- # TODAY'S MASS INTENTION: For All the Poor Souls In Purgatory, requested by a member of the Windsor Tridentine Mass Association
- # IN TWO WEEKS, ON TUESDAY EVENING, NOVEMBER 2: Assumption Church will offer the three traditional Latin Masses of All Souls Day. At 6:00 PM, two Low Masses will be offered on our two side altars by Frs. Patrick Bénéteau and John Johnson, the first time that Mass will have been offered on those altars in over 40 years. At 7:00 PM, a Solemn High Mass with full choir, deacon, and subdeacon, will be celebrated by Fr. Peter Hrytsyk at the main High Altar.
- M ON SUNDAY, NOVEMBER 7: Auxiliary Bishop Anthony Daniels will attend our Mass. A reception for Bishop Daniels will follow in the Social Hall.
- # RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH 350 Huron Church Road Windsor, Ontario N9C 2J9 (519) 734-1335 / (248) 250-2740 www.windsorlatinmass.org

7:00 P.M. October 19, 2010

ST. PETER OF ALCANTARA, CONFESSOR

OPENING HYMN PRAISE THE LORD, YE HEAV'NS, ADORE HIM

Handout

INTROIT Psalm 91. 13, 14

Justus ut palma florébit: sicut cedrus Líbani The just shall flourish like the palm tree: he shall grow up multiplicábitur: plantátus in domo Dómini: in átriis like the cedar of Libanus: planted in the house of the Lord, in domus Dei nostri. Psalm 91. 2 Bonum est confitéri Dómino: et psállere nómini tuo, Altíssime. //. Glória Patri. Justus ut palma florébit.

the courts of the house of our God. Psalm 91. 2 It is good to give praise to the Lord: and to sing to Thy name, O Most High. **№**. Glory be to the Father. The just shall flourish like the palm tree.

KYRIE ELEISON

GLORIA IN EXCELSIS DEO

COLLECT

Deus, qui beátum Petrum Confessórem tuum admirábilis pæniténtiæ et altíssimæ contemplatiónis múnere illustráre dignátus es: da nobis, quæsumus; ut, ejus suffragántibus méritis, carne mortificáti, facílius cæléstia capiámus. Per Dóminum.

O God, Who didst vouchsafe to ennoble blessed Peter, Thy Confessor, by the gift of marvelous penance and of the highest contemplation: grant, we beseech Thee, that by his merits, pleading for us, we may so mortify our bodies as the more easily to embrace heavenly things. Through our Lord.

EPISTLE Philippians 3. 7-12

Fratres: Quæ mihi fuérunt lucra, hæc arbitrátus sum propter Christum detriménta. Verúmtamen exístimo ómnia detriméntum esse propter eminéntem sciéntiam Jesu Christi Dómini mei: propter quem ómnia detriméntum feci et árbitror ut stércora, ut Christum lucrifáciam, et invéniar in illo, non habens meam justitiam, quæ ex lege est, sed illam, quæ ex fide est Christi Jesu: quæ ex Deo est justítia in fide, ad cognoscéndum illum, et virtútem resurrectiónis ejus, et societátem passiónum illíus: configurátus morti ejus: si quo modo occúrram ad resurrectiónem, quæ est ex mórtuis: non quod jam accéperim, aut jam perféctus sim: seguor autem, si quo modo comprehéndam, in quo et comprehénsus sum a Christo Jesu.

GRADUAL Psalm 36. 30, 31

Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium. *X*. Lex Dei ejus in corde ipsíus: et non supplantabúntur gressus ejus.

ALLELUIA

SECRET

Allelúja, allelúja. *V. Psalm* 111. 1 Beátus vir, qui timet Dóminum: in mandátis eius cupit nimis. Allelúia.

