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The offering today will be for the benefit of the Windsor Tridentine Mass Association.

CELEBRANT: The Reverend Peter Hrytsyk

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✠ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM, and every Tuesday at 7:00 PM.

✠ *TODAY’S MASS INTENTION:* For the repose of the soul of Joanne Mader, requested by Ted & Teresa Jankowski

✠ *THE LATIN LITURGY ASSOCIATION NATIONAL CONVENTION* will be held in Detroit and Windsor Friday-Sunday, July 16-18. Brochures and Registration Forms are available at the back of the church, and on-line at www.windsorlatinmass.org. Help us plan for this event by turning in your registrations as soon as possible.

✠ *NEXT SUNDAY, JUNE 13 AT NOON:* Detroit’s historic St. Albertus Church will be holding its next quarterly Extraordinary Form Mass. St. Albertus is Detroit’s first Polish church and is one of the most ornate in our part of North America. St. Albertus is located one block north of the Mack Ave. exit on I-75. Turn right onto Canfield Ave.; St. Albertus is the second church you see, just over the railroad tracks.

✠ *TODAY’S TRIDENTINE COMMUNITY NEWS PAGE TOPIC:* “The Reception of Converts”. Pick up a copy at the back of the church after Mass.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH

350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

June 6, 2010

2:00 P.M.

SECOND SUNDAY AFTER PENTECOST

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OPENING HYMN O BREATHE ON ME, THOU BREATH OF GOD

Handout

ASPERGES ME

Blue Hymnal, page 2 or Red Missal, page 8

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

INTROIT *Psalm 17. 19, 20*

Factus est Dóminus protéctor meus, et edúxit me in latitúdinem: salvum me fecit, quóniam vóluit me. *Psalm 17. 2, 3* Diligam te, Dómine, virtus mea: Dóminus firmaméntum meum, et refúgium meum, et liberátor meus. ✠ Glória Patri. Factus est Dóminus.

The Lord became my protector, and He brought me forth into a large place: He saved me, because He was well pleased with me. Psalm 17. 2, 3 I will love Thee, O Lord my strength: the Lord is my firmament, and my refuge, and my deliverer. ✠ Glory be to the Father. The Lord became my protector.

KYRIE ELEISON *Mass XI – Orbis Factor*

Blue Hymnal, page 25

GLORIA IN EXCELSIS DEO *Mass XI – Orbis Factor*

Blue Hymnal, page 26

COLLECT

Sancti nóminis tui, Dómine, timórem páriter et amórem fac nos habére perpétuum: quia numquam tua gubernatióne destituis quos in soliditate tuæ dilectiónis instituis. Per Dóminum.

Make us, O Lord, to have both a perpetual fear and a love of Thy holy name: for Thou dost never deprive of Thy guidance those whom Thou dost establish steadfastly in Thy love. Through our Lord.

EPISTLE 1 John 3. 13-18

Caríssimi: Nolíte mirári, si odit vos mundus. Nos scimus, quóniam transláti sumus de morte ad vitam, quóniam diligimus fratres. Qui non diligit, manet in morte: omnis qui odit fratrem suum, homicída est. Et scitis quóniam omnis homicída non habet vitam ætérnam in semetípso manéntem. In hoc cognóvimus caritátem Dei, quóniam ille ánimam suam pro nobis pósuit: et nos debémus pro frátribus ánimas pónere. Qui habúerit substántiam hujus mundi, et víderit fratrem suum necessitátem habére, et cláuserit víscera sua ab eo: quómodo caritas Dei manet in eo? Filioli mei, non diligámus verbo neque lingua, sed ópere et veritáte.

GRADUAL Psalm 119. 1, 2

Ad Dóminum cum tribulárer clamávi, et exaudivit me. *✠* Dómine, libera ánimam meam a lábiis iníquis, et a lingua dolósa.

ALLELUIA

Allelúja, allelúja. *✠* Psalm 7. 2 Dómine Deus meus, in te sperávi: salvum me fac ex ómnibus persecúentibus me, et libera me. Allelúja.

