

Sit nobis, Dómine, sacraménti tui certa salvátio: quæ cum beatórum Mártyrum tuórum Cosmæ et Damiáni méritis implorátur. Per Dóminum.

*May Thy Sacrament, O Lord, be to us a sure means of salvation for which we plead by the merits of Thy blessed martyrs Cosmas and Damian. Through our Lord.*

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

FINAL HYMN FAITH OF OUR FATHERS

Music Insert, page 6

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CELEBRANT: The Reverend Monsignor George Browne, Senior Priest

DEACON: The Reverend Mr. Richard Bloomfield, St. Josaphat Church, Detroit

SUBDEACON: The Reverend Peter Hrytsyk, Assumption Church, Windsor

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✠ *WELCOME* to the National Shrine of the Little Flower for this special celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Tridentine”, or “Extraordinary”, Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music.

✠ *IF THIS IS YOUR FIRST TIME ATTENDING THE TRIDENTINE MASS:* Please pick up one of the Red Latin/English Missals at the entrances to the church. The missals will guide you through the Ordinary, or unchanging parts of the Mass, while this handout provides the Propers, or readings and changing prayers, of the Mass.

✠ *THE MASS TODAY IS A SOLEMN HIGH MASS*, characterized by a Deacon and Subdeacon assisting the celebrant at the altar. This is the most solemn kind of Mass that a priest may celebrate. It is distinguished from a Missa Cantata, commonly called a High Mass, in which a priest sings the Mass without additional sacred ministers; as well as from a Low Mass, in which the priest does not sing.

✠ *POSTURES AT MASS:* In the right margin of the Red Missals are guides as to when to stand, kneel, genuflect, and sit during the Mass.

✠ *THE CELEBRANT* leads the congregation in prayer, and faces the same direction as they do: towards our Lord on the altar Crucifix, Liturgical East, the direction of the rising sun. The Deacon proclaims the Gospel facing Liturgical North, representing the northern pagan lands that needed to be converted. The altar missal book is moved to the left, “Gospel” side of the altar prior to the reading of the Gospel to further signify the importance of evangelization.

✠ *THE USE OF THE ORGAN* and the singing of the Gloria and Credo are permitted today, even though we are in the Holy Season of Lent, because the Feast of St. Joseph is a First Class Feast, the equivalent of a Solemnity in the calendar for the Ordinary Form of Mass.

✠ *TODAY’S MASS* is being supported by the combined choirs, altar servers, and resources of the Tridentine Mass Communities at St. Josaphat Church in Detroit and Assumption Church in Windsor. Special thanks to St. Josaphat pastor Fr. Mark Borkowski for his assistance.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the church entrances for \$5.00 each. Please return Red Missals that you do not intend to purchase to the entrances of the church after Mass.



## NATIONAL SHRINE OF THE LITTLE FLOWER

2100 W. 12 Mile Rd.

Royal Oak, Michigan 48073

(248) 541-4122

[www.shrinechurch.com](http://www.shrinechurch.com)

March 18, 2009

7:00 P.M.

### THE FEAST OF ST. JOSEPH

*(Anticipated Mass of March 19 with Commemoration of the Station at Ss. Cosmas & Damian)*

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OPENING HYMN JOSEPH, BE OUR GUIDE AND PATTERN

Music Insert, page 1

INTROIT *Psalm 91. 13, 14*

Justus ut palma florébit: sicut cedrus Libani multiplicábitur: plantátus in domo Dómini, in átriis domus Dei nostri. *Ps. 91. 2* Bonum est confitéri Dómino: et psállere nómini tuo, Altíssime. ✠ Glória Patri. Justus ut palma florébit.

*The just shall flourish like the palm tree: he shall grow up like the cedar of Libanus: planted in the house of the Lord, in the courts of the house of our God. Ps. 91. 2 It is good to give praise to the Lord: and to sing to Thy name, O Most High. ✠ Glory be to the Father. The just shall flourish like the palm tree.*

KYRIE ELEISON *Mass for Four Voices*

William Byrd

GLORIA IN EXCELSIS DEO *Mass VIII – Missa de Ángelis*

Music Insert, page 2 or Red Missal, page 54

*The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.*

COLLECTS

Sanctíssimæ Genitricis tuæ Sponsi, quæsumus, Dómine, méritis adjuvémur: ut, quod possibilitas nostra non óbtinet, ejus nobis intercessióne donétur: Qui vivis.

*We beseech Thee, O Lord, that we may be helped by the merits of the Spouse of Thy most holy Mother, so that what we cannot obtain of ourselves, may be given to us through his intercession. Who livest.*

Magníficet te, Dómine, sanctórum tuórum Cosmæ et Damiáni beáta solémnitas: qua et illis glóriam sempitérnam, et opem nobis ineffábili providéntia contulisti. Per Dóminum.

*May the blessed solemnity of Thy Saints Cosmas and Damian magnify Thee, O Lord: whereby Thou hast both given to them everlasting glory and to us Thine aid in Thine unspeakable providence. Through our Lord.*

LESSON *Ecclesiasticus (Wisdom) 45. 1-6*

Diléctus Deo et homínibus, cujus memória in benedictióne est. Símilem illum fecit in glória sanctorum, et magnificávit eum in timóre inimicórum, et in verbis suis monstra placávit. Glorificávit illum in conspéctu regum, et jussit illi coram pópulo suo, et osténdit illi glóriam suam. In fide, et lenitáte ipsius, sanctum fecit illum, et elégit eum ex omni carne. Audívit enim eum, et vocem ipsius, et indúxit illum in nubem. Et dedit illi coram præcépta, et legem vitæ et disciplinæ.

