



ST. JOSAPHAT CHURCH

691 E. Canfield Ave.

Detroit, Michigan 48201

(313) 831-6659

www.stjosaphatchurch.org

November 2, 2010

7:00 P.M.

THE FIRST MASS OF ALL SOULS DAY

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The Masses of All Souls Day are Requiem Masses with modified Propers. For this reason, we are supplying the Silver Missals used at funeral and Requiem Masses instead of the usual Red Missals. Where the Propers are different from a Requiem Mass, this handout contains the correct ones for the First Mass of All Souls Day. Otherwise, you are referred to the appropriate pages of the Silver Missal. A Requiem Mass differs from a conventional Mass in several ways: Certain prayers are omitted or changed; there is no final blessing, and there is no Last Gospel when Absolution follows Mass. Holy Mother Church has structured the Mass for the Feast of All Souls as a Requiem Mass in order to remind us of our obligation to pray for all of the faithful departed, in the same manner as we pray for the souls of individuals who were close to us.

Holy Mass will begin with the chanted Introit today.

INTROIT 4 Esdras 2. 34, 35; Ps. 64, 2-3

Silver Missal, pages 14 & 15

KYRIE ELEISON Requiem Mass

Blue Hymnal, page 312

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

COLLECT

Fidélium, Deus, ómnium Cónditor et Redémpтор:
animábus famulórum famularúmque tuárum
remissionem cunctórum tribue peccatórum; ut
indulgéntiam, quam semper optavérunt, piis
supplicatióibus consequántur. Qui vivis.

O God, the Creator and Redeemer of all the faithful: grant
unto the souls of Thy servants and handmaidens the
remission of all their sins: that through devout supplications,
they may obtain the pardon which they have ever desired.
Who livest.

EPISTLE 1 Corinthians 15. 51-57

Fratres: Ecce mysterium vobis dico: Omnes quidem resurgemus, sed non omnes immutabimur. In momento, in ictu oculi, in novissima tuba: canet enim tuba, et mortui resurgent incorrupti: et nos immutabimur. Opórtet enim corruptibile hoc induere incorruptionem: et mortale hoc induere immortalitatem. Cum autem mortale hoc induerit immortalitatem, tunc fiet sermo, qui scriptus est: Absorpta est mors in victoria. Ubi est, mors, victoria tua? Ubi est, mors, stimulus tuus? Stimulus autem mortis peccatum est: virtus vero peccati lex. Deo autem gratias, qui dedit nobis victoriam per Dominum nostrum Jesum Christum.

Brethren: Behold, I tell you a mystery: We shall indeed rise again, but we shall not all be changed. In a moment, in the twinkling of an eye, at the last trumpet; for the trumpet shall sound, and the dead shall rise again incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. And when this mortal hath put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting? Now the sting of death is sin: and the strength of sin is the law. But thanks be to God, Who hath given us the victory through our Lord Jesus Christ.

GRADUAL 4 Esdras 2. 34, 35; Psalm 111. 7

Silver Missal, pages 16 & 17

TRACT

Silver Missal, pages 16 & 17

SEQUENCE Dies Iræ

Silver Missal, pages 18 & 19

GOSPEL St. John 5. 25-29

In illo tempore: Dixit Jesus turbis Judæorum: Amen, amen dico vobis, quia venit hora, et nunc est, quando mortui audient vocem Filii Dei: et qui audierint, vivent. Sicut enim Pater habet vitam in semetipso, sic dedit et Filio habere vitam in semetipso: et potestatem dedit ei iudicium facere, quia Filius hominis est. Nolite mirari, hoc, quia venit hora, in qua omnes, qui in monumentis sunt, audient vocem Filii Dei: et procedent, qui bona fecerunt, in resurrectionem vitæ: qui vero mala egerunt, in resurrectionem iudicii.

