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CELEBRANT: The Reverend Paul Czarnota

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✠ WELCOME to St. Josaphat Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is offered here at St. Josaphat every Sunday at 9:30 AM, and every Monday at 7:00 PM.

✠ UPCOMING SPECIAL TRIDENTINE HIGH MASSES for First and Second Class Feasts:

Monday, November 1, 7:00 PM: All Saints

Tuesday, November 2, 7:00 PM: All Souls (see below)

✠ ALL SOULS DAY, NEXT TUESDAY EVENING, NOVEMBER 2: Two options in the Extraordinary Form are available to you:

1) St. Josaphat Church will offer a Missa Cantata at 7:00 PM

2) Assumption Church in Windsor will offer the three traditional Latin Masses of All Souls Day. At 6:00 PM, two Low Masses will be offered on the two side altars by Frs. Patrick Bénéteau and John Johnson, the first time that Mass will have been offered on those altars in over 40 years. At 7:00 PM, a Solemn High Mass with full choir, deacon, and subdeacon, will be celebrated by Fr. Peter Hrytsyk at the High Altar, followed by Absolution at the Catafalque.

Assumption Church is located at 350 Huron Church Road, at University Avenue, adjacent to the Ambassador Bridge. Free parking is available in the lot adjacent to the church; tell the attendant that you will be attending Mass.

✠ RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table in the vestibule for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ST. JOSAPHAT CHURCH

691 E. Canfield Ave.

Detroit, Michigan 48201

(313) 831-6659

www.stjosaphatchurch.org

October 28, 2010

7:00 P.M.

SS. SIMON & JUDE, APOSTLES

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Holy Mass will begin with the chanted Introit today.

INTROIT *Psalm 138. 17*

Mihi autem nimis honorati sunt amici tui, Deus: nimis confortatus est principatus eorum. Ps. 138. 1, 2 Domine, probasti me, et cognovisti me: tu cognovisti sessionem meam et resurrectionem meam. ✠ Gloria Patri. Mihi autem.

To me Thy friends, O God, are made exceedingly honorable: their principality is exceedingly strengthened. Ps. 138. 1, 2 Lord, Thou hast proved me and known me: Thou hast known my sitting down and my rising up. ✠ Glory be to the Father. To me Thy friends.

KYRIE ELEISON *Mass IV – Cunctipotens Génitor Deus*

Blue Hymnal, page 15

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

GLORIA IN EXCELSIS DEO *Ambrosian*

Handout

COLLECT

Deus, qui nos per beatos Apóstolos tuos Simónem et Judam ad agnitionem tui nóminis venire tribuisti: da nobis eorum glóriam sempiternam et proficiendo celebráre, et celebrándo proficere. Per Dóminum.

O God, Who, through Thy blessed Apostles Simon and Jude, hast brought us to the knowledge of Thy name, grant that we may celebrate their everlasting glory by advancing in good works, and that we may advance in good works by celebrating their glory. Through our Lord.

EPISTLE *Ephesians 4. 7-13*

Fratres: Unicuïque nostrum data est grátia secúndum mensúram donatiónis Christi. Propter quod dicit: Ascéndens in altum, captívam duxit captivitátem: dedit dona homínibus. Quod autem ascéndit, quid est, nisi quia et descéndit primum in inferiôres partes terræ? Qui descéndit, ipse est et qui ascéndit super omnes cælos, ut impléret ómnia. Et ipse dedit quosdam quidem apóstolos, quosdam autem prophétas, álios vero evangelistas, álios autem pastôres et doctôres, ad consummatióem sanctórum in opus ministérii, in ædificatióem córporis Christi: donec occurrámus omnes in unitátem fidei, et agnitiónis Filii Dei, in virum perféctum, in mensúram ætátis plenitúdinis Christi.

GRADUAL *Psalm 44. 17, 18*

Constitues eos príncipes super omnem terram: mémoires erunt nóminis tui, Dómine. ✠ Pro pátribus tuis nati sunt tibi filii: proptérea pópuli confitebúntur tibi.

ALLELUIA *Psalm 138. 17*

Allelúja, allelúja. ✠ Nimis honoráti sunt amici tui, Deus: nimis confortátus est principátus eórum. Allelúja.

