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The offering today will be for the benefit of the Windsor Tridentine Mass Association.

CELEBRANT: The Reverend Patrick Bénéteau
DEACON: The Reverend Mr. Richard Bloomfield
SUBDEACON: The Reverend Peter Hrytsyk

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✠ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM.

✠ *TODAY’S MASS INTENTION:* For the repose of the soul of Bette Ann Hart, requested by Diane & Alex Begin

✠ *IF YOU ARE NEW TO THE LATIN MASS:* Please pick up one of the Red Latin/English Missals at the entrance to the church. The missals will guide you through the Ordinary, or unchanging parts of the Mass, while this handout provides the Propers, or readings and changing prayers, of the Mass. If you have any questions about the Latin Mass, or would like guidance during the Mass, please see one of the greeters at the back of the church.

✠ *RECEPTION AFTER MASS:* Join us in the lower level Social Hall after Holy Mass for coffee, cake, and conversation. Please enter via the front door of the Rosary Chapel, on the west (bridge) side of the church, and go downstairs. You may also enter via the staircase in the sacristy.

✠ *WELCOME FR. BÉNÉTEAU:* We are honored to welcome Fr. Patrick Bénéteau, who is celebrating his first Solemn High Mass in the Extraordinary Form today. A Solemn High Mass is the most formal type of Mass that a priest can celebrate, in which he is assisted by a Deacon and Subdeacon. Fr. Patrick was ordained for the Diocese of London by Bishop Ronald Fabbro two weeks ago, on April 24. Fr. Patrick has long held an interest in the traditional liturgy of the Church.

✠ *ASCENSION THURSDAY TRIDENTINE MASSES THIS THURSDAY, MAY 13:* In the Extraordinary Form calendar, Ascension Thursday is a Holy Day of Obligation. There will be two special sung Tridentine Masses this Thursday, May 13, both at 7:00 PM: One will be at Windsor’s St. Theresa Church; the celebrant will be Fr. John Johnson. The other will be at Detroit’s St. Josaphat Church; the celebrant will be Fr. Patrick Bénéteau.

✠ *FIRST HOLY COMMUNIONS* will be held at Mass next Sunday, May 16. This is an occasion of joy for the families involved, as well as an opportunity for all present to receive a Plenary Indulgence, under the usual conditions of Confession within 20 days, Holy Communion, prayers for the Holy Father’s intentions, and freedom from attachment to sin.

✠ *TODAY’S TRIDENTINE COMMUNITY NEWS PAGE TOPIC:* “Beyond the New English Ordinary Form Missal: Other Issues With Approved Translations – Part 2”. Pick up a copy at the back of the church after Mass.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH

350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

May 9, 2010

2:00 P.M.

FIFTH SUNDAY AFTER EASTER

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OPENING HYMN ALLELUIA! SING TO JESUS

Handout

VIDI AQUAM *Setting 2*

Handout and Red Missal, page 8

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

INTROIT *Isaias 48. 20*

Vocem jucunditatis annuntiáte, et audiátur, allelúja: annuntiáte usque ad extrémum terræ: liberávit Dóminus pópulum suum, allelúja, allelúja. Ps. 65. 1, 2 Jubilate Deo, omnis terra, psalmum dicite nómini ejus: date glóriam laudi ejus. ✠ Glória Patri. Vocem jucunditatis annuntiáte.

Declare it with the voice of joy, and make it known, alleluia: declare it even to the ends of the earth: The Lord hath delivered His people, alleluia, alleluia. Ps. 65. 1, 2 Shout with joy to God, all the earth, sing ye a psalm to His name: give glory to His praise. ✠. Glory be to the Father. Declare it with the voice of joy.

KYRIE ELEISON *Missa O Quam Gloriósum*

Tomás Luis de Victoria

GLORIA IN EXCELSIS DEO *Missa O Quam Gloriósum*

Tomás Luis de Victoria

COLLECT

Deus, a quo bona cuncta procedunt, largire supplicibus tuis: ut cogitémus, te inspiránte, quæ recta sunt; et, te gubernánte, éadem faciámus. Per Dóminum.

O God, from whom all good things do come, grant unto us, Thy suppliant people, that by Thine inspiration, we may think what is right, and under Thy guidance perform the same. Through our Lord.

EPISTLE St. James 1. 22-27

Carissimi: Estóte factóres verbi, et non auditóres tantum: fallétes vosmetípsos. Quia si quis audítor est verbi, et non factor: hic comparábitur viro consideránti vultum nativítatis suæ in spéculo: considerávit enim se, et ábiit, et statim oblítus est qualis fúerit. Qui autem perspéxerit in legem perféctam libertátis, et permánerit in ea, non audítor obliuíosus factus, sed factor óperis: hic beátus in facto suo erit. Si quis autem putat se religiósus esse, non refrénans linguam suam, sed sedúcens cor suum, hujus vana est religio. Religio munda et immaculáta apud Deum et Patrem hæc est: Visitáre pupíllas et viduas in tribulatióne eórum, et immaculátum se custodíre ab hoc sæculo.

