

Please kneel in the front pew to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the front pew, please inform one of the greeters, and Communion will be brought to you.

COMMUNION ANTIPHON *Isaias 7. 14*

Ecce Virgo concipiet, et páriet filium: et vocábitur nomen ejus Emmánuel.

Behold a virgin shall conceive, and bear a Son, and His name shall be called Emmanuel.

POSTCOMMUNION COLLECTS

Grátiam tuam, quæsumus, Dómine, méntibus nostris infúnde: ut qui, Ángelo nuntiánte, Christi Filii tui incarnatióem cognóvimus; per passióem ejus et crucem, ad resurrectiósni glóriam perducámur. Per eúmdem Dóminum.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts: that we, to whom the incarnation of Christ Thy Son was made known by the message of an Angel, may by His passion and cross be brought to the glory of the resurrection. Through the same our Lord.

Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédiu[m] sempitérnum. Per Dóminum.

What we have taken, O Lord, with our mouth, may we receive with a pure mind: and from a temporal gift may it become for us an everlasting remedy. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

FINAL HYMN *IMMACULATE MARY*

Handout

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CELEBRANT: The Reverend John Johnson

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✠ *WELCOME* to St. Theresa Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music.

✠ *RECEPTION AFTER MASS:* We hope you can join us after Mass for a reception in the downstairs social hall. Refreshments will be served.

✠ *MUSIC FOR TODAY’S MASS* is being supplied by members of the Latin Mass Choir from Assumption Church. Our guest organist today is Dr. Steven Ball, Carillonneur and Professor of Organ at the University of Michigan in Ann Arbor and organist at Detroit’s Blessed Sacrament Cathedral.

✠ *GOOD FRIDAY SERVICE:* Next Friday, April 2, Assumption Church will hold a Good Friday service in the Extraordinary Form at 5:30 PM. The Passion will be chanted in Latin.

✠ *DIVINE MERCY SUNDAY:* On Sunday, April 11, the 3:00 PM Divine Mercy Mass at Assumption Church will be celebrated in the Extraordinary Form for the first time.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the entrance to the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ST. THERESA CHURCH

1991 Norman Road

Windsor, Ontario N8T 1S1

(519) 945-4130

March 25, 2010

7:00 P.M.

THE ANNUNCIATION OF THE BLESSED VIRGIN MARY

With Commemoration of the Thursday in Passion Week

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OPENING HYMN *I’LL SING A HYMN TO MARY*

Handout

INTROIT *Psalm 44. 13, 15, 16*

Vultum Tuum deprecabúntur omnes dívites plebis: adducéntur Regi vírgines post eam: próximæ ejus adducéntur tibi in lætítia et exultatióne. *Ps. 44. 2* Eructávit cor meum verbum bonum: dico ego ópera mea Regi. ✠ Glória Patri. Vultum Tuum deprecabúntur.

All the rich among the people shall entreat Thy countenance: after her shall virgins be brought to the King: her neighbors shall be brought to thee in gladness and rejoicing. Ps. 44. 2 My heart hath uttered a good word: I speak my works to the King. ✠ Glory be to the Father. All the rich among the people shall entreat Thy countenance.

KYRIE ELEISON *Mass IX – Cum Júbilo*

Handout

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

GLORIA IN EXCELSIS DEO *Mass IX – Cum Júbilo*

Handout

COLLECTS

Deus qui de beátæ Mariæ Virginis útero Verbum Tuum, Ángelo nuntiánte, carnem suscipere voluisti: præsta supplicibus tuis; ut, qui vere eam Genitricem Dei crédimus, ejus apud te intercessiósibus adjuvémur. Per eúmdem Dóminum.

O God, Who didst will that Thy Word should take flesh, at the message of an Angel, in the womb of the Blessed Virgin Mary, grant to Thy suppliant people, that we who believe her to be truly the Mother of God, may be helped by her intercession with Thee. Through the same our Lord.

Præsta, quæsumus, omnípotens Deus: ut dignitas condiósni humánæ, per immoderántiam sauciáta, medicinális parsimóniæ stúdio reformétur. Per Dóminum.

Grant, we beseech Thee, almighty God, that the dignity of human nature impaired by intemperance may be restored by the practice of salutary self-denial. Through our Lord.

EPISTLE *Isaias 7. 10-15*

In diébus illis: Locútus est Dóminus ad Achaz, dicens: Pete tibi signum a Dómino Deo tuo in profúndum inférni, sive in excélsu supra. Et dixit Achaz: Non petam, et non tentábo Dóminu. Et dixit: Audíte ergo, domus David: Numquid parum vobis est, moléstos esse homínibus, quia molésti estis et Deo meo? Propter hoc dabit Dóminus ipse vobis signum. Ecce virgo concípíet, et páriet filium, et vocábitur nomen ejus Emmánuel. Butýrum et mel cómedet, ut sciat reprobáre malum, et eligere bonum.

GRADUAL *Psalm 44. 3, 5*

Diffúsa est grátia in lábiis tuis: proptérea benedixit te Deus in aetérnum. ✠ Propter veritátem, et mansuetúdinem, et justítiam: et deducet te mirabiliter dextera tua.

TRACT *Psalm 44. 11, 12; 13, 10; 15, 16*

Audi, filia, et vide, et inclína aurem tuam: quia concupívit Rex spécíem tuam. ✠ Vultum tuum deprecabúntur omnes dívites plebis: filiæ regum in honóre tuo. ✠ Adducéntur Regi vírgines post eam: próximæ ejus afferéntur tibi. ✠ Adducéntur in lætítia, et exsultatióne: adducéntur in templum Regis.

