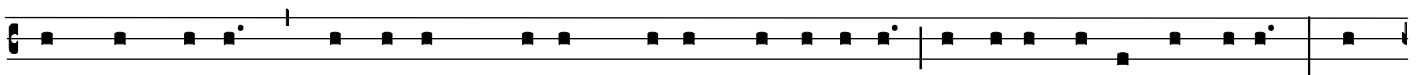
assúmpsit e-um di-ábolus in montem excélsus valde: et osténdit e-i



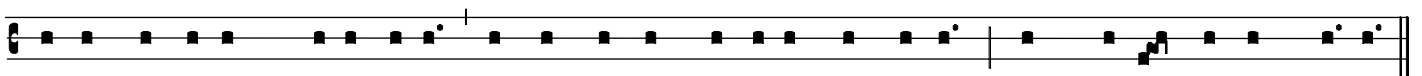
ómni-a regna mundi, et glóri-am e-órum, et dixit e-i: Hæc ómni-a tibi



dabo, si cadens adoráveris me. Tunc di-cit e-i Jesus: Vade, Sátana: scrip-



tum est enim: Dóminum De-um tu-um adorábis, et illi so-li sérvies. Tunc



re-líquit e-um di-ábolus: et ecce, Ange-li accessérunt, et ministrábant e- i.