

PATER NOSTER *Congregation sings only the concluding "Sed libera nos a malo."*

AGNUS DEI *Mass XVIII – Deus Génitor Alme*

Blue Hymnal, page 31

*Please kneel at the Communion Rail to receive Holy Communion.*

*Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.*

*If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.*

COMMUNION MOTET *Laudáte Dóminum*

W.A. Mozart

COMMUNION ANTIPHON *St. John 20. 27*

Mitte manum tuam, et cognósce loca clavórum,  
allelúja: et noli esse incrédulus, sed fidélis, allelúja,  
allelúja.

*Put in thy hand, and know the place of the nails, alleluia;  
and be not faithless, but believing, alleluia, alleluia.*

POSTCOMMUNION COLLECT

Quæsumus, Dómine Deus noster: ut sacrosáncta  
mystéria, quæ pro reparatiónis nostræ munímine  
contulisti; et præsens nobis remédium esse fácias, et  
futúrum. Per Dóminum.

*We beseech Thee, O Lord, our God, to make the most holy  
mysteries which Thou hast given us as a defense of our  
renewal, a remedy for us now, and in the future. Through our  
Lord.*

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

FINAL HYMN ALL PEOPLE THAT ON EARTH DO DWELL *Verses 1-4 & 6*

Handout

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*The offering today will be for the benefit of the Windsor Tridentine Mass Association.*

CELEBRANT: The Reverend Peter Hrytsyk

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✚ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is offered here at Assumption every Sunday at the regular time of 2:00 PM.

✚ *TODAY'S MASS INTENTION:* For the repose of the soul of Ruth Pescosolido, offered by the Grossi family

✚ *A PLENARY INDULGENCE* is granted under the usual conditions (Confession, Communion, and prayer for the Holy Father's intentions) to the faithful who, on Divine Mercy Sunday, in any church or chapel, in a spirit that is completely detached from the affection for a sin, even a venial sin, take part in the prayers and devotions held in honour of Divine Mercy; or who, in the presence of the Blessed Sacrament exposed or reserved in the tabernacle, recite the Our Father and the Creed, adding a devout prayer to the merciful Lord Jesus (e.g. "Merciful Jesus, I trust in You!")

✚ *IF YOU ARE NEW TO THE LATIN MASS* and would like some guidance, one of our volunteers at the back of the church will be happy to help you. Please be sure to take one of the Red Missals, which contains the Ordinary, or unchanging parts of the Mass, to accompany the readings, prayers, and antiphons contained in this handout.

✚ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



## ASSUMPTION CHURCH

350 Huron Church Road  
Windsor, Ontario N9C 2J9  
(519) 734-1335 / (248) 250-2740  
[www.windsorlatinmass.org](http://www.windsorlatinmass.org)

April 11, 2010

3:00 P.M.

### DIVINE MERCY SUNDAY

*Also known as Low Sunday or Domínica in Albis*

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CHAPLET OF DIVINE MERCY

Handout

OPENING HYMN THERE'S A WIDENESS IN GOD'S MERCY

Handout

VIDI AQUAM *Setting 1*

Blue Hymnal, page 3 or Red Missal, page 8

*The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.*

INTROIT *1 Peter 2.2*

Quasi modo géniti infántes, allelúja: rationábiles,  
sine dolo lac concupísce, allelúja, allelúja, allelúja.  
Ps. 80. 2 Exsultáte Deo adjutóri nostro: jubiláte Deo  
Jacob. ✚ Glória Patri. Quasi modo.

*As newborn babes, alleluia, desire the rational milk without  
guile, alleluia, alleluia, alleluia. Ps. 80. 2 Rejoice to God  
our helper: sing aloud to the God of Jacob. ✚. Glory be to  
the Father. As newborn babes.*

KYRIE ELEISON *Mass VIII – Missa de Ángelis*

Blue Hymnal, page 18 or Red Missal, page 54

GLORIA IN EXCELSIS DEO *Mass of the Holy Cross*

Alois Bartschmid

COLLECT

Præsta, quæsumus, omnipotens Deus: ut, qui  
paschália festa perégimus, hæc, te largiēte, móribus et  
vita teneámus. Per Dóminum.

*Grant, we beseech Thee, almighty God, that we who have  
celebrated the Pascal feast, may, by Thy bounty, retain its  
fruits in our daily habits and behavior. Through our Lord.*

EPISTLE 1 John 5. 4-10

Carissimi: Omne, quod natum est ex Deo, vincit mundum: et hæc est victória, quæ vincit mundum, fides nostra. Quis est qui vincit mundum, nisi qui credit quóniam Jesus est Filius Dei? Hic est qui venit per aquam et sánguinem, Jesus Christus: non in aqua solum, sed in aqua et ságuine. Et Spíritus est qui testificátur quóniam Christus est véritas. Quóniam tres sunt qui testimónium dant in cælo: Pater, Verbum, et Spíritus Sanctus: et hi tres unum sunt. Et tres sunt qui testimónium dant in terra: Spíritus, et aqua, et sanguis: et hi tres unum sunt. Si testimónium hóminum accipimus, testimónium Dei majus est: quóniam hoc est testimónium Dei, quod majus est, quóniam testificátus est de Filio suo. Qui credit in Filium Dei, habet testimónium Dei in se.

