

✠ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM, and every Tuesday at 7:00 PM.

✠ *TODAY’S MASS INTENTION:* For the repose of the soul of Joanne Mader, requested by Ted & Teresa Jankowski

✠ *TODAY MARKS THE DEBUT* of the new weekly Tuesday 7:00 PM Latin Mass at Assumption Church. Today’s Mass is a High Mass to mark this milestone event, which so many of our members have prayed for. Ordinarily, the Tuesday Mass will be a Low Mass with Hymns, with occasional High Masses on special feast days. We hope you can join us often, as your attendance will demonstrate a continued demand for this Mass. We also ask that you spread the word to others in Windsor who may be interested in attending a weekday evening Mass.

✠ *A COLLECTION WILL BE TAKEN* one Tuesday per month to defray the expenses of operating the Tuesday Mass. The Windsor Tridentine Mass Association strives to run a break-even budget; the Tuesday Mass presents extra costs to the WTMA which will only be offset by your generosity. We thank you in advance.

✠ *THE LATIN LITURGY ASSOCIATION NATIONAL CONVENTION* will be held in Detroit and Windsor Friday-Sunday, July 16-18. Brochures and Registration Forms are available at the back of the church, and on-line at [www.windsorlatinmass.org](http://www.windsorlatinmass.org). Help us plan for this event by turning in your registrations as soon as possible.

✠ *THIS SUNDAY, JUNE 13 AT NOON:* Detroit’s historic St. Albertus Church will be holding its next quarterly Extraordinary Form Mass. St. Albertus is Detroit’s first Polish church and is one of the most ornate in our part of North America. St. Albertus is located one block north of the Mack Ave. exit on I-75. Turn right onto Canfield Ave.; St. Albertus is the second church you see, just over the railroad tracks.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



## ASSUMPTION CHURCH

350 Huron Church Road  
Windsor, Ontario N9C 2J9  
(519) 734-1335 / (248) 250-2740  
[www.windsorlatinmass.org](http://www.windsorlatinmass.org)

June 8, 2010

7:00 P.M.

### FERIA AFTER THE SECOND SUNDAY AFTER PENTECOST

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OPENING HYMN O BREATHE ON ME, THOU BREATH OF GOD

Handout

INTROIT *Psalm 17. 19, 20*

Factus est Dóminus protéctor meus, et edúxit me in latitúdinem: salvum me fecit, quóniam voluit me. *Psalm 17. 2, 3* Diligam te, Dómine, virtus mea: Dóminus firmaméntum meum, et refúgium meum, et liberátor meus. ✠ Glória Patri. Factus est Dóminus.

*The Lord became my protector, and He brought me forth into a large place: He saved me, because He was well pleased with me. Psalm 17. 2, 3 I will love Thee, O Lord my strength: the Lord is my firmament, and my refuge, and my deliverer. ✠. Glory be to the Father. The Lord became my protector.*

KYRIE ELEISON *Mass XI – Orbis Factor*

Blue Hymnal, page 25

*The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.*

COLLECT

Sancti nóminis tui, Dómine, timórem páriter et amórem fac nos habére perpétuum: quia numquam tua gubernatióne destituis quos in soliditate tuæ dilectiónis instítuis. Per Dóminum.

*Make us, O Lord, to have both a perpetual fear and a love of Thy holy name: for Thou dost never deprive of Thy guidance those whom Thou dost establish steadfastly in Thy love. Through our Lord.*

EPISTLE *1 John 3. 13-18*

Carissimi: Nolite mirari, si odit vos mundus. Nos scimus, quoniam translati sumus de morte ad vitam, quoniam diligimus fratres. Qui non diligit, manet in morte: omnis qui odit fratrem suum, homicida est. Et scitis quoniam omnis homicida non habet vitam aeternam in semetipso manentem. In hoc cognovimus caritatem Dei, quoniam ille animam suam pro nobis posuit: et nos debemus pro fratribus animas ponere. Qui habuerit substantiam huius mundi, et viderit fratrem suum necessitatem habere, et clauserit viscera sua ab eo: quomodo caritas Dei manet in eo? Filioli mei, non diligamus verbo neque lingua, sed opere et veritate.

GRADUAL *Psalms 119. 1, 2*

Ad Dominum cum tribularetur clamavi, et exaudivit me. *Psalm 119. 1, 2* Domine, libera animam meam a labiis iniquis, et a lingua dolosa.

ALLELUIA

Alleluja, alleluja. *Psalm 7. 2* Domine Deus meus, in te speravi: salvum me fac ex omnibus persecuentibus me, et libera me. Alleluja.

