

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

FINAL HYMN HAIL, HOLY QUEEN ENTHRONED ABOVE

Handout

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The offering today will be for the benefit of the Windsor Tridentine Mass Association.

CELEBRANT: The Reverend Peter Hrytsyk

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✠ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music.

✠ *TODAY’S MASS INTENTION:* For the repose of the soul of Josephine Dimenna, requested by Fr. Hrytsyk

✠ *WOULD YOU LIKE SOME HELP GETTING FAMILIAR WITH THE TRIDENTINE MASS?* See one of our greeters at the entrance to the church and ask to be seated with someone who can help you follow the Mass. You’ll learn the structure of the Mass and how to use this handout and the Red Missal.

✠ *THE MONTHLY FIRST SUNDAY SECOND COLLECTION* for the Assumption Church Building Fund will be taken up after Holy Communion today. Please make your checks for this special collection out to Assumption Church and write “Building Fund” on the memo line. The primary collection taken each week by the Windsor Tridentine Mass Association supports the expenses and capital costs of running the Latin Mass. The WTMA does not pay maintenance expenses for the church building, hence the need for the second collection.

✠ *FIRST HOLY COMMUNIONS* will be held on Sunday, May 17. Those who devoutly attend a First Holy Communion ceremony may earn a Plenary Indulgence, under the usual conditions of Confession within 20 days, reception of Holy Communion, and prayer for the Holy Father’s intentions.

✠ *ON SUNDAY, MAY 24:* Our spring reception will be held immediately after Mass. Mark your calendars to join us for coffee, cake, and conversation.

✠ *TODAY’S TRIDENTINE COMMUNITY NEWS PAGE TOPIC:* “De Defectibus – Part 2 of 4”. Pick up a copy at the back of the church after Mass.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH

350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

May 3, 2009

2:00 P.M.

THIRD SUNDAY AFTER EASTER

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OPENING HYMN HAIL, QUEEN OF HEAV’N, THE OCEAN STAR

Handout

VIDI AQUAM *Setting 2*

Handout and Red Missal, page 8

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

INTROIT *Psalm 65. 1, 2*

Jubiláte Deo, omnis terra, allelúja: psalmum dicite nómini ejus, allelúja: date glóriam laudi ejus, allelúja, allelúja, allelúja. Ps. 65. 3 Dicite Deo, quam terribilia sunt ópera tua, Dómine! In multítudine virtútis tuæ mentiéntur tibi inimíci tui. ✠ Glória Patri. Jubiláte Deo.

Shout with joy to God, all the earth, alleluia: sing ye a psalm to His name, alleluia: give glory to His praise, alleluia, alleluia, alleluia. Ps. 65. 3 Say unto God: How terrible are Thy works, O Lord! In the multitude of Thy strength Thine enemies shall lie to Thee. ✠ Glory be to the Father. Shout with joy to God.

KYRIE ELEISON *Mass I – Lux et Órigo*

Blue Hymnal, page 8

GLORIA IN EXCELSIS DEO *Mass I – Lux et Órigo*

Blue Hymnal, page 8

COLLECT

Deus, qui errántibus, ut in viam possint redíre justítiaē, veritátis tuæ lumen osténdis: da cunctis qui christiána professióne censéntur, et illa respúere, quæ huic inimíca sunt nómini; et ea quæ sunt apta, sectári. Per Dóminum.

O God, who to those that go astray dost show the light of Thy truth, that they may return to the path of justice: grant that all who are enrolled in the Christian faith, may both spurn all that is hostile to that name, and follow after what is fitting to it. Through our Lord.

EPISTLE *1 Peter 2. 11-19*

Carissimi: Obsecro vos tamquam ádvenas et peregrinos abstinere vos a carnalibus desideriis, quae militant adversus animam, conversationem vestram inter gentes habentes bonam: ut in eo, quod detractant de vobis tamquam de malefactoribus, ex bonis operibus vos considerantes, glorificent Deum in die visitationis. Subiecti igitur estote omni humanae creaturae propter Deum: sive regi, quasi praecellenti: sive ducibus, tamquam ab eo missis ad vindictam malefactorum, laudem vero bonorum: quia sic est voluntas Dei, ut benefacientes obmutescere faciatis imprudentium hominum ignorantiam: quasi liberi, et non quasi velamen habentes malitiae libertatem, sed sicut servi Dei. Omnes honorate: fraternitatem diligite: Deum timeate: regem honorificate. Servi, subditi estote in omni timore dominis, non tantum bonis et modestis, sed etiam dyscolis. Haec est enim gratia: in Christo Jesu Domino nostro.

ALLELUIA

Alleluja, alleluja. *Psalm 110. 9* Redemptionem misit Dominus populo suo.

Alleluja. *St. Luke 24. 46* Oportebat pati Christum, et resurgere a mortuis: et ita intrare in gloriam suam. Alleluja.

