



ST. JOSAPHAT CHURCH

691 E. Canfield Ave.

Detroit, Michigan 48201

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November 2, 2009

6:00 PM & 7:00 P.M.

THE FEAST OF ALL SOULS

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The Masses of All Souls Day are Requiem Masses with modified Propers. For this reason, we are supplying the Silver Missals used at funeral and Requiem Masses instead of the usual Red Missals. Where the Propers are different from a Requiem Mass, this handout contains the correct ones for the First Mass of All Souls Day. Otherwise, you are referred to the appropriate pages of the Silver Missal. A Requiem Mass differs from a conventional Mass in several ways: Certain prayers are omitted or changed; there is no final blessing, and no Last Gospel when Absolution follows Mass. Holy Mother Church has structured the Mass for the Feast of All Souls as a Requiem Mass in order to remind us of our obligation to pray for all of the faithful departed, in the same manner as we pray for the souls of individuals who were close to us.

Today, St. Josaphat Church follows the tradition of offering multiple Masses on the Feast of All Souls: At 6:00 PM, Low Masses will be celebrated on our four side altars: Clockwise from left, Fr. Borkowski will offer the First Mass of All Souls at the St. Casimir altar. Frs. Madey will offer the Second Mass of All Souls at our Blessed Mother's altar. Fr. Hrytsyk will offer the Second Mass of All Souls at the St. Joseph altar. Fr. Johnson will offer the Second Mass of All Souls at the St. Francis altar. At 7:00 PM, Fr. Hrytsyk will celebrate the Solemn High Mass of All Souls Day, which employs the Propers of the First Mass. This handout contains only the Propers of the First Mass. The Second Mass has different Orations and Readings, which may be found in a hand missal.

INTROIT IV Esdras 2. 34, 35; Ps. 64, 2-3

Silver Missal, pages 14 & 15

KYRIE ELEISON Requiem Mass

Blue Hymnal, page 312

COLLECT

Fidélium, Deus, ómnium Cónditor et Redémpstor:
animábus famulórum famularúmque tuárum
remissionem cunctórum tribue peccatórum; ut
indulgéntiam, quam semper optavérunt, piis
supplicatióibus consequántur. Qui vivis.

O God, the Creator and Redeemer of all the faithful: grant
unto the souls of Thy servants and handmaidens the
remission of all their sins: that through devout supplications,
they may obtain the pardon which they have ever desired.
Who livest.

Fratres: Ecce mysterium vobis dico: Omnes quidem resurgemus, sed non omnes immutabimur. In momento, in ictu oculi, in novissima tuba: canet enim tuba, et mortui resurgent incorrupti: et nos immutabimur. Opórtet enim corruptibile hoc induere incorruptionem: et mortale hoc induere immortalitatem. Cum autem mortale hoc induerit immortalitatem, tunc fiet sermo, qui scriptus est: Absorpta est mors in victoria. Ubi est, mors, victoria tua? Ubi est, mors, stimulus tuus? Stimulus autem mortis peccatum est: virtus vero peccati lex. Deo autem gratias, qui dedit nobis victoriam per Dominum nostrum Jesum Christum.

GRADUAL IV Esdras 2. 34, 35; Psalm 111.7

TRACT

SEQUENCE Dies Iræ (Setting by Louis Homet)

GOSPEL St. John 5. 25-29

In illo tempore: Dixit Jesus turbis Judæorum: Amen, amen dico vobis, quia venit hora, et nunc est, quando mortui audient vocem Filii Dei: et qui audierint, vivent. Sicut enim Pater habet vitam in semetipso, sic dedit et Filio habere vitam in semetipso: et potestatem dedit ei iudicium facere, quia Filius hominis est. Nolite mirari, hoc, quia venit hora, in qua omnes, qui in monumentis sunt, audient vocem Filii Dei: et procedent, qui bona fecerunt, in resurrectionem vitæ: qui vero mala egerunt, in resurrectionem iudicii.

HOMILY

OFFERTORY

OFFERTORY De Profundis

SECRET

Hóstias, quæsumus, Dómine, quas tibi pro animabus famulorum famularumque tuarum offerimus, propitiatus inténde: ut, quibus fidei christiánæ méritum contulisti, dones et præmium. Per Dóminum.

PREFACE FOR THE DEAD

SANCTUS Requiem Mass

CANON MISSAE

PATER NOSTER Congregation sings only the concluding "Sed libera nos a malo."

