- #TUESDAY MASSES: The new weekly Tuesday 7:00 PM Latin Mass here at Assumption Church ordinarily will be a Low Mass with Hymns, with High Masses on First and Second Class Feast Days on which both a Gloria and Credo are specified. When time allows, we will print Latin/English Propers handouts similar to this one, to help you follow the Holy Mass. We hope you can join us often, as your attendance will demonstrate a continued demand for this Mass. We also ask that you spread the word to others in Windsor who may be interested in attending a weekday evening Mass.
- ₱ A BASKET WILL BE PLACED at the back of the church in case you wish to make a donation to defray the expenses of operating the Tuesday Mass. On one Tuesday per month, a collection will be taken. The Windsor Tridentine Mass Association, which pays the expenses of Assumption's Latin Masses, strives to run a break-even budget. The Tuesday Mass presents extra costs to the WTMA which will only be offset by your generosity. We thank you in advance.
- Æ LATIN LITURGY ASSOCIATION CONVENTION REGISTRATION MATERIALS: LLA Convention Brochures and Registration Forms are available at the back of the church, and on-line at <a href="www.windsorlatinmass.org">www.windsorlatinmass.org</a>. Help us to make appropriate plans by turning in your registration as soon as possible. The conference will be held Friday-Sunday, July 16-18. Assumption Church will host Friday afternoon Vespers according to the Extraordinary Form on July 16 at 5:15 PM. Our sister Tridentine Mass churches in Detroit will host talks and liturgies on Saturday and Sunday, including a rarely-seen Pontifical Solemn Mass to be celebrated by Chicago Auxiliary Bishop Joseph Perry on Sunday at 9:30 AM at St. Josaphat Church. We hope you can join us for this important event that our region was given the privilege of hosting.
- ₩ RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



# ASSUMPTION CHURCH 350 Huron Church Road Windsor, Ontario N9C 2J9 (519) 734-1335 / (248) 250-2740

www.windsorlatinmass.org

June 22, 2010

# ST. PAULINUS OF NOLA

\* \*

#### OPENING HYMN TO CHRIST THE PRINCE OF PEACE

Blue Hymnal #87

INTROIT Psalm 131. 9, 10

Sacerdótes tui, Dómine, índuant justítiam, et sancti tui exsúltent: propter David servum tuum, non avértas fáciem Christi tui. *Ps. 131. 1* Meménto, Dómine, David: et omnis mansuetúdinis ejus. *M.* Glória Patri. Sacerdótes tui, Dómine.

David, and all his meekness. all. Glory be to the Father. Let Thy priests, O Lord.

KYRIE ELEISON

GLORIA IN EXCELSIS DEO

COLLECT

Deus, qui ómnia pro te in hoc saéculo relinquéntibus, céntuplum in futúro et vitam ætérnam promisísti: concéde propítius; ut, sancti Pontíficis Paulíni vestígiis inhæréntes, valeámus terréna despícere, et sola cæléstia desideráre. Qui vivis.

O God, Who hast promised a hundredfold hereafter and eternal life to those who in this world leave all things for Thy sake: grant in Thy mercy that we may follow in the footsteps of the holy Bishop Paulinus, and may be enabled to despise the things of earth and desire only such as are heavenly. Who livest.

Let Thy priests, O Lord, be clothed with justice, and let Thy

Saints rejoice: for Thy servant David's sake, turn not away

the face of Thy Anointed. Ps. 131. 1 O Lord, remember

7:00 P.M.

# EPISTLE 2 Corinthians 8. 9-15

Fratres: Scitis grátiam Dómini nostri Jesus Christi, quóniam propter vos egénus factus est, cum esset dives, ut illíus inópia vos dívites essétis. Et consílium in hoc do: hoc enim vobis útile est, qui non solum fácere, sed et velle cœpístis ab anno prióre: nunc vero et facto perfícite: ut, quemádmodum promptus est ánimus voluntátis, ita sit et perficiéndi ex eo quod habétis. Si enim volúntas prompta est, secúndum id quod habet, accépta est, non secúndum id quod non habet. Non enim ut áliis sit remíssio, vobis autem tribulátio, sed ex æqualitáte. In præsénti témpore vestra abundántia illórum inópiam súppleat: ut et illórum abundántia vestræ inópiæ sit suppleméntum, ut fiat æquálitas, sicut scriptum est: Qui multum, non abundávit: et qui módicum, non minorávit.

