

# ST. MATTHIAS, APOSTLE

## TRIDENTINE MASS READINGS

### A Reading from the Acts of the Apostles

(Acts 1. 15-26)

In those days, Peter rising up in the midst of the brethren, said (now the number of persons together was about a hundred and twenty): Men and brethren, the Scripture must needs be fulfilled, which the Holy Ghost spoke before by the mouth of David concerning Judas, who was the leader of them that apprehended Jesus; who was numbered with us, and had obtained part of this ministry. And he indeed hath possessed a field of the reward of iniquity; and, being hanged, burst asunder in the midst: and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the same field was called in their tongue Haceldama, that is to say, The field of blood. For it is written in the book of Psalms: "Let their habitation become desolate, and let there be none to dwell therein: and his bishopric let another take." Wherefore of these men who have companied with us all the time that the Lord Jesus came in and went out among us, beginning from the baptism of John until the day wherein he was taken up from us, one of these must be made a witness with us of His resurrection. And they appointed two, Joseph, called Barsabbas, who was surnamed Justus, and Matthias. And praying, they said: Thou, Lord, who knowest the hearts of all men, show which of these two Thou hast chosen, to take the place in this ministry and apostleship, from which Judas hath by transgression fallen, that he might go to his own place. And they gave them lots, and the lot fell upon Matthias, and he was numbered with the eleven Apostles.

### A Reading from the Holy Gospel According to St. Matthew

(St. Matthew 11. 25-30)

At that time: Jesus answered, and said: I confess to thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them to little ones. Yea, Father; for so it hath seemed good in Thy sight. All things are delivered to Me by My Father; and no one knoweth the Son, but the Father; neither doth anyone know the Father, but the Son, and he to whom it shall please the Son to reveal Him. Come to me, all you that labor, and are burdened, and I will refresh you. Take up My

yoke upon you, and learn of Me, because I am meek, and humble of heart: and you shall find rest to your souls. For My yoke is sweet, and My burden light.