Brethren: Behold, I tell you a mystery: We shall indeed rise again, but we shall not all be changed. In a moment, in the twinkling of an eye, at the last trumpet; for the trumpet shall sound, and the dead shall rise again incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. And when this mortal hath put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting? Now the sting of death is sin: and the strength of sin is the law. But thanks be to God, Who hath given us the victory through our Lord Jesus Christ.

At that time, Jesus said to the multitude of the Jews: Amen, amen I say unto you, that the hour cometh, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. For as the Father hath life in Himself, so hath He given to the Son also to have life in Himself; and He hath given Him power to do judgment, because He is the Son of Man. Wonder not at this, for the hour cometh wherein all that are in the graves shall hear the voice of the Son of God; and they that have done good things shall come forth unto the resurrection of life, but they that have done evil, unto the resurrection of judgment.

Mercifully regard, we beseech Thee, O Lord, the sacrifice which we offer Thee for the souls of Thy servants and handmaidens: that to those to whom Thou didst grant the favor of the Christian faith, Thou wouldst also grant due reward. Through our Lord.

Silver Missal, pages 16 & 17

Silver Missal, pages 16 & 17

Silver Missal, pages 18 & 19

Fr. Hrytsyk

Silver Missal, pages 22 & 23

Antonio Salieri

Silver Missal, pages 28 & 29

Blue Hymnal, page 319

Catholics in the state of grace are invited to kneel at the Communion Rail to receive Holy Communion. Communion is received on the tongue only. Holy Communion is not given in the hand at the Tridentine Mass. If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION Lux Aeterna

Maurice Duruflé

COMMUNION IV Esdras 2. 35, 34

Silver Missal, pages 46 & 47

POSTCOMMUNION COLLECT

Animabus, quæsumus, Dómine, famulorum famularumque tuarum oratio proficiat supplicantium: ut eas et a peccatis omnibus éguas, et tuæ redemptionis fácias esse partícipes. Qui vivis. May the prayer of Thy suppliant people, we beseech Thee, O Lord, avail for the souls of Thy servants and handmaidens: that Thou mayest both deliver them from all their sins and make them to be sharers in Thy redemption. Who livest.

ABSOLUTION AT THE CATAFALQUE

Silver Missal, pages 50, 52, & 58

RECESSIONAL In Paradisum

Maurice Duruflé

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The offering today will be for the benefit of St. Josaphat Church.

CELEBRANT: The Reverend Peter Hrytsyk, Assumption Church, Windsor

DEACON: The Reverend Louis Madey, Ss. Cyril & Methodius Seminary, Orchard Lake

SUBDEACON: The Reverend John Johnson, St. Theresa & St. Vincent de Paul Churches, Windsor

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✠ WELCOME to St. Josaphat Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Tridentine" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is offered at St. Josaphat Church every Sunday at 9:30 AM, and every Monday at 7:00 PM.

✠ TODAY'S 7:00 PM MASS IS A SOLEMN HIGH MASS, the most elaborate type of Mass that a priest may celebrate. He is assisted by two sacred ministers, but unlike in the Ordinary Form, they are not concelebrants. Rather, their presence is meant to free up the celebrant to focus on praying the Mass and offering the Holy Sacrifice.

✠ HOLY COMMUNION WILL BE DISTRIBUTED at the 7:00 PM Mass only.

✠ ABSOLUTION FOLLOWS MASS: The ceremony of Absolution, or final blessing of the departed, follows a funeral Mass. On All Souls Day, on which we commemorate the souls of all of the faithful departed, the Absolution is performed at a catafalque, which symbolically represents a casket and thus stands for all of the deceased.

✠ A PLENARY INDULGENCE, APPLICABLE ONLY TO THE SOULS IN PURGATORY, may be gained today, the Feast of All Souls, by reciting one Our Father and one Credo in church. Also, from November 1 - November 8, a Plenary Indulgence for the dead may be gained each day by visiting a cemetery and praying for the dead. The usual conditions apply: Confession within 20 days, and for each indulgence: Reception of Holy Communion and prayer for the Holy Father's intentions, traditionally one Our Father, Hail Mary, and Glory Be.

✠ LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table in the vestibule for \$5.00 each. Both the Red (conventional Mass) and Silver (Requiem Mass) Missals are available. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.