ALLELUIA

Allelúja, allelúja. *✠* Surréxit Christus, et illúxit nobis, quos redémit sánguine suo.

Allelúja. *✠* John 16. 28 Exívi a Patre, et veni in mundum: iterum relínquo mundum, et vado ad Patrem. Allelúja.

GOSPEL St. John 16. 23-30

In illo témpore: Dixit Jesus discíplis suis: Amen, amen dico vobis: si quid petiéritis Patrem in nómine meo, dabit vobis. Usque modo non petístis quidquam in nómine meo: Pétite, et accipiétis, ut gáudium vestrum sit plenum. Hæc in provérbiis locútus sum vobis. Venit hora, cum jam non in provérbiis loquar vobis, sed palam de Patre annuntiábo vobis. In illo die in nómine meo petétis: et non dico vobis quia ego rogábo Patrem de vobis: ipse enim Pater amat vos, quia vos me amástis, et credidístis quia ego a Deo exívi. Exívi a Patre et veni in mundum: iterum relínquo mundum et vado ad Patrem. Dicunt ei discípluli ejus: Ecce nunc palam lóqueris et provérbium nullum dicis. Nunc scimus quia scis ómnia, et non opus est tibi ut quis te intéroget: in hoc crédimus quia a Deo existi.

HOMILY

CREDO III

OFFERTORY Psalm 65. 8, 9, 20

Benedícite, gentes, Dóminum Deum nostrum, et obaudíte vocem laudis ejus: qui pósuit ánimam meam ad vitam, et non dedit commovéri pedes meos:

Dearly beloved, Be ye doers of the word and not hearers only, deceiving your own selves. For if a man be a hearer of the word and not a doer, he shall be compared to a man beholding his own countenance in a glass: for he beheld himself and went his way, and presently forgot what manner of man he was. But he that hath looked into the perfect law of liberty and hath continued therein, not becoming a forgetful hearer but a doer of the work: this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue but deceiving his own heart, this man's religion is vain. Religion clean and undefiled before God and the Father is this: To visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.

Alleluia, alleluia. ✠. Christ is risen, and hath shone upon us, whom He redeemed with His blood.

Alleluia. ✠. John 16. 28 I came forth from the Father, and am come into the world: again I leave the world, and I go to the Father. Alleluia.

At that time, Jesus saith to His disciples: Amen, amen, I say to you: if you ask the Father any thing in My name, He will give it to you. Hitherto you have not asked any thing in My name: Ask, and you shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day you shall ask in My name; and I say not to you that I will ask the Father for you: for the Father Himself loveth you, because you have loved Me and have believed that I came out from God. I came forth from the Father and am come into the world; again I leave the world and I go to the Father. His disciples say to Him: Behold, now Thou speakest plainly and speakest no proverb. Now we know that Thou knowest all things and Thou needest not that any man should ask Thee: by this we believe that Thou camest forth from God.

Fr. Bénéteau

Blue Hymnal, page 34 or Red Missal, page 56

O bless the Lord our God, ye peoples, and make the voice of His praise to be heard: Who hath set my soul to live, and hath not suffered my feet to be moved. Blessed be the Lord,

benedíctus Dóminus, qui non amóvit deprecatiónem meam, et misericórdiam suam a me, allelúja.

SECRET

Súscipe, Dómine, fidélium preces cum oblatiúnibus hostiárum: ut per hæc piæ devotiúnis officia, ad cæléstem glóriam transeámus. Per Dóminum.

PREFACE OF EASTER

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ideo cum Ángelis et Archángelis, cum Thronis et Dominatiúnibus, cumque omni militía cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicétes:

SANCTUS Missa O Quam Gloriósum

CANON MISSAE

PATER NOSTER Congregation sings only the concluding “Sed libera nos a malo.”

AGNUS DEI Missa O Quam Gloriósum

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION MOTET O Quam Gloriósum

COMMUNION ANTIPHON Psalm 95. 2

Cantáte Dómino, allelúja: cantáte Dómino, et benedícite nomen ejus: bene nuntiáte de die in diem salutáre ejus, allelúja, allelúja.

POSTCOMMUNION COLLECT

Tribue nobis, Dómine, cæléstis mensæ virtúte satiátis: et desideráre quæ recta sunt, et desideráta percípere. Per Dóminum.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

FINAL HYMN PRAISE, MY SOUL, THE KING OF HEAVEN

who hath not turned away my prayer, nor His mercy from me, alleluia.

Accept, O Lord, the prayers of Thy faithful, together with the gifts they offer: that by these offices of loving devotion, we may enter into heavenly glory. Through our Lord.

It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously at this time above others, when Christ our Pasch was sacrificed. For He is the true Lamb who hath taken away the sins of the world. Who by dying hath destroyed our death, and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, ever more saying:

Tomás Luis de Victoria

Tomás Luis de Victoria

Tomás Luis de Victoria

Sing unto the Lord, alleluia; sing unto the Lord, and bless His name; show forth His salvation from day to day, alleluia, alleluia.

Grant to us, O Lord, that filled with strength from this heavenly table, we may both desire what is right, and obtain that which we desire. Through our Lord.

Handout