GOSPEL St. Luke 14. 16-24

In illo témpore: Dixit Jesus pharisæis parábolam hanc: Homo quidam fecit cenam magnam, et vocávit multos. Et misit servum suum hora cenæ dicere invitátis ut venírent, quia jam paráta sunt ómnia. Et coepérunt simul omnes excusáre. Primus dixit ei: Villam emi, et necesse hábeo exíre, et vidére illam: rogo te, habe me excusátum. Et alter dixit: Juga boum emi quinque, et eo probáre illa: rogo te, habe me excusátum. Et álius dixit: Uxórem duxi et ideo non possum veníre. Et revérsus servus nuntiávit hæc dómimo suo. Tunc irátus paterfamilias, dixit servo suo: Exi cito in platéas et vicos civitátis: et páuperes, ac débiles, et cæcos, et claudos introduc huc. Et ait servus: Dómine, factum est ut imperásti, et adhuc locus est. Et ait dóminus servo: Exi in vias et sepes: et compélle intráre, ut impleátur domus mea. Dico autem vobis, quod nemo virórum illórum, qui vocáti sunt, gustábit cenam meam.

HOMILY

CREDO III

Dearly beloved: Wonder not if the world hate you. We know that we have passed from death to life, because we love the brethren. He that loveth not, abideth in death. Whosoever hateth his brother is a murderer: and you know that no murderer hath eternal life abiding in himself. In this we have known the charity of God, because He hath laid down His life for us: and we ought to lay down our lives for the brethren. He that hath the substance of this world, and shall see his brethren in need, and shall shut up his bowels from him, how doth the charity of God abide in him? My little children, let us not love in word nor in tongue, but in deed and in truth.

In my trouble I cried to the Lord, and He heard me. ✠. O Lord, deliver my soul from wicked lips and a deceitful tongue.

Alleluia, alleluia. ✠. Psalm 7. 2 O Lord, my God, in Thee have I put my trust: save me from all them that persecute me, and deliver me. Alleluia.

At that time, Jesus spoke to the Pharisees this parable: A certain man made a great supper, and invited many. And he sent his servant, at the hour of supper, to say to them that were invited, that they should come, for now all things are ready. And they began all at once to make excuse. The first said to him: I have bought a farm, and must needs go out, and see it; I pray thee hold me excused. And another said: I have bought five yoke of oxen, and I go to try them; I pray thee hold me excused. And another said: I have married a wife, and therefore I cannot come. And the servant returning, told these things to his lord. Then the master of the house being angry, said to his servant: Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the feeble, and the blind, and the lame. And the servant said: Lord, it is done as thou hast commanded, and yet there is room. And the lord said to the servant: Go out into the highways and hedges, and compel them to come in, that my house may be filled. But I say unto you, that none of these men that were invited shall taste of my supper.

Fr. Hrytsyk

Blue Hymnal, page 34 or Red Missal, page 56

OFFERTORY Psalm 6. 5

Dómine, convértere, et éripe ánimam meam: salvum me fac propter misericórdiam tuam.

OFFERTORY MOTET Veni Créator

SECRET

Oblátio nos, Dómine, tuo nómini dicánda purificet: et de die in diem ad cæléstis vitæ tránsferat actiónem. Per Dóminum.

PREFACE OF THE MOST HOLY TRINITY

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus. Qui cum unigénito Filio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine differéntia discretiónis sentimus. Ut in confessióne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitas, et in majestáte adorétur æquálitas. Quam laudant Ángeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

SANCTUS Mass XI – Orbis Factor

CANON MISSAE

PATER NOSTER Congregation sings only the concluding “Sed libera nos a malo.”

AGNUS DEI Mass XI – Orbis Factor

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION MOTET Ave Verum

COMMUNION ANTIPHON Psalm 12. 6

Cantábo Dómimo, qui bona tribuit mihi: et psallam nómini Dómini altíssimi.

POSTCOMMUNION COLLECT

Sumptis munéribus sacris, quæsumus, Dómine: ut, cum frequentatióne mystérii, crescat nostræ salutis efféctus. Per Dóminum.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

FINAL HYMN NOW THANK WE ALL OUR GOD

Turn to me, O Lord, and deliver my soul, O save me for Thy mercy's sake.

Gregorian

May the offering, to be dedicated to thy name, O Lord, purify us, and day by day, carry us on the observances of a heavenly life. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God. Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one Substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the angels and archangels, the cherubim also and seraphim do praise: who cease not daily to cry out, with one voice saying:

Blue Hymnal, page 27

Blue Hymnal, page 27

Alexandre Guilmant

I will sing to the Lord, who giveth me good things: and I will sing to the name of the Lord Most High.

We who have received the sacred Gifts, beseech Thee, O Lord, that by the frequenting of the Mystery, the fruit of our salvation may increase. Through our Lord.

Handout