
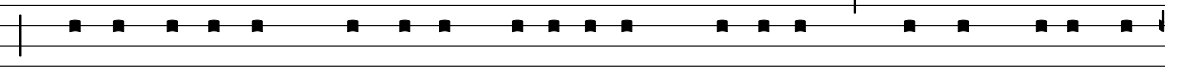
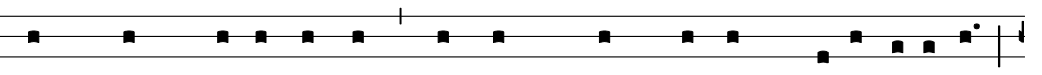
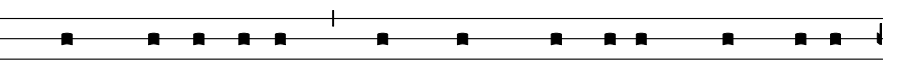


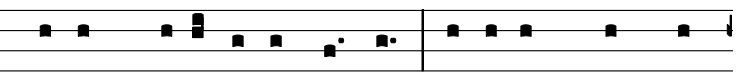
Epistle for the Feast of the Most Precious Blood

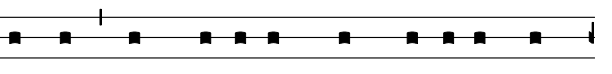
L 
 Ecti-o Epístolæ be-á-ti Pauli Apóstoli ad Hebraeos.

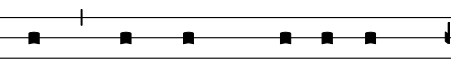
F 
 RAtres: Christus assistens pón-ti-fex futurórum bonórum, per ámpli-us et

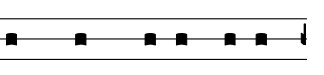

 perfécti-us tabernácu-lum non manu-fáctum, id est, non hu-jus cre-á-ti-ónis:

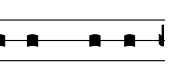

 neque per sánguinem hircórum aut vi-tu-lórum, sed per próp-ri-um sánguinem

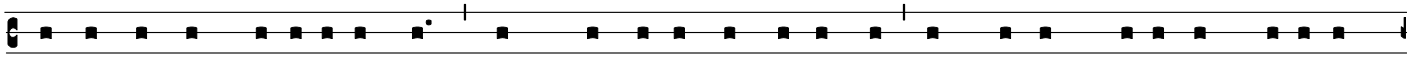

 intro-í-vit semel in Sancta, ætérna redempti-óne invénta. Si enim sanguis


 hircórum et taurórum, et ci-nis ví-tulæ aspérsus, inquinátos sanctí-ficat ad

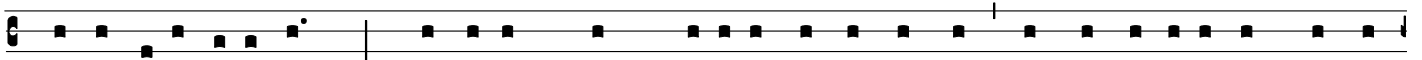

 emunda-ti-ónem carnis; quanto magis sanguis Christi, qui per Spí-ri-tum


 Sanctum seme-típsum óbtu-lit immacu-látum De-o, emundábit consci-énti-am


 nostram ab opé-ribus mórtu-is, ad servi-éndum De-o vivénti? Et íde-o novi



testaménti medi-átor est: ut morte intercedénte, in redempti-ónem e-árum



præva-rica-ti-ónum, quæ erant sub pri-óri testaménto, repromissi-ónem accí-



pi-ant, qui vocá-ti sunt ætérnæ heredi-tá-tis, in Christo Jesu Dómino nostro.