

LAST GOSPEL St. John 1. 1-14

FINAL HYMN ALL PEOPLE THAT ON EARTH DO DWELL

Handout

* * *

The offering today will be for the benefit of the Windsor Tridentine Mass Association.

CELEBRANT: The Reverend Peter Hrytsyk

*

❖ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM.

❖ *TODAY’S MASS INTENTION:* For the repose of the soul of Earl Amyotte, requested by Anne Marie Stephens

❖ *A SPECIAL WELCOME TO OUR GUEST ORGANIST:* Joe Balistreri was appointed Music Director of Detroit’s St. Matthew Church at the tender age of 16, at which point he was already an accomplished organist. Joe went on to study organ at the University of Michigan and today is Music Director of St. Joan of Arc Church in St. Clair Shores, Michigan. Joe has always had an interest in Gregorian Chant and the Church’s traditional repertoire, and we are happy to have him make use of his talents here at the Extraordinary Form Mass.

❖ *SPECIAL TRIDENTINE MASSES* will be held to commemorate the visit of the International Pilgrim Virgin Statue of Fatima to each of the churches in our partner cluster in Detroit: A Tridentine High Mass for the Feast of Our Lady of the Rosary will be held on Wednesday, October 7 at St. Joseph Church at 7:00 PM; a Low Mass on Thursday, October 8 at St. Josaphat Church at 7:00 PM; and a High Mass on Friday, October 9 at Sweetest Heart of Mary Church at 7:00 PM. Friday’s Mass will be celebrated by Fr. Peter Hrytsyk and will be followed by a Eucharistic procession.

❖ *THE ANNUAL SOLEMN HIGH ANNIVERSARY MASS* for the Windsor Tridentine Mass Association will be held here at Assumption Church on October 18 at the usual time of 2:00 PM. The guest homilist will be Fr. John Johnson. A reception will follow in the Parish Hall. More details will be announced in the forthcoming weeks.

❖ *TODAY’S TRIDENTINE COMMUNITY NEWS PAGE TOPIC:* “Interesting Books: Pontifical, Cantus Históriæ Passiónis, Blessed Be God, Daily Roman Missal”. Pick up a copy at the back of the church after Mass.

❖ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH

350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

September 27, 2009

2:00 P.M.

SEVENTEETH SUNDAY AFTER PENTECOST

* * *

OPENING HYMN O GOD, OUR HELP IN AGES PAST

Handout

ASPERGES ME

Blue Hymnal, page 2 or Red Missal, page 8

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

INTROIT *Psalm 118. 137, 124*

Justus es, Dómine, et rectum júdicium tuum: fac cum servo tuo secúndum misericórdiam tuam. *Ps. 118. 1* Beáti immaculáti in via: qui ámbulant in lege Dómini. *℟.* Glória Patri. Justus es, Dómine.

Thou art just, O Lord, and Thy judgment is right; deal with Thy servant according to Thy mercy. Ps. 118. 1 Blessed are the undefiled in the way: who walk in the law of the Lord. ℣. Glory be to the Father. Thou art just, O Lord.

KYRIE ELEISON *Mass IX – Cum Júbilo*

Blue Hymnal, page 22

GLORIA IN EXCELSIS DEO *Mass IX – Cum Júbilo*

Blue Hymnal, page 22

COLLECT

Da, quæsumus, Dómine, pópulo tuo diabólica vitáre contágia: et te solum Deum pura mente sectári. Per Dóminum.

Grant, we beseech Thee, O Lord, that Thy people may shun all the wiles of the devil: and with pure mind follow Thee, the only God. Through our Lord.

EPISTLE *Ephesians 4. 1-6*

Fratres: Obsecro vos, ego vinctus in Dómino, ut digne ambulétis vocatióne, qua vocáti estis, cum omni humilitáte et mansuetúidine, cum paciéntia, supportántes invicem in caritáte, solliciti serváre unitátem spíritus in vínculo pacis. Unum corpus et unus spíritus, sicut vocáti estis in una spe vocatiónis vestráe. Unus Dóminus, una fides, unum baptísma. Unus Deus et Pater ómnium, qui est super omnes, et per ómnia, et in ómnibus nobis. Qui est benedíctus in saécula saeculórum. Amen.

GRADUAL *Psalms 32. 12, 6*

Beáta gens, cujus est Dóminus Deus eórum: pópulus, quem elégit Dóminus in hereditátem sibi. *℟.* Verbo Dómini caeli firmáti sunt: et spíritu oris ejus omnis virtus eórum.

ALLELUIA

Allelúja, allelúja. *℟.* *Psalms 101. 2* Dómine, exáudi oratióne meam, et clamor meus ad te pervéniat. Allelúja.