GRADUAL *Psalm 20. 4, 5*

Dómine, prævenisti eum in benedictiónibus dulcedínis: posuisti in cápite ejus corónam de lápide pretióso. ✠ Vitam pétiit a te, et tribuisti ei longitúdinem diérum in sæculum sæculi.

TRACT *Psalm 111. 1, 3*

Beátus vir, qui timet Dóminum: in mandátis ejus cupit nimis. ✠ Potens in terra erit semen ejus: generatio rectorum benedicétur. ✠ Glória et divítiae in domo ejus: et justítia ejus manet in sæculum sæculi.

GOSPEL *St. Matthew 1. 18-21*

Cum esset desponsáta mater Jesu María Joseph, ántequam convenírent, invénta est in útero habens de Spiritu Sancto. Joseph autem vir ejus, cum esset justus, et nollet eam tradúcere, vóluit occúlte dimítere eam. Hæc autem eo cogítante, ecce Ángelus Dómini appáruit in somnis ei, dicens: Joseph, fili David, noli timére accíperere Mariám cónjugem tuam: quod enim in ea natum est, de Spírítu Sancto est. Páriet autem filium, et vocábis nomen ejus Jesum: ipse enim salvum fáciat pópulum suum a peccátis eórum.

HOMILY

Msgr. Browne

CREDO III

Music Insert, page 3 or Red Missal, page 56

OFFERTORY *Psalm 88. 25*

Véritas mea et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu ejus.

*My truth and My mercy shall be with him: and in My name shall his horn be exalted.*

OFFERTORY *Magnificat*

Arranged by Wassim Sarweh

*Beloved of God and men, whose memory is in benediction. He made him like the saints in glory, and magnified him in the fear of his enemies, and with his words he made prodigies to cease. He glorified him in the sight of kings, and gave him commandments in the sight of his people, and showed him His glory. He sanctified him in his faith and meekness, and chose him out of all flesh. For He heard him and his voice, and brought him into a cloud. And He gave him commandments before His face, and a law of life and instruction.*

*Lord, Thou hast prevented him with blessings of sweetness: Thou hast set on his head a crown of precious stones. ✠ He asked life of Thee, and Thou hast given him length of days for ever and ever.*

*Blessed is the man that feareth the Lord: he shall delight exceedingly in His commandments. ✠ His seed shall be mighty upon earth: the generation of the righteous shall be blessed. ✠ Glory and wealth shall be in his house: and his justice remaineth for ever and ever.*

*When Mary the mother of Jesus was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Whereupon Joseph her husband, being a just man, and not willing publicly to expose her, was minded to put her away privately. But while he thought on these things, behold the Angel of the Lord appeared to him in his sleep, saying: Joseph, son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son, and thou shalt call His name Jesus: for He shall save His people from their sins.*

SECRETS

Débitum tibi, Dómine, nostræ réddimus servitútis, suppliciter exorántes: ut, suffrágiis beáti Joseph, Sponsi Genitricis Filii tui Jesu Christi Dómini nostri, in nobis tua múnera tueáris, ob cujus venerándam festivitátem laudis tibi hóstias immolámus. Per eúmdem Dóminum.

*We render unto Thee, O Lord, the bounden duty of our service, humbly entreating Thee to preserve Thine own gifts within us by the prayers of blessed Joseph, Spouse of the Mother of Thy Son Jesus Christ our Lord, on whose holy festival we offer to Thee the sacrifice of praise. Through the same our Lord.*

In tuórum, Dómine, pretiósa morte justórum sacrificium illud offérimus, de quo martyrium sumpsit omne princípium. Per Dóminum.

*O Lord, in honor of the precious death of Thy righteous ones, we offer to Thee that sacrifice from which all martyrdom has taken its source. Through our Lord.*

PREFACE OF ST. JOSEPH

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in Festivátate beáti Joseph débitis magnificáre præconiis, benedicere et prædicáre. Qui et vir justus, a te Deíparæ Vírgini Sponsus est datus: et fidélis servus ac prudens, super Familiam tuam est constitútus: ut Unigénitum tuum, Sancti Spírítus obumbratióne concéptum, patérna vice custodíret, Jesum Christum, Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súplici confessióne dicéntes:

*It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should magnify with due praises, bless and proclaim Thee on the feast of blessed Joseph; who, being a just man, was given by Thee as a Spouse to the Virgin Mother of God, and, as a faithful and prudent servant, was set over Thy family, that, with fatherly care, he might guard Thine only-begotten Son, conceived by the overshadowing of the Holy Ghost, even Jesus Christ, our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, and the Powers stand in awe. The heavens and the heavenly hosts together with the blessed seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee that Thou mayest bid our voices also to be admitted, while we say with lowly praise:*

SANCTUS *Missa O Magnum Mystérium*

Tomás Luis de Victoria

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding "Sed libera nos a malo."*

AGNUS DEI *Mass XVIII – Deus Génitor Alme*

Music Insert, page 5

*Please kneel at the Communion Rail to receive Holy Communion.*

*Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.*

*If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.*

COMMUNION *Miserére*

Gregorio Allegri

*Laudáte Dóminum*

W. A. Mozart

COMMUNION ANTIPHON *St. Matthew 1. 20*

Joseph, fili David, noli timére accíperere Mariám cónjugem tuam: quod enim in ea natum est, de Spiritu Sancto est.

*Joseph, son of David, fear not to take unto thee Mary thy wife: for that which is born in her is of the Holy Ghost.*

POSTCOMMUNION COLLECTS

Adésto nobis, quæsumus, miséricors Deus: et, intercedénte pro nobis beáto Joseph Confessóre, tua circa nos propitiátus dona custódi. Per Dóminum.

*Be present with us, we beseech Thee, O merciful God; and by the intercession of blessed Joseph, the confessor, mercifully preserve Thy gifts within us. Through our Lord.*