At that time, Jesus said to the multitude of the Jews: Amen, amen I say unto you, that the hour cometh, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. For as the Father hath life in Himself, so hath He given to the Son also to have life in Himself; and He hath given Him power to do judgment, because He is the Son of Man. Wonder not at this, for the hour cometh wherein all that are in the graves shall hear the voice of the Son of God; and they that have done good things shall come forth unto the resurrection of life, but they that have done evil, unto the resurrection of judgment.

OFFERTORY ANTIPHON

Silver Missal, pages 22 & 23

OFFERTORY MOTET Beati Mortui

Charles Gounod

SECRET

Hóstias, quæsumus, Dómine, quas tibi pro animabus famulorum famularumque tuarum offerimus, propitiatus inténde: ut, quibus fidei christiánæ méritum contulisti, dones et præmium. Per Dóminum.

Mercifully regard, we beseech Thee, O Lord, the sacrifice which we offer Thee for the souls of Thy servants and handmaidens: that to those to whom Thou didst grant the favor of the Christian faith, Thou wouldst also grant due reward. Through our Lord.

PREFACE FOR THE DEAD

Silver Missal, pages 28 & 29

SANCTUS Requiem Mass

Blue Hymnal, page 319

CANON MISSAE

PATER NOSTER Congregation sings only the concluding "Sed libera nos a malo."

AGNUS DEI Requiem Mass

Blue Hymnal, page 319

Catholics in the state of grace are invited to kneel at the Communion Rail to receive Holy Communion. Communion is received on the tongue only. Holy Communion is not given in the hand at the Tridentine Mass. If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION MOTET Pie Jesu (from the Requiem)

Maurice Duruflé

COMMUNION ANTIPHON 4 Esdras 2. 35, 34

Silver Missal, pages 46 & 47

POSTCOMMUNION COLLECT

Animabus, quæsumus, Dómine, famulorum famularumque tuarum oratio proficiat supplicantium: ut eas et a peccatis omnibus éguas, et tuæ redemptionis fácias esse participes. Qui vivis. May the prayer of Thy suppliant people, we beseech Thee, O Lord, avail for the souls of Thy servants and handmaidens: that Thou mayest both deliver them from all their sins and make them to be sharers in Thy redemption. Who livest.

ABSOLUTION AT THE CATAFALQUE

Silver Missal, pages 50, 52, & 58

RECESSIONAL In Paradisum

Traditional

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CELEBRANT: The Reverend Paul Czarnota

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❖ WELCOME to St. Josaphat Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is offered here at St. Josaphat every Sunday at 9:30 AM, and every Monday at 7:00 PM.

❖ ABSOLUTION FOLLOWS MASS: The ceremony of Absolution, or final blessing of the departed, follows a funeral Mass. On All Souls Day, on which we commemorate the souls of all of the faithful departed, the Absolution is performed at a catafalque, which symbolically represents a casket and stands for all of the deceased.

❖ A PLENARY INDULGENCE, APPLICABLE ONLY TO THE SOULS IN PURGATORY, may be gained today, the Feast of All Souls, by reciting one Our Father and one Credo in church. Also, from November 1 - November 8, a Plenary Indulgence for the dead may be gained each day by visiting a cemetery and praying for the dead. The usual conditions apply: Confession within 20 days, and for each indulgence: Reception of Holy Communion and prayer for the Holy Father's intentions, traditionally one Our Father, Hail Mary, and Glory Be.

❖ UPCOMING SPECIAL TRIDENTINE HIGH MASSES for First and Second Class Feasts: Tuesday, November 9, 7:00 PM: Dedication of the Archbasilica of Our Savior (St. John Lateran)

❖ ON SUNDAY, NOVEMBER 14: St. Albertus Church will hold its next Tridentine Mass at noon. The celebrant will be Fr. Lee Acervo. A reception will follow Mass in the rectory.

❖ LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table in the vestibule for \$5.00 each. Both the Red (regular Mass) and Silver (Requiem Mass) Missals are available. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.