GOSPEL *St. Matthew 22. 34-46*

In illo témpore: Accessérunt ad Jesum pharisæi: et interrogávit eum unus ex eis legis doctor, tentans eum: Magister, quod est mandátum magnum in lege? Ait illi Jesus: Diliges Dóminum Deum tuum ex toto corde tuo, et in tota ánima tua, et in tota mente tua. Hoc est máximum et primum mandátum. Secúndum autem símile est huic: Diliges próximum tuum, sicut teípsum. In his duóbus mandátis univérsa lex pendet et prophétæ. Congregátis autem pharisæis, interrogávit eos Jesus, dicens: Quid vobis vidétur de Christo? cujus filius est? Dicunt ei: David. Ait illis: Quómodo ergo David in spíritu vocat eum Dóminum, dicens: Dixit Dóminus Dómino meo: sede a dextris meis, donec ponam inimicos tuos scabéllum pedum tuórum? Si ergo David vocat eum Dóminum, quómodo filius ejus est? Et nemo póterat ei respondére verbum: neque ausus fuit quisquam ex illa die eum ámplius interrogáre.

HOMILY

CREDO *III*

Brethren, I, a prisoner of the Lord, beseech you that you walk worthy of the vocation in which you are called. With all humility and mildness, with patience, supporting one another in charity, careful to keep the unity of the Spirit in the bond of peace. One body and one Spirit, as you are called in one hope of your calling. One Lord, one faith, one baptism. One God and Father of all, who is above all, and through all, and in us all, who is blessed for ever and ever. Amen.

Blessed is the nation whose God is the Lord: the people whom He hath chosen for His inheritance. ℟. By the word of the Lord the heavens were established; and all the power of them by the spirit of His mouth.

Alleluia, alleluia. ℟. Psalm 101. 2 O Lord, hear my prayer; and let my cry come to Thee. Alleluia.

At that time the Pharisees came to Jesus, and one of them, a doctor of the law, asked Him, tempting Him: Master, which is the great commandment of the law? Jesus said to him: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul and with thy whole mind. This is the greatest and the first commandment. And the second is like to this: Thou shalt love Thy neighbor as thyself. On these two commandments dependeth the whole law and the prophets. And the Pharisees being gathered together, Jesus asked them, saying: What think you of Christ, whose son is He? They say to Him: David's. He saith to them: How then doth David, in spirit, call Him Lord, saying: The Lord said to my Lord: Sit on my right hand until I make Thine enemies Thy footstool? If David then call Him Lord, how is He his son? And no man was able to answer Him a word; neither durst any man, from that day forth, ask Him any more questions.

Fr. Hrytsyk

Blue Hymnal, page 34 or Red Missal, page 56

OFFERTORY *Daniel 9. 17, 18, 19*

Orávi Deum meum ego Dániel, dicens: Exáudi, Dómine, preces servi tui: illúmina fáciem tuam super sanctuárium tuum: et propítius inténde pópulum istum, super quem invocátum est nomen tuum, Deus.

SECRET

Majestátem tuam, Dómine, suppliciter deprecámur: ut hæc sancta quæ gérimus, et a præteritis nos delictis éxuant et futúris. Per Dóminum.

PREFACE OF THE MOST HOLY TRINITY

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus. Qui cum unigénito Filio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine differentia discretiónis sentimus. Ut in confessióne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia unitas, et in majestáte adorétur æquálitas. Quam laudant Ángeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicétes:

SANCTUS *Mass IX – Cum Júbilo*

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding “Sed libera nos a malo.”*

AGNUS DEI *Mass IX – Cum Júbilo*

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION ANTIPHON *Psalms 75. 12, 13*

Vovéte, et réddite Dómino Deo vestro, omnes qui in circúitu ejus affértis múnere: terríbili, et ei qui aufert spiritum princípum: terríbili apud omnes reges terræ.

POSTCOMMUNION COLLECT

Sanctificatióne tuis, omnípotens Deus, et vítia nostra curéntur, et remédia nobis ætérna provéniant. Per Dóminum.

DISMISSAL & BLESSING

I, Daniel, prayed to my God, saying: Hear, O Lord, the prayers of Thy servant; show Thy face upon Thy sanctuary, and favorably look down upon this people upon whom Thy Name is invoked, O God.

We humbly entreat Thy majesty, O Lord; that these holy Mysteries which we celebrate may set us free both from past and future sins. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God. Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one Substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the angels and archangels, the cherubim also and seraphim do praise: who cease not daily to cry out, with one voice saying:

Blue Hymnal, page 24

Blue Hymnal, page 24

Vow ye, and pray to the Lord your God, all you that round about Him bring presents: to Him that is terrible, even to Him who taketh away the spirit of princes: to the terrible with all the kings of the earth.

By Thy sanctifying gifts, O almighty God, may our vices be healed, and may eternal remedies be available unto us. Through our Lord.