

Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum glorie tuae canimus, sine fine dicentes:

SANCTUS

CANON MISSAE

COMMUNICANTES FOR EASTER

Communicantes, et diem sacratissimum celebrantes Resurrectionis Domini nostri Jesu Christi secundum carnem: sed et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genitricis ejusdem Dei et Domini nostri Jesu Christi: sed et...

HANC IGITUR FOR EASTER

Hanc igitur oblationem servitutis nostrae, sed et cunctae familiae tuae, quam tibi offerimus pro his quoque, quos regenerare dignatus es ex aqua et Spiritu Sancto, tribuens eis remissionem omnium peccatorum, quaesumus, Domine, ut placatus accipias: diisque nostros...

PATER NOSTER Congregation says only the concluding “Sed libera nos a malo.”

AGNUS DEI

Please kneel in the front pew to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the front pew, please inform one of the greeters, and Communion will be brought to you.

COMMUNION ANTIPHON 1 Peter 2. 9

Populus acquisitionis, annuntiante virtutes ejus, alleluja: qui vos de tenebris vocavit in admirabile lumen suum, alleluja.

POSTCOMMUNION COLLECT

Exaudi, Domine, preces nostras: ut redemptionis nostrae sacrosancta commercia, et vitae nobis conferant praesentis auxilium, et gaudia sempiterna concilient. Per Dominum.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

Red Missal, page 48

PRAYERS AFTER LOW MASS

Red Missal, page 50

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✠ NEXT SUNDAY, APRIL 11: The Latin Mass at Assumption Church will be held at the special time of 3:00 PM, the Hour of Divine Mercy. The Chaplet of Divine Mercy will be recited before Mass, and Confessions will be available.

hosts of the heavenly army, we sing the hymn of Thy glory, ever more saying:

Having communion in, and keeping the most holy day of the Resurrection of our Lord Jesus Christ according to the flesh; and also reverencing the memory, first, of the glorious Mary, ever Virgin, Mother of the same our God and Lord Jesus Christ, as also...

We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family, which we make unto Thee on behalf of these whom Thou hast vouchsafed to bring to a new birth by water and the Holy Ghost, granting them remission of all their sins: and to dispose our days...

Ye people whom God hath purchased, declare the virtues, alleluia, of Him Who has called you out of darkness into His marvelous light, alleluia.

O Lord, hear our prayers: that these most holy dealings in the mysteries of our redemption may both confer upon us Thine aid in this life and obtain for us everlasting joys. Through our Lord.



## ST. THERESA CHURCH

1991 Norman Road  
Windsor, Ontario N8T 1S1  
(519) 945-4130

April 8, 2010

7:00 P.M.

### EASTER THURSDAY

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INTROIT Wisdom 10. 20, 21

Victricem manum tuam Domine, laudaverunt pariter, alleluja: quid sapientia aperuit os mutum, et linguas infantium fecit disertas, alleluja, alleluja. Ps. 97. 1 Cantate Domino canticum novum: quid mirabilia fecit. ✠ Gloria Patri. Victricem manum tuam Domine.

KYRIE ELEISON

GLORIA IN EXCELSIS DEO

COLLECT

Deus, qui diversitatem gentium in confessione tui nominis adunasti: da, ut renatis fonte baptismatis, una sit fides mentium, et pietas actionum. Per Dominum.

EPISTLE Acts 8. 26-40

In diebus illis: Angelus Domini locutus est ad Philippum, dicens: Surge, et vade contra meridianum ad viam, quae descendit ab Jerusalem in Gazam: haec est deserta. Et surgens abiit. Et ecce vir Aethiops

They praised with one accord Thy victorious hand, O Lord, alleluia; for wisdom opened the mouth of the dumb, and made the tongues of infants eloquent, alleluia, alleluia. Ps. 97. 1 Sing ye to the Lord a new canticle, for He hath done wonderful things. ✠ Glory be to the Father. They praised with one accord.

O God, Who hast united divers nations in the confession of Thy name, grant that born again in the font of baptism, they may be one by faith in their minds, and by love in their action. Through our Lord.