GOSPEL *St. John 15. 17-25*

In illo témpore: Dixit Jesus discípulis suis: Hæc mando vobis, ut diligátis invicem. Si mundus vos odit: scitôte quia me priórem vobis ódio hábuit. Si de mundo fuissétis: mundus quod suum erat diligeret: quia vero de mundo non estis, sed ego elégi vos de mundo, proptérea odit vos mundus. Mementôte sermónis mei, quem ego dixi vobis: Non est servus major dómimo suo. Si me persecúti sunt, et vos persecúntur: si sermónem meum servavérunt, et vestrum servábunt. Sed hæc ómnia fácient vobis propter nomen meum: quia nésciunt eum, qui misit me. Si non venissem et locútus fuíssem eis, peccátum non habérent: nunc autem excusatióem non habent de peccáto suo. Qui me odit, et Patrem meum odit. Si ópera non fecissem in eis, quæ nemo álius fecit, peccátum non habérent: nunc autem et vidérunt, et odérunt et me et Patrem meum. Sed ut adimpleátur sermo, qui in lege eórum scriptus est: Quia ódio habuérunt me gratis.

CREDO III

Brethren: To every one of us is given grace according to the measure of the giving of Christ. Wherefore He saith: Ascending on high, He led captivity captive; He gave gifts to men. Now, that He ascended, what is it, but because He also descended first into the lower parts of the earth? He that descended is the same also that ascended above all the heavens, that He might fill all things. And He gave some apostles, and some prophets, and other some evangelists, and other some pastors and doctors, for the perfecting of the saints for the work of the ministry, for the edifying of the body of Christ; until we all meet into the unity of faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the age of the fulness of Christ.

Thou shalt make them princes over all the earth: they shall remember Thy name, O Lord. ✠ Instead of Thy fathers, sons are born to Thee: therefore shall people praise Thee.

Alleluia, alleluia. ✠ To me Thy friends, O God, are made exceedingly honorable: their principality is exceedingly strengthened. Alleluia.

At that time, Jesus said to His disciples: These things I command you, that you love one another. If the world hate you, know ye that it hath hated Me before you. If you had been of the world, the world would love its own; but because you are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember My word that I said to you, The servant is not greater than his master. If they have persecuted Me, they will also persecute you: if they have kept My word, they will keep yours also. But all these things they will do to you for My name's sake, because they know not Him that sent Me. If I had not come, and spoken to them, they would not have sin; but now they have no excuse for their sin. He that hateth Me, hateth My Father also. If I had not done among them the works that no other man hath done, they would not have sin; but now they have both seen and hated both Me and My Father. But that the word may be fulfilled which is written in their law, They hated Me without cause.

Blue Hymnal, page 34 or Red Missal, page 56

OFFERTORY *Psalm 18. 5*

In omnem terram exivit sonus eórum: et in fines orbis terræ verba eórum.

OFFERTORY HYMN AVE MARÍA

SECRET

Glóriam, Dómine, sanctórum Apostolórum tuórum Simónis et Judæ perpétuam venerántes: quæsumus; ut eam, sacris mystériis expiáti, dignius celebrémus. Per Dóminum.

PREFACE OF THE APOSTLES

Vere dignum et justum est, æquum et salutáre, Te, Dómine, suppliciter exoráre, ut gregem tuum pastor ætérne non déseras: sed per beátos Apóstolos tuos, continúa protectiône custódiás. Ut iisdem rectóribus gubernétur, quos óperis tui vicários eidem contulísti præesse pastôres. Et ideo cum Ángelis et Archángelis, cum Thronis et Dominatió nibus, cumque omni militía cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:

SANCTUS *Mass IV – Cunctípotens Génitor Deus*

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding “Sed libera nos a malo.”*

AGNUS DEI *Mass IV – Cunctípotens Génitor Deus*

Catholics in the state of grace are invited to kneel at the Communion Rail to receive Holy Communion. Communion is received on the tongue only. Holy Communion is not given in the hand at the Tridentine Mass. If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION ANTIPHON *St. Matthew 19. 28*

Vos, qui secúti estis me, sedébitis super sedes, judicántes duódecim tribus Israël.

POSTCOMMUNION COLLECT

Percéptis, Dómine, sacraméntis, suppliciter exorámus: ut, intercedéntibus beátis Apóstolis tuis Simóne et Juda, quæ pro illórum veneránda gérimus passióne, nobis proficiant ad medélam. Per Dóminum.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

FINAL HYMN BY ALL YOUR SAINTS STILL STRIVING *(with second verse for Ss. Simon & Jude)*

Their sound went forth into all the earth; and their words to the ends of the world.

Handout

While we honor the everlasting glory of Thy holy Apostles, Simon and Jude, we beseech Thee, O Lord, that, being cleansed by the sacred Mysteries, we may the more worthily celebrate that glory. Through our Lord.

It is truly meet and just, right and for our salvation, to entreat Thee humbly, O Lord, that Thou wouldst not desert Thy flock, O everlasting Shepherd, but, through Thy blessed Apostles, wouldst keep it under Thy constant protection; that it may be governed by those same rulers, whom as vicars of Thy work, Thou didst set over it to be its pastors. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, ever more saying:

Blue Hymnal, page 17

Blue Hymnal, page 17

Red Missal, page 48

Handout