GOSPEL *St. Luke 14. 16-24*

In illo tempore: Dixit Jesus pharisaeis parabola hanc: Homo quidam fecit cenam magnam, et vocavit multos. Et misit servum suum hora cenae dicere invitatis ut venirent, quia jam parata sunt omnia. Et coeperunt simul omnes excusare. Primus dixit ei: Villam emi, et necesse habeo exire, et videre illam: rogo te, habe me excusatum. Et alter dixit: Juba boum emi quinque, et eo probare illa: rogo te, habe me excusatum. Et alius dixit: Uxorem duxi et ideo non possum venire. Et reversus servus nuntiavit haec domino suo. Tunc iratus paterfamilias, dixit servo suo: Exi cito in plateas et vicus civitatis: et pauperes, ac debiles, et caecos, et claudos introduce huc. Et ait servus: Domine, factum est ut imperasti, et adhuc locus est. Et ait dominus servo: Exi in vias et sepes: et compelle intrare, ut impleatur domus mea. Dico autem vobis, quod nemo virorum illorum, qui vocati sunt, gustabit cenam meam.

OFFERTORY *Psalms 6. 5*

Domine, convertere, et eripe animam meam: salvum me fac propter misericordiam tuam.

*Dearly beloved: Wonder not if the world hate you. We know that we have passed from death to life, because we love the brethren. He that loveth not, abideth in death. Whosoever hateth his brother is a murderer: and you know that no murderer hath eternal life abiding in himself. In this we have known the charity of God, because He hath laid down His life for us: and we ought to lay down our lives for the brethren. He that hath the substance of this world, and shall see his brethren in need, and shall shut up his bowels from him, how doth the charity of God abide in him? My little children, let us not love in word nor in tongue, but in deed and in truth.*

*In my trouble I cried to the Lord, and He heard me. Psalm 119. 1, 2 O Lord, deliver my soul from wicked lips and a deceitful tongue.*

*Alleluia, alleluia. Psalm 7. 2 O Lord, my God, in Thee have I put my trust: save me from all them that persecute me, and deliver me. Alleluia.*

*At that time, Jesus spoke to the Pharisees this parable: A certain man made a great supper, and invited many. And he sent his servant, at the hour of supper, to say to them that were invited, that they should come, for now all things are ready. And they began all at once to make excuse. The first said to him: I have bought a farm, and must needs go out, and see it; I pray thee hold me excused. And another said: I have bought five yoke of oxen, and I go to try them; I pray thee hold me excused. And another said: I have married a wife, and therefore I cannot come. And the servant returning, told these things to his lord. Then the master of the house being angry, said to his servant: Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the feeble, and the blind, and the lame. And the servant said: Lord, it is done as thou hast commanded, and yet there is room. And the lord said to the servant: Go out into the highways and hedges, and compel them to come in, that my house may be filled. But I say unto you, that none of these men that were invited shall taste of my supper.*

*Turn to me, O Lord, and deliver my soul, O save me for Thy mercy's sake.*

OFFERTORY MOTET *Veni Creator*

Gregorian

SECRET

Oblatio nos, Domine, tuo nomini dicanda purificet: et de die in diem ad caelestis vitae transferat actionem. Per Dominum.

*May the offering, to be dedicated to thy name, O Lord, purify us, and day by day, carry us on the observances of a heavenly life. Through our Lord.*

COMMON PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, aeterna Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Caeli, caelorumque Virtutes, ac beata Seraphim, socia exultatione concelibrant. Cum quibus et nostras voces, ut admitti jubeas, deprecamur, supplici confessione dicentes:

*It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:*

SANCTUS *Mass XI – Orbis Factor*

Blue Hymnal, page 27

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding "Sed libera nos a malo."*

AGNUS DEI *Mass XI – Orbis Factor*

Blue Hymnal, page 27

*Please kneel at the Communion Rail to receive Holy Communion.*

*Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.*

*If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.*

COMMUNION MOTET *Ave Verum*

Alexandre Guilmant

COMMUNION ANTIPHON *Psalms 12. 6*

Cantabo Domino, qui bona tribuit mihi: et psallam nomini Domini altissimi.

*I will sing to the Lord, who giveth me good things: and I will sing to the name of the Lord Most High.*

POSTCOMMUNION COLLECT

Sumptis muneribus sacris, quaesumus, Domine: ut, cum frequentatione mysterii, crescat nostrae salutis effectus. Per Dominum.

*We who have received the sacred Gifts, beseech Thee, O Lord, that by the frequenting of the Mystery, the fruit of our salvation may increase. Through our Lord.*

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

FINAL HYMN NOW THANK WE ALL OUR GOD

Handout

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CELEBRANT: The Reverend Peter Hrytsyk

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