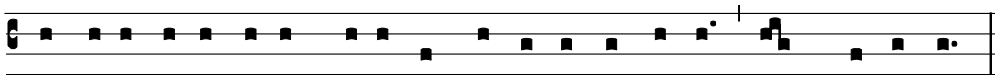
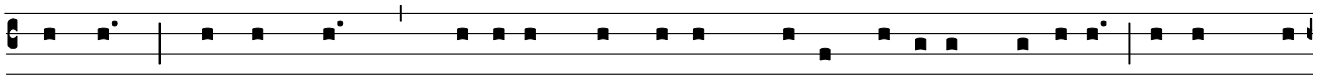
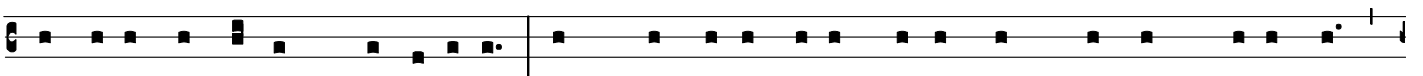


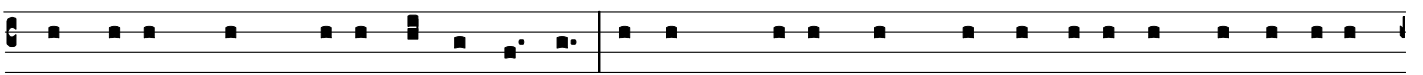
Epistle for the Fourth Sunday of Lent

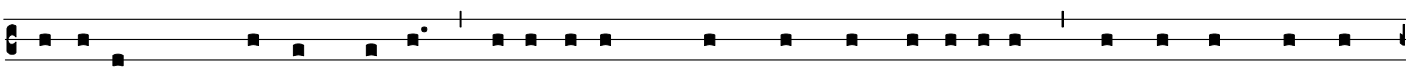
L 
 Ecti-o Epístolæ be-á-ti Pauli Apósto-li ad Gá-la-tas.

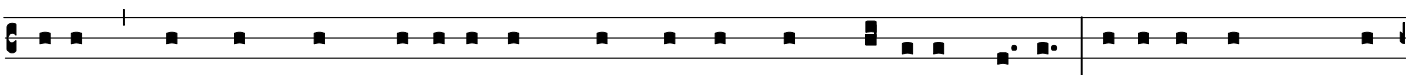
F 
 RAtres: Scríptum est: Quóni-am Abraham du-os fí-li-os hábu-it: unum de

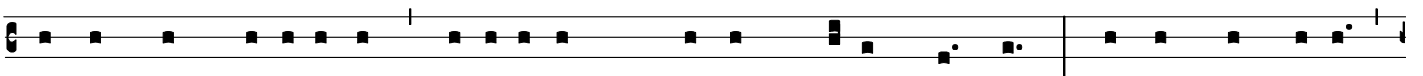

 ancílla, et unum de líbera. Sed qui de ancílla, secúndum carnem natus est:

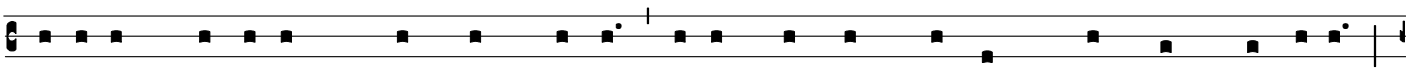

 qui autem de líbera, per repromissi-ónem: quæ sunt per allegorí-am dicta.

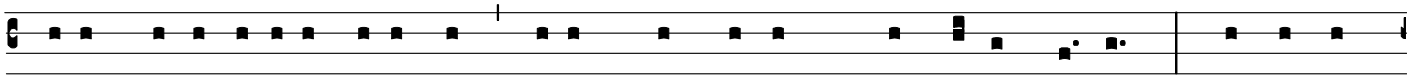

 Hæc enim sunt du-o testaménta. Unum quidem in monte Sina, in servi-tútem


 génerans: quæ est Agar: Sina enim mons est in Arábi-a, qui conjúctus est


 e-i, quæ nunc est Jerúsa-lem, et servit cum fí-li-is su-is. Illa autem, quæ


 sursum est Jerúsa-lem, líbera est, quæ est mater nostra. Scriptum est enim:


 Lætáre, sté-ri-lis, quæ non pa-ris: erúmpe, et clama, quæ non párturis:



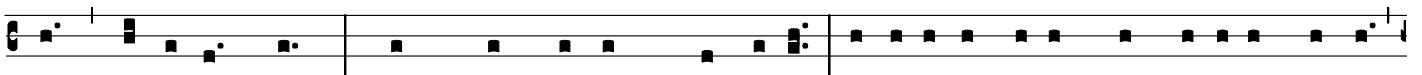
qui-a multi fí-li-i desértæ, magis quam e-jus, quæ habet vi-rum. Nos autem,



fratres, secúndum I-sa-ac promissi-ónis fí-li-i sumus. Sed quómodo tunc is,



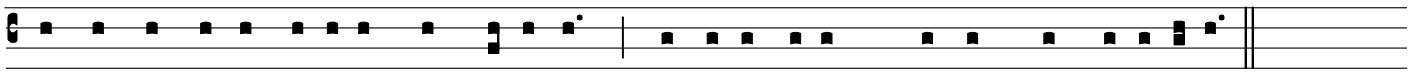
qui secúndum carnem natus fú-erat, persequébátur e-um, qui secúndum spí-ri-



tum: i-ta et nunc. Sed quid di-cit Scriptúra? E-jice ancíllam et fí-li-um e-jus:



non enim heres e-rit fí-li-us ancíllæ cum fí-li-o líberæ. I-taque, fratres, non



sumus ancíllæ fí-li-i, sed líberæ: qua libertáte Christus nos liberávit.