In those days an Angel of the Lord spoke to Philip, saying: Arise, go towards the south, to the way that goeth down from Jerusalem to Gaza: this is desert. And rising up, he went. And behold a man of Ethiopia, a eunuch, of great authority

eunūchus, potens Candácis reginæ Æthiopum, qui erat super omnes gazas ejus, vénerat adorāre in Jerúsalem: et revertebátur sedens super currum suum, legénsque Isaíam prophétam. Dixit autem Spíritus Philíppo: Accéde, et adjúnge te ad currum istum. Accúrrens autem Philíppus, audívit eum legéntem Isaíam prophétam, et dixit: Putásne intélligis, quæ legis? Qui ait: Et quómodo possum, si non áliquis osténderit mihi? Rogavitque Philíppum, ut ascénderet, et sedéret secum. Locus autem Scriptŭræ, quam legébat, erat hic: Tamquam ovis ad occisiónem ductus est: et sicut agnus coram tondénte se, sine voce, sic non apéruiť os suum. In humilitáte iudiciuť ejus sublátum est. Generatiónem ejus quis enarrábit, quóniam tollétur de terra vita ejus? Respóndens autem eunūchus Philíppo, dixit: Óbsecro te, de quo prophéta dicit hoc? de se, an de álio áliquo? Apériens autem Philíppus os suum, et incipiens a Scriptŭra ista, evangelizávit illi Jesum. Et dum írent per viam, venérunt ad quamdam aquam: et ait eunūchus: Ecce aqua, quid próhibet me baptizári? Dixit autem Philíppus: Si credis ex toto corde, licet. Et respóndens, ait: Credo, Fílium Dei esse Jesum Christum. Et jussit stare currum: et descendérunt utręque in aquam, Philíppus, et eunūchus, et baptizávit eum. Cum autem ascendissent de aqua, Spíritus Dómini rápuit Philíppum, et ámplius non vidit eum eunūchus. Ibat autem per viam suam gaudens. Philíppus autem invéntus est in Azóto, et pertránsiens evangelizábat civitatibus cunctis (donec veníret Cæsaréam) nomen Dómini Jesu Christi.

GRADUAL *Psalms 117. 24, 22, 23*

Hæc dies, quam fecit Dóminus: exsultémus, et lætémur in ea. ✠ Lápídem, quem reprobavérunt ædificántes, hic factus est in caput ánguli: a Dómino factum est istud, et est mirábile in óculis nostris.

ALLELUIA

Allelúja, allelúja. ✠ Surréxit Christus, qui creávit ómnia: et misértus est humáno géneri.

SEQUENCE

Victimæ Pascháli laudes immolent Christiáni.

Agnus redémit oves: Christus innocens Patri reconciliávit peccatóres.

Mors et vita duéllo conflixére mirándo: dux vitæ mórtuus, regnat vivus.

*under Candace the queen of the Ethiopians, who had charge over all her treasures, had come to Jerusalem to adore; and he was returning, sitting in his chariot, and reading Isaias the prophet. And the Spirit said to Philip: Go near, and join thyself to this chariot. And Philip running thither, heard him reading the prophet Isaias; and he said, Thinkest thou that thou understandest what thou readest? Who said: And how can I, unless some man show me? And he desired Philip that he would come up, and sit with him. And the place of the Scripture which he was reading was this: He was led as a sheep to the slaughter: and like a lamb without voice before His shearer, so opened He not His mouth. In humility His judgment was taken away. His generation, who shall declare, for His life shall be taken from the earth? And the eunuch answering Philip said: I beseech thee, of whom doth the prophet speak this: of himself, or of some other man? Then Philip opening his mouth, and beginning at this Scripture, preached unto him Jesus. And as they went on their way, they came to a certain water: and the eunuch said, See here is water, what doth hinder me from being baptized? And Philip said: If thou believest with all thy heart, thou mayest. And he answering, said: I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down into the water, both Philip and the eunuch, and he baptized him. And when they were come out of the water, the Spirit of the Lord took Philip away, and the eunuch saw him no more. But he went on his way rejoicing. But Philip was found in Azotus, and passing through, he preached the Gospel to all the cities (till he came to Cæsarea), the name of the Lord Jesus Christ.*

*This is the day which the Lord hath made: let us rejoice and be glad in it. ✠. The stone which the builders rejected is become the head of the corner; this is the work of the Lord, and it is wonderful in our eyes.*

*Alleluia, alleluia. ✠. Christ is risen, Who created all things, and Who had compassion upon the human race.*