GOSPEL *St. Luke 1. 26-28*

In illo témpore: Missus est Ángelus Gábriel a Deo in civitátem Galilææ, cui nomen Náza-reth, ad Vírginem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Vírginis María. Et ingressus Ángelus ad eam dixit: Ave, grátia plena: Dóminus tecum: benedícta tu in muliéribus. Quæ cum audisset, turbáta est in sermóne ejus, et cogitábat qualis esset ista salutatio. Et ait Ángelus ei: Ne timeas, María, invenisti enim grátiam apud Deum: ecce concípies in útero, et páries filium, et vocábis nomen ejus Jesum. Hic erit magnus, et Filius Altíssimi vocábitur, et dabit illi Dóminus Deus sedem David patris ejus: et regnabit in domo Jacob in aetérnum, et regni ejus non erit finis. Dixit autem María ad Ángelum: Quómodo fiet istud, quóniam virum non cognóscó? Et respóndens Ángelus, dixit ei: Spíritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. Ideóque et quod nascétur ex te sanctum, vocábitur Filius Dei. Et ecce Elisabeth cognáta tua, et ipsa concépit filium in senectúte sua: et hic mensis sextus est illi, quæ vocátur stérilis: quia non erit impossíbile apud Deum omne

In those days the Lord spoke to Achaz, saying: Ask thee a sign of the Lord thy God, either unto the depth of hell, or unto the height above. And Achaz said: I will not ask, and I will not tempt the Lord. And He said: Hear ye therefore, O house of David: Is it a small thing for you to be grievous to men, that you are grievous to my God also? Therefore the Lord Himself shall give you a sign. Behold a virgin shall conceive and bear a Son, and His name shall be called Emmanuel. He shall eat butter and honey, that He may know to refuse the evil, and to choose the good.

Grace is poured abroad in thy lips; therefore hath God blessed thee forever. ✠ Because of truth and meekness, and justice; and thy right hand shall conduct thee wonderfully.

Hearken, O daughter, and see, incline thy ear: for the King hath greatly desired thy beauty. ✠ All the rich among the people shall entreat thy countenance: the daughters of kings in thine honor. ✠ After her shall virgins be brought to the King: her neighbors shall be brought to thee. ✠ They shall be brought with gladness and rejoicing: they shall be brought into the temple of the King.

At that time the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin, espoused to a man whose name was Joseph, of the house of David, and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace: the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying: and thought within herself what manner of salutation this should be. And the Angel said to her: Fear not, Mary, for thou hast found grace with God: behold thou shalt conceive in thy womb, and shalt bring forth a Son, and thou shalt call His Name Jesus. He shall be great, and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His father: and He shall reign in the house of Jacob for ever, and of His kingdom there shall be no end. And Mary said to the Angel: How shall this be done, because I know not man? And the Angel answering, said to her: The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee, shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month

verbum. Dixit autem María: Ecce ancilla Dómini, fiat mihi secúndum verbum tuum.

HOMILY

CREDO III

OFFERTORY *St. Luke 1. 28, 42*

Ave, María, grátia plena: Dóminus tecum: benedícta tu in muliéribus, et benedíctus fructus ventris tui.

OFFERTORY HYMN O SANCTÍSSIMA

SECRETS

In méntibus nostris, quæsumus, Dómine, veræ fidei sacraménta confírma: ut, qui concéptum de Vírgine Deum verum et hóminem confitémur; per ejus salutíferæ resurrectiós poténtiam, ad aetérnam mereámur pervenire lætítiam. Per eúmdem Dóminu.

Dómine Deus noster, qui in his pótius creatúris, quas ad fragilitátis nostræ subsidium condidisti, tuo quoque nómini múnera jussisti dicánda constitui: tribue, quæsumus; ut et vitæ nobis præséntis auxiliu, et aeternitátis efficiant sacraméntu. Per Dóminu.

PREFACE OF THE BLESSED VIRGIN

Vere dignum et justum est, æquu et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, aetérne Deus: Et te in Annuntiatióne Immaculáta beátæ Mariæ semper Vírginis collaudáre, benedícere et prædicáre. Quæ et unigénitum tuum Sancti Spíritus obumbratióne concépit: et virginitátis glória permanénte, lumen aetérnum mundo effúdit, Jesum Christum Dóminu nostru. Per quem majestátem tuam laudant Ángeli, adórant Dominationes, tremunt Potestátes. Cæli cælorumque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítte júbeas, deprecámur, súplici confessióne dicétes:

SANCTUS *Mass IX – Cum Júbito*

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding “Sed libera nos a malo.”*

AGNUS DEI *Mass IX – Cum Júbito*

with her that is called barren: because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord, be it done to me according to thy word.

Fr. Johnson

Red Missal, page 56

Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

Handout

Strengthen in our minds, we beseech Thee, O Lord, the mysteries of the true faith; that we who confess Him who was conceived of a Virgin to be true God and man, may deserve by the power of His saving resurrection, to attain to eternal happiness. Through the same our Lord.

O Lord our God, Who in these creatures, which Thou hast created for the support of our weakness, hast likewise commanded gifts to be set apart and dedicated to Thy Name: grant, we beseech Thee, that they may be made to us both a succor in this present life and a sacrament for everlasting life. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in the Annunciation of the Blessed Mary, ever-Virgin: who also conceived Thine only-begotten Son by the overshadowing of the Holy Ghost, and the glory of her virginity still abiding, gave forth to the world the everlasting light, Jesus Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, and the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say with lowly praise:

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