

Gospel for the First Sunday of Lent

Tonus ad libitum

D



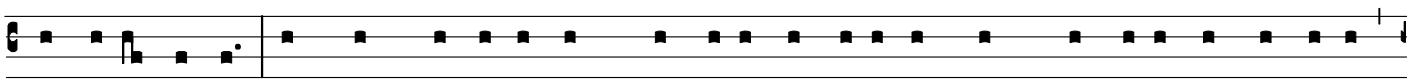
Ominus vobíscum. R. Et cum spí-ri-tu tu-o.



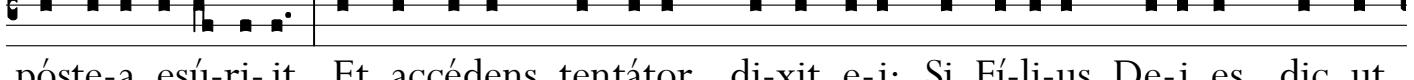
Sequénti-a Sancti Evangé-li-i secúndum Matthæ-um. R. Glóri-a ti-bi Dómine.

I

-n illo témpore: Ductus est Jesus in desértum a Spí-ri-tu, ut tentaréetur



a di-á-bo-lo. Et cum je-junásset quadragínta di-ébus, et quadragínta nóctibus,



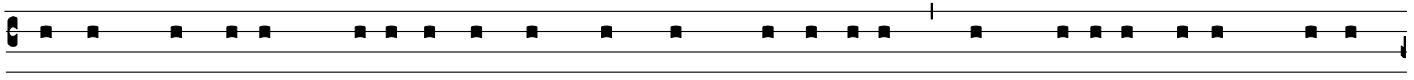
póste-a esú-ri-it. Et accédens tentátor, di-xit e-i: Si Fí-li-us De-i es, dic ut



lápides isti panes fi- ant. Qui respóndens, di-xit: Scriptum est: Non in so-lo



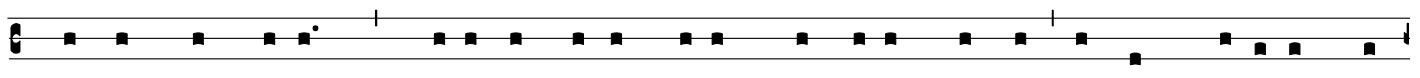
pane vi-vit homo: sed in omni verbo, quod procédit de ore De- i. Tunc

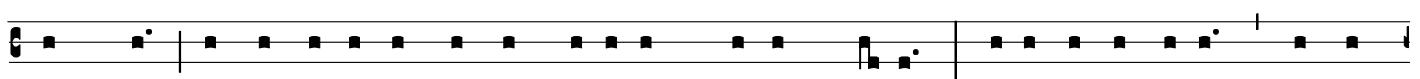


assúmpsit e-um di-ábo-lus in sanctam ci-vi-tátem, et státu-it e-um super

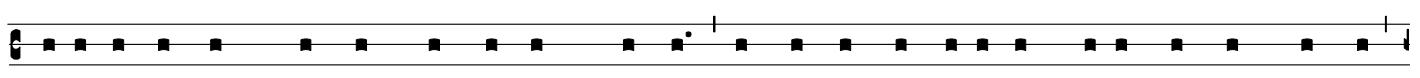


pinnácu-lum templi, et di-xit e-i: Si Fí-li-us De-i es, mitte te de-órsum.

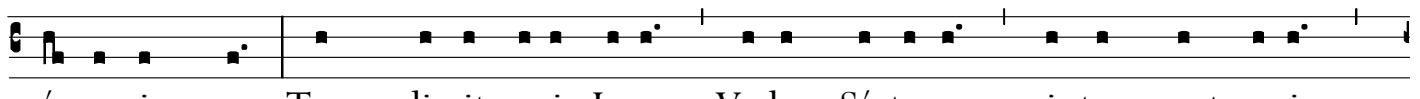

 Scriptum est enim: Qui-a Ange-lis su-is mandávit de te, et in mánibus tol-

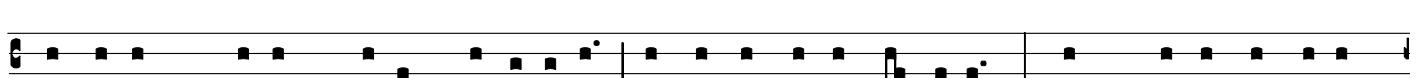

 lent te, ne forte offéndas ad lápidem pedem tu- um. A-it il-li Jesus: Rursum


 scriptum est: Non tentábis Dóminum De-um tu- um. I-terum assúmpsit e-um


 di-ábo-lus in montem excélsum valde: et osténdit e-i ómni-a regna mundi,


 et glóri-am e-órum, et di-xit e-i: Hæc ómni-a ti-bi dabo, si cadens ado-


 rá-ve-ris me. Tunc di-cit e-i Jesus: Vade, Sá-tana: scriptum est enim:


 Dóminum De-um tu- um adorábis, et il-li so-li sérví-es. Tunc re-líquit e-um


 di-ábo-lus et ecce Ange-li accessérunt, et mi-nistrábant e-i.