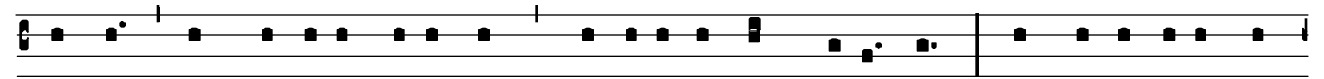
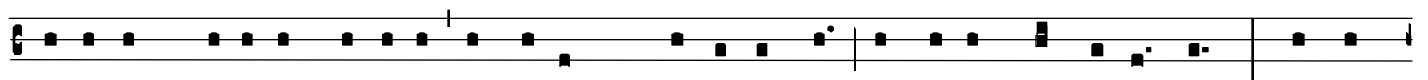
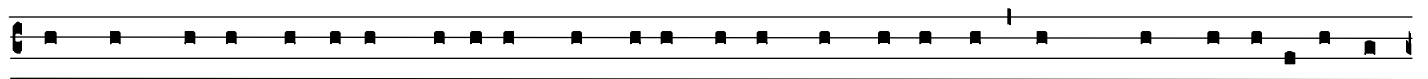


# Epistle for the Fifteenth Sunday After Pentecost

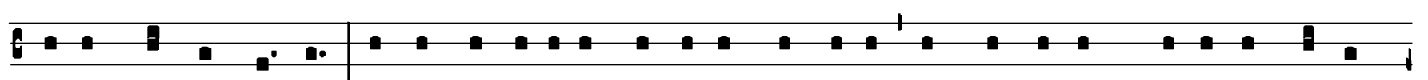
**L**  Ecti-o Epístolæ be-á-ti Pauli Apóstoli ad Gá-latas.

**F**  RAtres: Si spí-ritu vívimus, spí-ritu et ambulémus. Non effi-ci-ámur

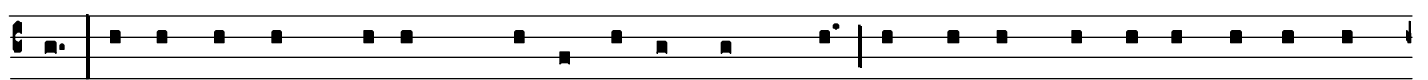
 inánis glóri-æ cúpidi, ínvicem provocántes, ínvicem invidéntes. Fratres,

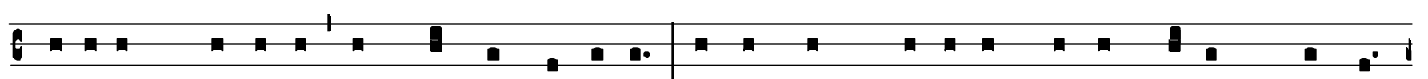
 et si præ-occupátus fú-erit homo in á-liquo de-lícto, vos, qui spi-ritu-á-les

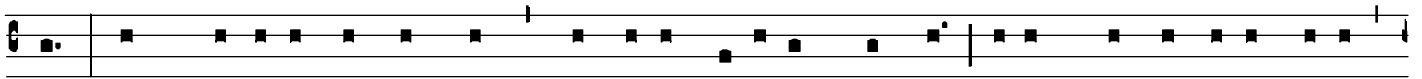
 estis, hujúsmodi instrú-i-te in spí-ritu leni-tá-tis, consíderans te-ípsum,

 ne et tu tenté-ris. Alter altéri-us ónera portáte, et sic adimplébi-tis legem

 Christi. Nam si quis exístimat se á-liquid esse, cum nihil sit, ipse se sedú-

 cit. Opus autem su-um probet unusquísque, et sic in seme-típso tantum

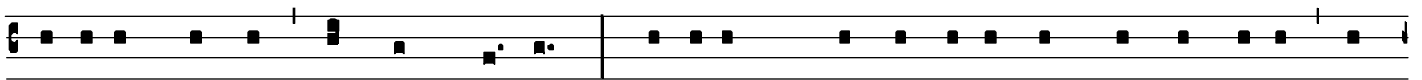
 glóri-am habébit, et non in áltero. Unusquísque enim onus su-um portá-



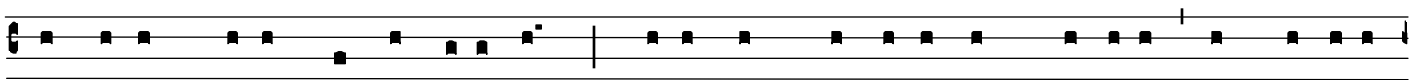
bit. Commúnicet autem is, qui catechizátur verbo, e-i, qui se catechízat,



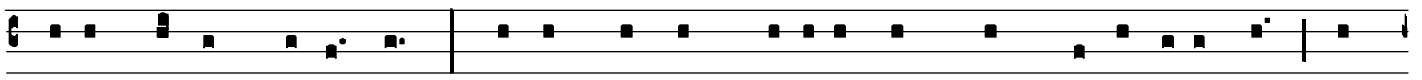
in ómnibus bonis. No-lí-te erráre: De-us non irridé-tur. Quæ enim semi-



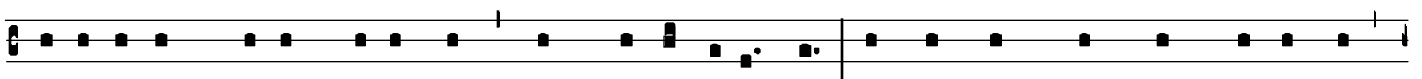
náverit homo, hæc et me-tet. Quóni-am qui séminat in carne su-a, de



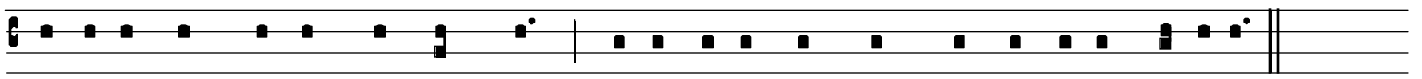
carne et metet corrupti-ónem: qui autem séminat in spí-ritu, de spí-ritu



metet vi-tam æté-rnam. Bonum autem faci-éntes, non de-fi-ci-ámus: tém-



pore enim su-o metémus, non de-fi-ci-éntes. Ergo dum tempus habémus,



operémur bonum ad omnes, máxime autem ad domésticos fíde-i.