
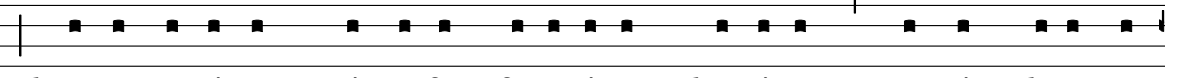
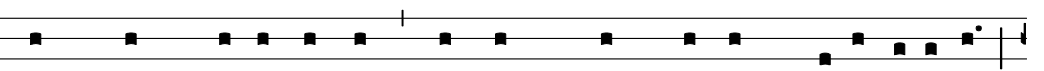
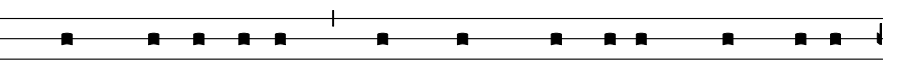


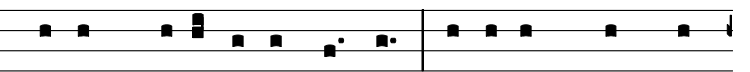
## Epistle for Passion Sunday

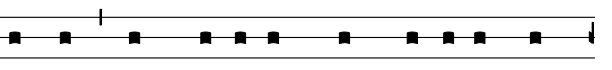
**L**  Ecti-o Epístolæ be-á-ti Pauli Apóstoli ad Hebraeos.

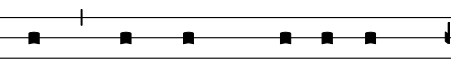
**F**  RAtres: Christus assistens pón-ti-fex futurórum bonórum, per ámpli-us et


 perfécti-us tabernácu-lum non manu-fáctum, id est, non hu-jus cre-á-ti-ónis:

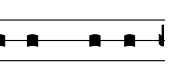
 neque per sánguinem hircórum aut vi-tu-lórum, sed per próp-ri-um sánguinem

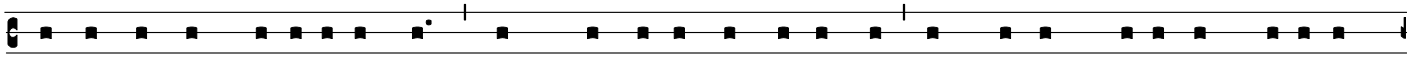
 intro-í-vit semel in Sancta, æté-rna redempti-óne invénta. Si enim sanguis

 hircórum et taurórum, et ci-nis ví-tulæ aspérsus, inquinátos sanctí-ficat ad

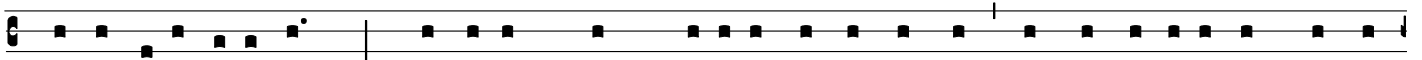
 emunda-ti-ónem carnis; quanto magis sanguis Christi, qui per Spí-ri-tum

 Sanctum seme-típsum óbtu-lit immacu-látum De-o, emundábit consci-énti-am

 nostram ab opé-ribus mórtu-is, ad servi-éndum De-o vivénti? Et íde-o novi



testaménti medi-átor est: ut morte intercedénte, in redempti-ónem e-árum



præva-rica-ti-ónum, quæ erant sub pri-óri testaménto, repromissi-ónem accí-



pi-ant, qui vocá-ti sunt ætérnæ heredi-tá-tis, in Christo Jesu Dómino nostro.