ALLELUIA

Allelúja, allelúja. ✠ St. Matthew 28. 7 In die resurrectionis meæ, dicit Dóminus, præcedam vos in Galilæam.

Allelúja. ✠ St. John 20. 26 Post dies octo, jánuis clausis, stetit Jesus in médio discipulórum suórum, et dixit: Pax vobis. Allelúja.

GOSPEL St. John 20. 19-31

In illo témpore: Cum sero esset die illo, una sabbatórum, et fores essent clausæ, ubi erant discipuli congregáti propter metum Judæórum: venit Jesus, et stetit in médio, et dixit eis: Pax vobis. Et cum hoc dixisset, osténdit eis manus et latus. Gavisi sunt ergo discipuli, viso Dómino. Dixit ergo eis iterum: Pax vobis. Sicut misit me Pater, et ego mitto vos. Hæc cum dixisset, insufflavit, et dixit eis: Accipite Spíritum Sanctum: quorum remisérítis peccáta, remittúntur eis: et quorum retinuérítis, reténta sunt. Thomas autem unus ex duódecim, qui dicitur Didymus, non erat cum eis, quando venit Jesus. Dixérunt ergo ei álíi discipuli: Vidimus Dóminum. Ille autem dixit eis: Nisi videro in mánibus ejus fixúram clavórum, et mittam dígitum meum in locum clavórum, et mittam manum meam in latus ejus, non credam. Et post dies octo, iterum erant discipuli ejus intus, et Thomas cum eis. Venit Jesus, jánuis clausis, et stetit in médio, et dixit: Pax vobis. Deínde dicit Thomæ: Infer dígitum tuum huc, et vide manus meas, et affer manum tuam, et mitte in latus meum: et noli esse incredulus, sed fidélis. Respóndit Thomas et dixit ei: Dóminus meus, et Deus meus. Dixit ei Jesus: Quia vidísti me, Thoma,

*Dearly beloved: Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word, and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood: and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.*

*Alleluia, alleluia. ✠ St. Matthew 28. 7 On the day of My resurrection, saith the Lord, I will go before you into Galilee.*

*Alleluia. ✠ St. John 20. 26 After eight days, the doors being shut, Jesus stood in the midst of His disciples, and said: Peace be to you. Alleluia.*

*At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered and said to Him: My Lord, and my God. Jesus*

credidísti: beáti qui non vidérunt, et credidérunt. Multa quidem et ália signa fecit Jesus in conspéctu discipulórum suórum, quæ non sunt scripta in libro hoc. Hæc autem scripta sunt, ut credátis quia Jesus est Christus Filius Dei: et ut credétes, vitam habeátis in nómine ejus.

CREDO III

OFFERTORY St. Matthew 28. 2, 5, 6

Ángelus Dómini descéndit de cælo, et dixit muliéríbus: Quem quæritis, surrêxit sicut dixit, allelúja.

OFFERTORY HYMN & MOTET O SANCTÍSSIMA  
Ave María

SECRET

Súscipe múnera, Dómine, quæsumus, exultántis Ecclésiæ: et cui causam tanti gáudii præstitisti, perpétuæ fructum concéde lætítiæ. Per Dóminum.

PREFACE OF EASTER

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndó destrúxit, et vitam resurgéndo reparávit. Et ideo cum Ángelis et Archángelis, cum Thronis et Dominationíbus, cumque omni militía cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicétes:

SANCTUS Mass of the Holy Cross

CANON MISSAE

COMMUNICANTES FOR EASTER

Communicántes, et diem sacratíssimum celebrántes Resurrectionis Dómini nostri Jesu Christi secúndum carnem: sed et memóriam venerántes, in primis gloriósæ semper Virginis Mariæ, Genitricis ejúsdem Dei et Dómini nostri Jesu Christi: sed et...

HANC ÍGITUR FOR EASTER

Hanc igitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, quam tibi offérimus pro his quoque, quos regeneráre dignátus es ex aqua et Spíritu Sancto, tribuens eis remissionem ómnium peccatórum, quæsumus, Dómine, ut placátus accípias: diésque nostros...

*saith to him: Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ, the Son of God; and that, believing, you may have life in His name.*

Blue Hymnal, page 34 or Red Missal, page 56

*An angel of the Lord descended from heaven, and said to the women: He whom you seek is risen, as He said, alleluia.*

Handout  
Tomás Luis de Victoria

*Receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and to her whom Thou hast given cause for so great joy, grant the fruit of perpetual happiness. Through our Lord.*

*It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously at this time above others, when Christ our Pasch was sacrificed. For He is the true Lamb who hath taken away the sins of the world. Who by dying hath destroyed our death, and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, ever more saying:*

Alois Bartschmid

*Having communion in, and keeping the most holy day of the Resurrection of our Lord Jesus Christ according to the flesh; and also reverencing the memory, first, of the glorious Mary, ever Virgin, Mother of the same our God and Lord Jesus Christ, as also...*

*We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family, which we make unto Thee on behalf of these whom Thou hast vouchsafed to bring to a new birth by water and the Holy Ghost, granting them remission of all their sins: and to dispose our days...*