# GRADUAL Ecclesiasticus 44. 16

Ecce sacérdos magnus, qui in diébus suis plácuit Deo. *N. Ecclesiasticus* 44. 20 Non est invéntus símilis illi, qui conserváret legem Excélsi.

#### ALLELUIA

Allelúja, allelúja. *N. Psalm* 109. 4 Tu es sacérdos in ætérnum, secúndum órdinem Melchísedech. Allelúja.

# GOSPEL St. Luke 12. 32-34

In illo témpore: Dixit Jesus discípulis suis: Nolíte tímére, pusíllus grex, quia complácuit Patri vestro dare vobis regnum. Véndite quæ possidétis, et date eleemósynam. Fácite vobis sácculos, qui non veteráscunt, thesáurum non deficiéntem in cælis; quo fur non apprópiat, neque tínea corrúmpit. Ubi enim thesáurus vester est, ibi et cor vestrum erit.

#### OFFERTORY Psalm 88, 21, 22

Invéni David servum meum, óleo sancto meo unxi eum: manus enim mea auxiliábitur ei, et brácchium meum confortábit eum.

# OFFERTORY HYMN HEART OF MARY

#### SECRET

Da nobis, Dómine, perféctæ caritátis sacrifícium, exémplo sancti Pontíficis Paulíni, cum altáris oblátione conjúngere: et beneficéntiæ stúdio sempitérnam misericórdiam promeréri. Per Dóminum.

Brethren: You know the grace of our Lord Jesus Christ, that, being rich, He became poor for your sakes; that through His poverty you might be rich. And herein I give my counsel: for this is profitable for you, who have begun not only to do, but also to be willing, a year ago; now therefore perform it also in deed: that, as your mind is forward to be willing, so it may be also to perform, out of that which you have. For if the will be forward, it is accepted according to that which a man hath, not according to that which he hath not. For I mean not that others should be eased, and you burdened, but by an equality. In this present time let your abundance supply their want, that their abundance also may supply your want; that there may be an equality, as it is written: "He that had much, had nothing over; and he that had little, had no want."

Behold a great priest, who in his days pleased God. **V**. Ecclesiasticus 44. 20 There was not found the like to him, who kept the law of the Most High.

Alleluia, alleluia. **V**. Psalm 109. 4 Thou art a priest for ever according of the order of Melchisedech. Alleluia.

At that time, Jesus said to His disciples: Fear not, little flock, for it hath pleased your Father to give you a kingdom. Sell what you possess, and give alms. Make to yourselves bags which grow not old, a treasure in heaven which faileth not: where no thief approacheth, nor moth corrupteth. For where you treasure is, there will your heart be also.

I have found David My servant, with My holy oil I have anointed him: for My hand shall help him, and My arm shall strengthen him.

Blue Hymnal #168

Grant unto us, O Lord, that following the example of the holy Bishop Paulinus, we may add the sacrifice of perfect charity to the offerings of the altar, and by our zeal in doing good may win for ever Thine everlasting mercy. Through our Lord.

#### COMMON PREFACE

Vere dignum et justum est, æquum et salutáre, nos tibi simper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

SANCTUS

CANON MISSAE

PATER NOSTER Congregation sings only the concluding "Sed libera nos a malo."

AGNUS DEI

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

### COMMUNION ANTIPHON St. Luke 12. 42

Fidélis servus et prudens, quem constituit dóminus super famíliam suam: ut det illis in témpore trítici mensúram.

This is the faithful and wise steward, whom his lord setteth over his family: to give them their measure of wheat in due season.

#### POSTCOMMUNION COLLECT

Tríbue nobis per hæc sancta, Dómine, illum pietátis et humilitátis afféctum, quem ex hoc divíno fonte hausit sanctus Póntifex tuus Paulínus: et, ipsíus intercessióne, in omnes, qui te deprecántur, grátiæ tuæ divítias benígnus effúnde. Per Dóminum.

Grant us, O Lord, through these holy mysteries, that spirit of lowliness and love which Thy holy Bishop Paulinus drew from this divine source: and through his intercession pour forth in Thy bounty the riches of Thy grace on all who call upon Thee. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

PRAYERS AFTER LOW MASS

Red Missal, page 50

FINAL HYMN COME, HOLY GHOST, WHO EVER ONE

Blue Hymnal #69

CELEBRANT: The Reverend Peter Hrytsyk

₩ WELCOME to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy. A Tridentine High Mass is celebrated here at Assumption every Sunday at 2:00 PM, and a Low Mass every Tuesday at 7:00 PM.

₩ TODAY'S MASS INTENTION: For the repose of the soul of William Humick, requested by Jane Roberge