GOSPEL *St. John 16. 16-22*

In illo tempore: Dixit Jesus discipulis suis: Modicum, et jam non videbitis me: et iterum modicum, et videbitis me: quia vado ad Patrem. Dixérunt ergo ex discipulis ejus ad invicem: Quid est hoc, quod dicit nobis: Modicum, et non videbitis me: et iterum modicum, et videbitis me, et quia vado ad Patrem? Dicebant ergo: Quid est hoc, quod dicit: Modicum? nescimus quid loquitur. Cognovit autem Jesus, quia volébant eum interrogare, et dixit eis: De hoc quaeritis inter vos, quia dixi: Modicum, et non videbitis me: et iterum modicum, et videbitis me. Amen, amen dico vobis: quia plorabitis et flebitis vos, mundus autem gaudébit: vos autem contristabimini, sed tristitia vestra vertetur in gaudium. Mulier cum parit, tristitiam habet, quia venit hora ejus: cum autem pepererit puerum, jam non meminit pressurae propter gaudium, quia natus est homo in mundum. Et vos igitur nunc quidem tristitiam habetis, iterum autem videbo vos, et gaudébit cor vestrum: et gaudium vestrum nemo tollet a vobis.

Dearly beloved, I beseech you, as strangers and pilgrims, to refrain yourselves from carnal desires, which war against the soul, having your conversation good among the Gentiles: that whereas they speak against you as evildoers, they may, by the good works which they shall behold in you, glorify God in the day of visitation. Be ye subject therefore to every human creature for God's sake: whether it be to the king as excelling, or to governors as sent by him for the punishment of evildoers and for the praise of the good: for so is the will of God, that by doing well you may put to silence the ignorance of foolish men: as free, and not as making liberty a cloak for malice, but as the servants of God. Honor all men: love the brotherhood: fear God: honor the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thankworthy before God: in Christ Jesus our Lord.

Alleluia, alleluia. Psalm 110. 9 The Lord hath sent redemption to His people.

Alleluia. St. Luke 24. 46 It behooved Christ to suffer and to rise again from the dead, and so to enter into His glory. Alleluia.

At that time Jesus said to His disciples: A little while, and now you shall not see Me: and again a little while, and you shall see Me: because I go to the Father. Then some of His disciples said one to another: What is this that He saith to us: A little while, and you shall not see Me: and again a little while, and you shall see Me, and, because I go to the Father? They said therefore: What is this that He saith, A little while? We know not what He speaketh. And Jesus knew that they had a mind to ask Him. And He said to them: Of this do you inquire among yourselves, because I said: A little while, and you shall not see Me: and again a little while, and you shall see Me? Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice: and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labor, hath sorrow, because her hour is come: but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow: but I will see you again and your heart shall rejoice: and your joy no man shall take from you.

HOMILY

CREDO *III*

OFFERTORY *Psalm 145. 2*

Lauda, anima mea, Dominum: laudabo Dominum in vita mea: psallam Deo meo, quamdiu ero, alleluja.

OFFERTORY *Magnificat*

SECRET

His nobis, Domine, mysteriis conferatur, quo terrena desideria mitigantes, discamus amare caelestia. Per Dominum.

PREFACE OF EASTER

Vere dignum et justum est, aequum et salutare, Te quidem, Domine, omni tempore, sed in hoc potissimum gloriosius praedicare, cum Pascha nostrum immolatus est Christus. Ipse enim verus est Agnus, qui abstulit peccata mundi. Qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

SANCTUS *Mass I – Lux et Origo*

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding "Sed libera nos a malo."*

AGNUS DEI *Mass I – Lux et Origo*

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION *Ave Verum Corpus
Ave Maria*

Celia Sarweh, soloist

Camille Saint-Saëns
Franz Schubert

COMMUNION ANTIPHON *St. John 16. 16*

Modicum, et non videbitis me, alleluja: iterum modicum, et videbitis me, quia vado ad Patrem, alleluja, alleluja.

A little while, and you shall not see Me, alleluia; and again a little while, and you shall see Me, because I go to the Father, alleluia, alleluia.

POSTCOMMUNION COLLECT

Sacramenta quae sumpsimus, quaesumus, Domine, et spiritualibus nos instaurent alimentis, et corporalibus tueantur auxiliis. Per Dominum.

May the sacraments which we have received, we beseech Thee, O Lord, renew us with spiritual refreshment and defend us with bodily help. Through our Lord.

Fr. Hrytsyk

Blue Hymnal, page 34 or Red Missal, page 56

Praise the Lord, O my soul: while I live will I praise the Lord: I will sing praises unto my God while I have being, alleluia.

Arranged by W. Sarweh

Grant, O Lord, by these mysteries, that checking our earthly longings, we may learn to love heavenly things. Through our Lord.

It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously at this time above others, when Christ our Pasch was sacrificed. For He is the true Lamb who hath taken away the sins of the world. Who by dying hath destroyed our death, and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, ever more saying:

Blue Hymnal, page 10

Blue Hymnal, page 10