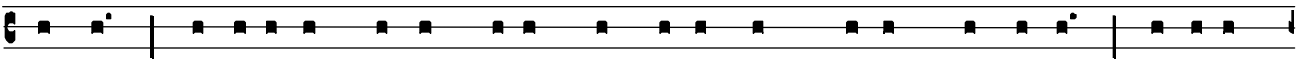
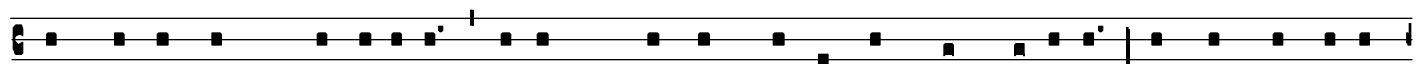



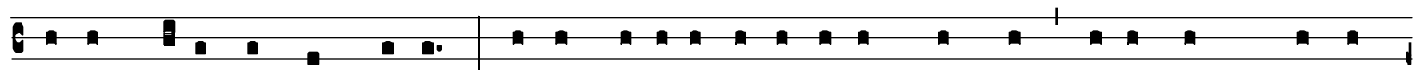
# Epistle for the Nuptial Mass

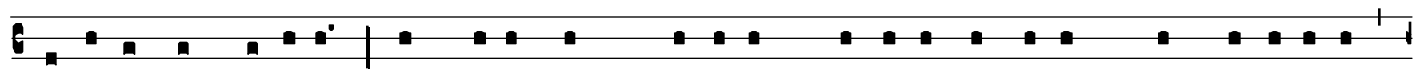
**L**   
 Ecti-o Epístolæ be-á-ti Pauli Apóstoli ad Ephési-os.

**F**   
 RAtres: Mu-lí-eres vi-ris su-is súbditæ sint, sicut Dómino: quóni-am


  
 vir caput est mu-lí-eris: sicut Christus caput est Ecclési-æ: Ipse, salvátor


  
 córporis e-jus. Sed sicut Ecclési-a subjécta est Christo, i-ta et mu-lí-eres

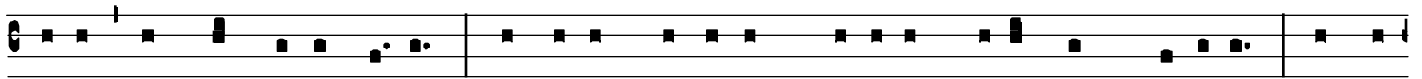
  
 vi-ris su-is in ómnibus. Vi-ri, di-lígi-te uxóres vestras, sicut et Christus

  
 di-léxit Ecclési-am, et se-ípsum trádedit pro e-a, ut illam sancti-ficáret,

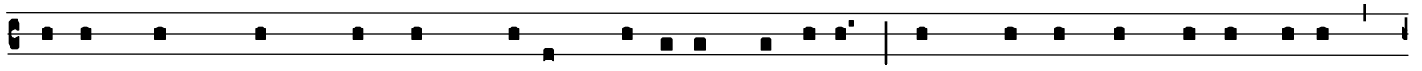
  
 mundans lavácro aquæ in verbo vitæ, ut exhibéret ipse sibi glori-ósam

  
 Ecclési-am, non habéntem máculam, aut rugam, aut á-liquid hujúsmodi,

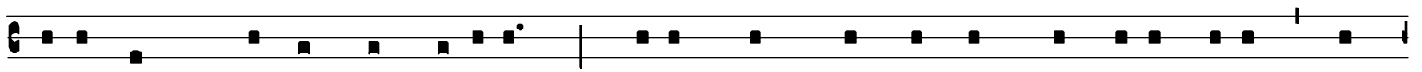
  
 sed ut sit sancta et immaculá-ta. I-ta et vi-ri debent di-lígere uxóres



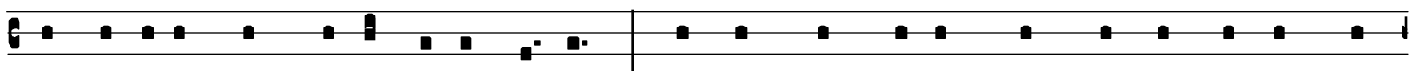
su-as, ut c rpora su-a. Qui su-am ux rem d -ligit, se- psum d -ligit. Nemo



enim umquam carnem su-am  di-o h bu-it: sed nutrit, et fovet e-am,



sicut et Christus Eccl si-am: qui-a membra sumus c rporis ejus, de



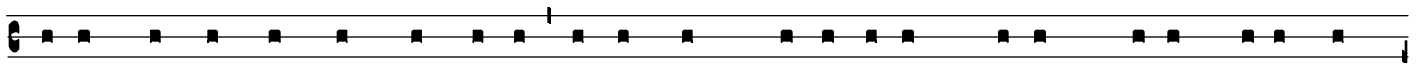
carne ejus, et de  ssibus e-jus. Propter hoc re-l nquet homo patrem et



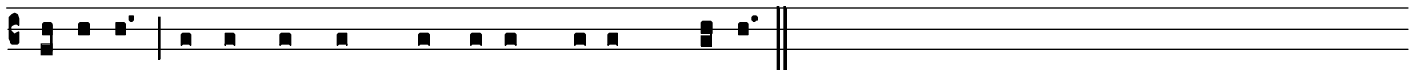
matrem su-am, et adh er bit ux ri su- : et erunt du-o in carne una.



Sacram ntum hoc magnum est, ego autem dico in Christo, et in Eccl si-a.



Ver mtamen et vos s ngu-li, unusqu sque ux rem su-am, sicut se- psum



d -ligat: uxor autem t me-at virum su-um.