TODAY'S MASS INTENTION: For the repose of the soul of Federico Cruz, requested by Leonila Cruz & children

THE FEAST OF THE ASSUMPTION will be celebrated this Sunday, August 15. Our guest celebrant will be Fr. John Johnson. Before Mass at 1:20 PM, there will be a traditional Assumption Day Blessing of Flowers, Fruits, and Herbs. If you would like some blessed, please bring yours to the Communion Rail by 1:15 PM.

₩ RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH 350 Huron Church Road Windsor, Ontario N9C 2J9 (519) 734-1335 / (248) 250-2740 www.windsorlatinmass.org

7:00 P.M.

ST. LAWRENCE, MARTYR

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OPENING HYMN AVE VERUM CORPUS

INTROIT Psalm 95.6

August 10, 2010

Conféssio et pulchritúdo in conspéctu ejus: sánctitas et magnificéntia in sanctificatióne ejus. *Psalm* 95. 1 Cantáte Dómino cánticum novum: cantáte Dómino, omnis terra. 𝓝. Glória Patri. Conféssio et pulchritúdo.

KYRIE ELEISON

GLORIA IN EXCELSIS DEO

Collect

Da nobis, quásumus, omnípotens Deus: vitiórum nostrórum flammas exstínguere; qui beáto Lauréntio tribuísti tormentórum suórum incéndia superáre. Per Dóminum. Blue Hymnal #103

Praise and beauty are before him: holiness and majesty in his sanctuary. Psalm 95. 1 Sing ye to the Lord a new canticle; sing to the Lord all the earth. \cancel{N} . Glory be to the Father. Praise and beauty.

Grant unto us, we beseech Thee, O almighty God, to extinguish within us the flames of our vices, even as Thou didst enable blessed Lawrence to overcome the fires of his torments. Through our Lord.

EPISTLE 2 Corinthians 9. 6-10

Fratres: Qui parce séminat, parce et metet: et qui séminat in benedictiónibus, de benedictiónibus et metet. Unusquísque prout destinávit in corde suo, non ex tristítia, aut ex necessitáte: hílarem enim datórem díligit Deus. Potens est autem Deus omnem grátiam abundáre fácere in vobis, ut in ómnibus semper omnem sufficiéntiam habéntes, abundétis in omne opus bonum, sicut scriptum est: Dispérsit, dedit paupéribus: justítia ejus manet in sæculum sæculi. Qui autem admínistrat semen seminánti: et panem ad manducándum præstábit, et multiplicábit semen vestrum, et augébit increménta frugum justítiæ vestræ.

GRADUAL Psalm 16.3

Probásti, Dómine, cor meum, et visitásti nocte. \cancel{N} . Igne me examinásti, et non est invénta in me iníquitas.

Alleluia

Allelúja, allelúja. *V.* Levíta Lauréntius bonum opus operátus est: qui per signum crucis cæcos illuminávit. Allelúja.

GOSPEL St. John 12. 24-26

In illo témpore: Dixit Jesus discípulis suis: Amen, amen, dico vobis, nisi granum fruménti cadens in terram, mórtuum fúerit, ipsum solum manet: si autem mórtuum fúerit, multum fructum affert. Qui amat ánimam suam, perdet eam: et qui odit ánimam suam in hoc mundo, in vitam ætérnam custódit eam. Si quis mihi minístrat, me sequátur: et ubi sum ego, illic et miníster meus erit. Si quis mihi ministráverit, honorificábit eum Pater meus.

OFFERTORY Psalm 95.6

Conféssio et pulchritúdo in conspéctu ejus: sánctitas et magnificéntia in sanctificatióne ejus.

OFFERTORY HYMN COME, HOLY GHOST

Secret

Áccipe, quésumus, Dómine, múnera dignánter obláta: et, beáti Lauréntii suffragántibus méritis, ad nostræ salútis auxílium proveníre concéde. Per Dóminum. Brethren: He who soweth sparingly, shall also reap sparingly: and he who soweth in blessings, shall reap of blessings. Every one as he hath determined in his heart, not with sadness, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound in you; that ye, always having all sufficiency in all things, may abound to every good work, as it is written: "He hath dispersed abroad, he hath given to the poor: his justice remaineth for ever." And he that ministereth seed to the sower, will both give you bread to eat, and will multiply your seed, and increase the growth of the fruits of your justice.

Thou hast proved my heart, O Lord, and visited it by night. \cancel{V} . Thou hast tried me by fire, and iniquity hath not been found in me.

Alleluia, alleluia. $interpret}$. The Levite Lawrence wrought a good work, who by the sign of the cross gave sight to the blind. Alleluia.

At that time, Jesus said to His disciples: Amen, amen I say to you, unless the grain of wheat falling into the ground die, itself remaineth alone: but if it die, it bringeth forth much fruit. He that loveth his life, shall lose it; and he that hateth his life in this world, keepeth it unto life eternal. If any man minister to Me, let him follow Me; and where I am, there also shall My minister be. If any man minister to Me, him will My Father honor.

Praise and beauty are before him: holiness and majesty are in his sanctuary.

Blue Hymnal #68

O Lord, we beseech Thee, graciously accept the oblations we offer to Thee, and by the merits of blessed Lawrence pleading for us, grant that they may be a help to us for our salvation. Through our Lord.

COMMON PREFACE

Vere dignum et justum est, ácquum et salutáre, nos tibi simper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes: It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

SANCTUS

CANON MISSAE

PATER NOSTER Congregation sings only the concluding "Sed libera nos a malo."

Agnus Dei

Please kneel at the Communion Rail to receive Holy Communion. Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.

COMMUNION ANTIPHON St. John 12. 26

Qui mihi minístrat, me sequátur: et ubi ego sum, illic et miníster meus erit.

If any man minister to Me, let him follow Me: and where I am, there also shall My minister be.

We who are refreshed with Thy holy gift, humbly beseech

Thee, O Lord, that what we celebrate in fulfillment of our

bounden duty, may bring us, by the intercession of blessed

Lawrence Thy Martyr, increase of Thy saving grace. Through

POSTCOMMUNION COLLECT

Sacro múnere satiáti, súpplices te, Dómine, deprecámur: ut, quod débitæ servitútis celebrámus offício, intercedénte beáto Lauréntio Mártyre tuo, salvatiónis tuæ sentiámus augméntum. Per Dóminum.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14 PRAYERS AFTER LOW MASS

FINAL HYMN O PRAISE YE THE LORD

Red Missal, page 50 Handout

CELEBRANT: The Reverend Peter Hrytsyk

* * *

our Lord.

★ WELCOME to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy. A Tridentine High Mass is celebrated here at Assumption every Sunday at 2:00 PM, and a Low Mass every Tuesday at 7:00 PM.