

✠ ON SUNDAY, NOVEMBER 7: Auxiliary Bishop Anthony Daniels will attend our Mass. A reception for Bishop Daniels will follow in the Social Hall.

✠ LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table at the back of the church for \$5.00 each. Both the Red (conventional Mass) and Silver (Requiem Mass) Missals are available. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH

350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

October 5, 2010

7:00 P.M.

DAILY MASS FOR THE DEAD

With Propers for the Mother of the Celebrating Priest

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The Daily Mass for the Dead is a Requiem Mass with special Propers. For this reason, we are supplying the Silver Missals used at funeral Masses instead of the usual Red Missals. Where the Propers are different from a funeral Mass, this handout contains the correct ones. Otherwise, you are referred to the appropriate pages of the Silver Missal.

There are several subsets of Propers for the Daily Mass for the Dead, for example for a deceased priest, for a deceased bishop, for multiple deceased individuals, and, in this handout, for the mother of the celebrant.

A Requiem Mass differs from a regular Mass in several ways: Certain prayers are omitted or changed; there is no final blessing, and no Last Gospel when Absolution follows Mass.

INTROIT 4 Esdras 2. 34, 35; Ps. 64, 2-3

Silver Missal, pages 14 & 15

KYRIE ELEISON

Silver Missal, pages 14 & 15

COLLECT

Deus, qui nos patrem et matrem honorare praecepisti: miserere clementer animae matris meae, ejusque peccata dimitte; meque eam in aeterna claritatis gaudio fac videre. Per Dominum.

O God, who hast commanded us to honor our father and mother: in Thy loving kindness have mercy on the soul of my mother and forgive her her sins; and bring me to see her in the joy of eternal brightness. Through our Lord.

EPISTLE *Apocalypse 14. 13*

In diébus illis: Audívi vocem de cælo, dicentem mihi: Scribe: Beáti mórtui, qui in Dómino moriúntur. Ámodo jam dicit Spíritus, ut requiéscant a labóribus suis: ópera enim illórum sequúntur illos.

GRADUAL *4 Esdras 2. 34, 35; Psalm 111.7*

TRACT

SEQUENCE *Dies Iræ*

GOSPEL *St. John 6. 51-55*

In illo témpore: Dixit Jesus turbis Judæórum: Ego sum panis vivus, qui de cælo descéndi. Si quis manducáverit ex hoc pane, vivet in ætérnum: et panis, quem ego dabo, caro mea est pro mundi vita. Litigábant ergo Judæi ad invicem, dicéntes: Quómodo potest hic nobis carnem suam dare ad manducándum? Dixit ergo eis Jesus: Amen, amen dico vobis: nisi manducavéritis carnem Filii hóminis, et bibéritis ejus sánguinem, non habébitis vitam in vobis. Qui mandúcat meam carnem, et bibit meum sánguinem, habet vitam ætérnam: et ego resuscitábo eum in novíssimo die.

OFFERTORY ANTIPHON

SECRET

Súscipe sacrificium, Dómine, quod tibi pro ánima matris meæ offero: eíque gáudium sempitérnum in regióné vivórum concéde; meque cum illa felicitáti Sanctórum conjúnge. Per Dóminum.

PREFACE FOR THE DEAD

SANCTUS

CANON MISSAE

PATER NOSTER *Congregation recites only the concluding "Sed libera nos a malo."*

AGNUS DEI

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.

COMMUNION ANTIPHON *4 Esdras 2. 35, 34*

In those days: I heard a voice from heaven, saying to me, Write, Blessed are the dead, who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labors, for their works follow them.

At that time, Jesus said to the multitudes of the Jews, I am the living Bread, which came down from heaven. If any man eat of this Bread he shall live for ever: and the Bread that I will give is My Flesh for the life of the world. The Jews therefore strove among themselves, saying, How can this Man give us His Flesh to eat? Then Jesus said to them, Amen, amen, I say unto you, Except you eat the Flesh of the Son of Man, and drink His Blood, you shall not have life in you. He that eateth My Flesh, and drinketh My Blood, hath everlasting life; and I will raise him up in the last day.

Receive, O Lord, we beseech Thee, the sacrifice which I offer up to Thee on behalf of the soul of my mother: grant her everlasting joy in the land of the living, and in company with her let me share in the happiness of the Saints. Through our Lord.

POSTCOMMUNION COLLECT

Cæléstis participátio sacraménti, quæsumus, Dómine, ánimæ matris meæ réquiem et lucem obtíneat perpétuam: meque cum illa grátia tua corónet ætérna. Per Dóminum.

We beseech Thee, O Lord, that this heavenly Sacrament, of which we have partaken, may win rest and light everlasting for the soul of my mother, and by means of It may I be crowned with her by Thy grace for evermore. Through our Lord.

ABSOLUTION AT THE CATAFALQUE

Only certain portions of the ceremony are conducted when a Catafalque stands in for the deceased.

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CELEBRANT: The Reverend Peter Hrytsyk

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✠ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy. A Tridentine High Mass is celebrated here at Assumption every Sunday at 2:00 PM, and a Low Mass every Tuesday at 7:00 PM.

✠ *TODAY'S MASS INTENTION:* For the repose of the soul of Emily Hrytsyk, requested by Fr. Peter Hrytsyk

✠ *ABSOLUTION FOLLOWS MASS:* The ceremony of Absolution, or final blessing of the departed, follows a funeral Mass. For a memorial Requiem Mass, the Absolution is performed at a catafalque, a structure which symbolically represents a casket and stands in for the faithful departed.

✠ *THE ORGAN* is not used at a Requiem Mass. Our cantor(s) may sit in choir as would be done in a monastic setting.

✠ *ON TUESDAY EVENING, NOVEMBER 2:* Assumption Church will offer the three traditional Latin Masses of All Souls Day. At 6:00 PM, two Low Masses will be offered on our two side altars by Frs. Patrick Bénéteau and John Johnson, the first time that Mass will have been offered on those altars in over 40 years. At 7:00 PM, a Solemn High Mass with full choir, deacon, and subdeacon, will be celebrated by Fr. Peter Hrytsyk at the main High Altar.

✠ *MANY THANKS* to Fr. Peter, Barry Rafferty, and Diane Begin for acquiring the components for and constructing our new catafalque. Thanks also to the donor from our community who made a sizable contribution towards the cost of our new black vestment set. It is because of these individuals' generosity that we will now be able to offer Requiem Masses and the All Souls Day Masses.

✠ *YOU MAY REQUEST THE CELEBRATION OF A REQUIEM MASS* for deceased individual(s) on any Fourth Class Feast Day or Feria that falls on a Tuesday. The Mass stipend for a Requiem Mass is \$20 instead of the usual \$10. As a reminder, you may also request a funeral Mass according to the Extraordinary Form.

✠ *FURTHER INFORMATION ABOUT REQUIEM MASSES* will be provided in a future edition of the Tridentine Community News.

Silver Missal, pages 16 & 17

Silver Missal, pages 16 & 17

Silver Missal, pages 18 & 19

Silver Missal, pages 22 & 23

Silver Missal, pages 28 & 29

Silver Missal, pages 28 & 29

Silver Missal, pages 40 & 41

Silver Missal, pages 46 & 47