GOSPEL St. Luke 12, 32-34

In illo témpore: Dixit Iesus discípulis suis: Nolíte timére, pusíllus grex, quia complácuit Patri vestro dare vobis regnum. Véndite quæ possidétis, et date eleemósynam. Fácite vobis sácculos, qui non veteráscunt, thesáurum non deficiéntem in cælis: quo fur non apprópiat, neque tínea corrúmpit. Ubi enim thesáurus vester est, ibi et cor vestrum erit.

OFFERTORY Psalm 20. 2, 3

In virtúte tua, Dómine, lætábitur justus, et super salutáre tuum exsultábit veheménter: desidérium ánimæ ejus tribuísti ei.

OFFERTORY HYMN LET ALL MORTAL FLESH KEEP SILENCE

Præsta nobis, quæsumus, omnípotens Deus: ut Grant, we beseech Thee, almighty God: that the offering we nostræ humilitátis oblátio, et pro tuórum tibi grata sit humbly bring, may both be bleasing to Thee for the honor of honóre Sanctórum, et nos córpore pártier et mente Thy saints, and cleanse us alike in body and in soul. Through puríficet. Per Dóminum. our Lord.

Brethren: The things that were gain to me, the same I have counted loss for Christ. Furthermore, I count all things to be but loss, for the excellent knowledge of Jesus Christ my Lord; for Whom I have suffered the loss of all things, and count them but as dung, that I may win Christ; and may be found in Him, not having my justice, which is of the law, but that which is of the faith of Christ Jesus, which is of God, justice in faith: that I may know Him, and the power of His resurrection, and the fellowship of His sufferings; being made conformable to His death, if by any means I may attain to the resurrection which is from the dead; not as though I had already attained, or were already perfect; but I follow after, if I may by any means apprehend wherein I am also apprehended by Christ Jesus.

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment. **V**. The law of his God is in his heart: and his steps shall not be supplanted.

Alleluia, alleluia. 🕅 Psalm 111. 1 Blessed is the man that feareth the Lord: he shall delight exceedingly in His commandments. Alleluia.

At that time, Jesus said to His disciples: Fear not, little flock, for it hath pleased your Father to give you a kingdom. Sell what you bossess, and give alms. Make to yourselves bags which grow not old, a treasure in heaven which faileth not: where no thief approacheth, nor moth corrupteth. For where your treasure is, there will your heart be also.

In Thy strength, O Lord, the just man shall joy, and in Thy salvation he shall rejoice exceedingly: Thou hast given him his heart's desire.

Blue Hymnal #138

Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes: SANCTUS

Vere dignum et justum est, æguum et salutáre, nos

tibi simper, et ubíque grátias ágere: Dómine sancte,

Pater omnípotens, ætérne Deus: per Christum

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

CANON MISSAE

COMMON PREFACE

PATER NOSTER Congregation recites only the concluding "Sed libera nos a malo."

AGNUS DEI

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.

COMMUNION ANTIPHON St. Matthew 19. 28, 29

Amen dico vobis, quod vos, qui reliquístis ómnia, et secúti estis me, céntuplum accipiétis, et vitam ætérnam possidébitis.

POSTCOMMUNION COLLECT

Quésumus, omnípotens Deus: ut, qui cæléstia aliménta percépimus, intercedente beáto Petro Confessóre tuo, per hæc contra ómnia advérsa muniámur. Per Dóminum.

Amen, I say to you, that you, who have left all things and followed Me, shall receive a hundred-fold, and shall possess life everlasting.

We beseech Thee, almighty God, that we, who have received heavenly nourishment, may through it, by the intercession of blessed Peter, Thy Confessor, be defended against all adversity. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1, 1-14

PRAYERS AFTER LOW MASS

FINAL HYMN THE LORD IS KING

Red Missal, page 48

Red Missal, page 50

Handout

CELEBRANT: The Reverend Peter Hrytsyk

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WELCOME to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy. A Tridentine High Mass is celebrated here at Assumption every Sunday at 2:00 PM, and a Low Mass every Tuesday at 7:00 PM.