*Christians! to the Paschal Victim offer your thankful praises.*

*The Lamb the sheep redeemeth: Christ, Who only is sinless, reconcileth sinners to the Father.*

*Death and life contended in that conflict stupendous: the Prince of Life, Who died, deathless reigneth.*

*Dic nobis, María, quid vidisti in via?*

*Sepúlchrum Christi vivéntis: et glóriam vidi resurgéntis.*

*Angélicos testes, sudárium, et vestes.*

*Surréxit Christus spes mea: præcédet vos in Galilæam.*

*Scimus Christum surrexisse a mórtuis vere: Tu nobis, victor Rex, miserére. Amen. Allelúja.*

GOSPEL *St. John 20. 11-18*

In illo témpore: María stabat ad monuméntum foris, plorans. Dum ergo fleret, inclinávit se, et prospéxit in monuméntum: et vidit duos Ángelos in albis, sedéntes, unum ad caput, et unum ad pedes, ubi pósitum fúerat corpus Jesu. Dicunt ei illi: Múlier, quid ploras? Dicit eis: Quia tulérunt Dóminum meum: et néschio, ubi posuérunt eam. Hæc cum dixisset, convérsa est retrórsum, et vidit Jesum stantem: et non sciébat quia Jesus est. Dicit ei Jesus: Múlier, quid ploras? quem quæris? Illa existimans quia hortulánus esset, dicit ei: Dómine, si tu sustulisti eum, dicito mihi ubi posuisti eum: et ego eum tollam. Dicit ei Jesus: María. Convérsa illa, dicit ei: Rabbóni (quod dicitur Magister). Dicit ei Jesus: Noli me tângere, nondum enim ascéndi ad Patrem meum: vade autem ad fratres meos, et dic eis: Ascéndo ad Patrem meum, et Patrem vestrum, Deum meum, et Deum vestrum. Venit María Magdaléne annúntians discípulis: Quia vidi Dóminum, et hæc dixit mihi.

CREDO

OFFERTORY ANTIPHON *Exodus 13. 15*

In die solemnitatís vestræ, dicit Dóminus, indúcam vos in terram fluéntem lac et mel, allelúja.

SECRET

Súscipe, quæsumus, Dómine, múnera populórum tuórum propítius: ut confessióne tui nóminis et baptísmate renováti, sempitérnam beatitúdinem consequántur. Per Dóminum.

PREFACE OF EASTER

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum die gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ídeo cum Ángelis et Archángelis, cum

*Speak, Mary, declaring what thou sawest wayfaring.*

*"The tomb of Christ Who now liveth: and likewise the glory of the Risen.*

*Bright angels attesting, the shroud and napkin resting.*

*Yea, Christ my hope is arisen: to Galilee He goeth before you."*

*We know that Christ is risen, henceforth ever living: Have mercy, victor King, pardon giving. Amen. Alleluia.*

*At that time, Mary stood at the sepulchre without, weeping. Now as she was weeping, she stooped down and looked into the sepulchre, and she saw two Angels in white, sitting, one at the head and one at the feet, where the body of Jesus had been laid. They say to her: Woman, why weepest thou? She saith to them: Because they have taken away my Lord, and I know not where they have laid Him. When she had thus said, she turned herself back, and saw Jesus standing; and she knew not that it was Jesus. Jesus saith to her: Woman, why weepest thou? Whom seekest thou? She thinking it was the gardener, saith to Him: Sir, if thou hast taken Him hence, tell me where thou hast laid Him: and I will take Him away. Jesus saith to her: Mary. She turning, saith to Him: Rabboni (which is to say, Master). Jesus saith to her: Do not touch Me, for I am not yet ascended to My Father: but go to My brethren, and say to them: I ascend to My Father and to your Father, to My God and your God. Mary Magdalen cometh and telleth the disciples: I have seen the Lord, and these things He said to me.*

*In the day of your solemnity, saith the Lord, I will bring you into a land that floweth with milk and honey, alleluia.*

*Receive favorably, we beseech Thee, O Lord, the offerings of Thy people, that being renewed by the confession of Thy name and by baptism, they may attain to everlasting happiness. Through our Lord.*

*It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially on this day, when Christ our Pasch was sacrificed. For He is the true Lamb who hath taken away the sins of the world. Who by dying hath destroyed our death, and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the*