

✠ *TODAY'S MASS INTENTION:* For Dr. David Fisher, requested by Vince & Helen Broderick

✠ *IMAGES OF ST. HYACINTH* often depict him with a monstrance in one hand and a statue of the Blessed Virgin in the other hand, because he managed to save both such items during an attack on a monastery. The statue alone weighed more than he would normally have been able to carry.

✠ *A BEAUTIFUL HISTORIC CHURCH* named in honor of St. Hyacinth is located in Detroit on Farnsworth near McDougall, approximately two miles northeast of St. Josaphat Church. Interestingly, St. Hyacinth Church had been the location of a Latin Mass in the Ordinary Form under its previous pastor. More information and photos are available at: [www.sainthyacinth.com](http://www.sainthyacinth.com)

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH  
350 Huron Church Road  
Windsor, Ontario N9C 2J9  
(519) 734-1335 / (248) 250-2740  
[www.windsorlatinmass.org](http://www.windsorlatinmass.org)

August 17, 2010

7:00 P.M.

ST. HYACINTH, CONFESSOR

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OPENING HYMN PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

Handout

INTROIT *Psalm 36. 30, 31*

Os justi meditabitur sapiéntiam, et lingua ejus loquetur judícium: lex Dei ejus in corde ipsíus. *Psalm 36. 1* Noli æmulári in malignántibus: neque zeláveris faciéntes iniquitátem. ✠ Glória Patri. Os justi.

*The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. Psalm 36. 1 Be not emulous of evildoers: nor envy them that work iniquity. ✠. Glory be to the Father. The mouth of the just.*

KYRIE ELEISON

GLORIA IN EXCELSIS DEO

COLLECT

Deus, qui nos beáti Hyacínthi Confessóris tui ánnua solemnité lætíficas: concéde propítius; ut, cujus natalícia cólimus, étiam actiónes imitémur. Per Dóminum.

*O God, Who dost gladden us by the annual feast of blessed Hyacinth, Thy Confessor, mercifully grant that we may follow the example of his life, whose heavenly birthday we celebrate. Through our Lord.*

EPISTLE *Ecclesiasticus 31. 8-11*

Beátus vir, qui inventus est sine macula: et qui post aurum non abiit, nec speravit in pecunia et thesauris. Quis est hic, et laudabimus eum? fecit enim mirabilia in vita sua. Qui probatus est in illo, et perfectus est, erit illi gloria aeterna: qui potuit transgredi, et non est transgressus: facere mala, et non fecit: ideo stabilita sunt bona illius in Domino, et eleemosynas illius enarrabit omnis ecclesia sanctorum.

*Blessed is the man that is found without blemish, and that hath not gone after gold, nor put his trust in money nor in treasures. Who is he, and we will praise him? for he hath done wonderful things in his life. Who hath been tried thereby, and made perfect, he shall have glory everlasting: he that could have transgressed, and hath not transgressed: and could do evil things, and hath not done them: therefore are his goods established in the Lord, and all the Church of the saints shall declare his alms.*

GRADUAL *Psalm 91. 13, 14*

Justus ut palma florebit: sicut cedrus Libani multiplicabitur in domo Domini. *V.* *Psalm 91. 3* Ad annuntiandum mane misericordiam tuam, et veritatem tuam per noctem.

*The just shall flourish like the palm tree: he shall grow up like the cedar of Libanus in the house of the Lord. V. Psalm 91. 3 To show forth Thy mercy in the morning, and Thy truth in the night.*

ALLELUIA

Allelúja, allelúja. *V.* *St. James 1. 12* Beátus vir, qui suffert tentationem: quoniam cum probatus fuerit, accipiet coronam vitae. Allelúja.

*Alleluia, alleluia. V. St. James 1. 12 Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life. Alleluia.*

GOSPEL *St. Luke 12. 35-40*

In illo tempore: Dixit Jesus discipulis suis: Sint lumbi vestri praecincti, et lucernae ardentes in manibus vestris, et vos similes hominibus expectantibus dominum suum, quando revertatur a nuptiis: ut, cum venerit et pulsaverit, confestim aperiant ei. Beati servi illi, quos, cum venerit dominus, invenerit vigilantes: amen dico vobis, quod praecinet se, et faciet illos discumbere, et transiens ministrabit illis. Et si venerit in secunda vigilia, et si in tertia vigilia venerit, et ita invenerit, beati sunt servi illi. Hoc autem scitote, quoniam, si sciret paterfamilias, qua hora fur veniret, vigilaret utique, et non sineret perfodi domum suam. Et vos estote parati: quia, qua hora non putatis, Filius hominis veniet.

*At that time, Jesus said to His disciples: Let your loins be girt and lamps burning in your hands, and you yourselves like to men who wait for their lord, when he shall return from the wedding: that when he cometh and knocketh, they may open to him immediately. Blessed are those servants whom the lord, when he cometh, shall find watching: amen I say to you that he will gird himself and make them sit down to meat, and passing will minister unto them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. But this know ye, that if the householder did know at what hour the thief would come, he would surely watch, and would not suffer his house to be broken open. Be you then also ready, for at what hour you think not, the Son of Man will come.*

OFFERTORY *Psalm 88. 25*

Veritas mea et misericordia mea cum ipso: et in nomine meo exaltabitur cornu ejus.

*My truth and My mercy shall be with him: and in My name shall his horn be exalted.*

OFFERTORY HYMN CANTICLE OF MARY

Handout

SECRET

Laudis tibi, Domine, hostias immolamus in tuorum commemoratione Sanctorum: quibus nos et praesentibus exui malis confidimus, et futuris. Per Dominum.

*In memory of Thy Saints, O Lord, we offer Thee the sacrifice of praise, by which we trust to be freed from both present and future evils. Through our Lord.*

COMMON PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, aeterno Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Caeli, caelorumque Virtutes, ac beata Seraphim, socia exultatione concelbrant. Cum quibus et nostras voces, ut admitti jubeas, deprecamur, supplici confessione dicentes:

*It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:*

SANCTUS

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding "Sed libera nos a malo."*

AGNUS DEI

*Please kneel at the Communion Rail to receive Holy Communion.*

*Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.*

*If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.*

COMMUNION ANTIPHON *St. Matthew 24. 46, 47*

Beatus servus, quem, cum venerit dominus, invenerit vigilantem: amen dico vobis, super omnia bona sua constituet eum.

*Blessed is that servant, whom when his lord shall come he shall find watching: amen I say to you, he shall place him over all his goods.*

POSTCOMMUNION COLLECT

Refecti cibo potuque caelesti, Deus noster, te supplices exoramus: ut, in cujus haec commemoratione percipimus, ejus muniamur et precibus. Per Dominum.

*We who are refreshed by heavenly meat and drink, humbly entreat Thee, O our God, that we may be defended by the prayers of him in whose memory we have received them. Through our Lord.*

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

PRAYERS AFTER LOW MASS

Red Missal, page 50

FINAL HYMN FAITH OF OUR FATHERS

Handout

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CELEBRANT: The Reverend John Johnson

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*WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy. A Tridentine High Mass is celebrated here at Assumption every Sunday at 2:00 PM, and a Low Mass every Tuesday at 7:00 PM.