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CELEBRANT: The Reverend Peter Hrytsyk, Assumption Church

WELCOME to the St. Theresa Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy.

HIGH MASS & RECEPTION NEXT WEEK: Next Thursday, April 29 at the usual time of 7:00 PM, we will be privileged to host the first Extraordinary Form Mass of the future Fr. Patrick Beneteau. Patrick will be ordained to the holy priesthood this Saturday, April 24 at London's St. Peter's Cathedral by Bishop Ronald Fabbro. Because of the special occasion, the Mass will be a sung High Mass with choir. A reception will follow next week's Mass in the downstairs Social Hall.

🗷 A HIGH LATIN MASS with full choir is celebrated every Sunday at Assumption Church at 2:00 PM. Further information is available at www.windsorlatinmass.org.

☞ RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the entrance to the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ST. THERESA CHURCH 1991 Norman Road Windsor, Ontario N8T 1S1 (519) 945-4130

April 22, 2010

SS. SOTER & CAIUS

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INTROIT St. John 21. 15-17

oves meas. Allelúja, allelúja. Ps. 29. 1 Exaltábo te, Dómine, quóniam suscepísti me, nec delectásti inimícos meos super me. 🕅 Glória Patri. Si díligis me, Simon Petre.

KYRIE ELEISON

GLORIA IN EXCELSIS DEO

Collect

Gregem tuum, Pastor ætérne, placátus inténde: et per beátos Sotérem et Caium Mártyres tuos atque Summos Pontífices, perpétua protectióne custódi; quos totíus Ecclésiæ præstitísti esse pastóres. Per Dóminum.

Si diligis me, Simon Petre, pasce agnos meos, pasce Simon Peter, if thou lovest Me, feed My lambs, feed My sheep. Alleluia, alleluia. Ps. 29. 1 I will extol Thee, O Lord, for Thou hast upheld me: and hast not made my enemies to rejoice over me. \checkmark . Glory be to the Father. Simon Peter, if thou lovest Me.

> Eternal Shepherd, regard graciously Thy flock, and keep it with an everlasting protection, by the intercession of blessed Soter and Caius Thy Martyrs and Sovereign Pontiffs, whom Thou hast constituted shepherds of the whole Church. Through our Lord.

7:00 P.M.

EPISTLE 1 Peter 5. 1-4, 10-11

Caríssimi: Senióres, qui in vobis sunt, óbsecro consénior et testis Christi passiónum, qui et ejus, quæ in fúturo revelánda est, glóriæ communicátor: páscite qui in vobis est gregem Dei, providéntes non coácte, sed spontánee secúndum Deum, neque turpis lucri grátia, sed voluntárie; neque ut dominántes in cleris, sed forma facti gregis ex ánimo. Et, cum apparúerit princeps pastórum, percipiétis immarcescíbilem glóriæ corónam. Deus autem omnis grátiæ, qui vocávit nos in ætérnam suam glóriam in Christo Jesu, módicum passos ipse perfíciet, confirmábit solidabítque. Ipsi glória et impérium in sæcula sæculórum. Amen.

Alleluia

Allelúja, allelúja. \cancel{N} . St. Matthew 16. 18 Tu es Petrus, et super hanc petram ædificábo Ecclésiam meam. Allelúja. \cancel{N} . Psalm 44. 17, 18 Constítues eos príncipes super omnem terram: mémores erunt nóminis tui, Dómine. Allelúja.

GOSPEL St. Matthew 16. 13-19

In illo témpore: Venit Jesus in partes Cæsaréæ Philíppi, et interrogábat discípulos suos, dicens: Quem dicunt hómines esse Fílium hóminis? At illi dixérunt: Álii Joánnem Baptístam, álii autem Elíam, álii vero Jeremíam, aut unum ex prophétis. Dicit illis Jesus: Vos autem quem me esse dícitis? Respóndens Simon Petrus, dixit: Tu es Christus, Fílius Dei vivi. Respóndens autem Jesus, dixit ei: Beátus es, Simon Bar Jona: quia caro et sanguis non revelávit tibi, sed Pater meus, qui in cælis est. Et ego dico tibi, quia tu es Petrus, et super hanc petram ædificábo Ecclésiam meam, et portæ ínferi non prævalébunt advérsus eam. Et tibi dabo claves regni cælórum. Et quodcúmque ligáveris super terram, erit ligátum et in cælis: et quodcúmque sólveris super terram, erit solútum et in cælis.

OFFERTORY Jeremias 1. 9-10

Ecce, dedi verba mea in ore tuo: ecce, constítui te super gentes et super regna, ut evéllas et déstruas, et ædífices et plantes. Allelúja. Dearly beloved: The ancients therefore that are among you, I beseech, who am myself also an ancient, and a witness of the sufferings of Christ: as also a partaker of that glory which is to be revealed in time to come: feed the flock of God which is among you, taking care of it, not by constraint, but willingly, according to God: not for filthy lucre's sake, but voluntarily: neither as lording it over the clergy, but being made a pattern of the flock from the heart. And when the prince of pastors shall appear, you shall receive a never fading crown of glory. But the God of all grace, who hath called us into His eternal glory in Christ Jesus, after you have suffered a little, will Himself perfect you, and confirm you, and establish you. To Him be glory and empire forever and ever. Amen.

Alleluia, alleluia. Ø. St. Matthew 16. 18 Thou art Peter, and upon this rock I will build My Church. Alleluia.
Ø. Psalm 44. 17, 18 Thou shalt make them princes over all the earth: they shall remember Thy Name, O Lord. Alleluia.

At that time, Jesus came into the quarters of Cæsarea Philippi: and He asked His disciples, saying: Whom do men say that the Son of Man is? But they said: Some, John the Baptist, and other some, Elias, and others, Jeremias, or one of the prophets. Jesus saith to them: But whom do you say that I am? Simon Peter answered, and said: Thou art Christ, the Son of the living God. And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona, because flesh and blood hath not revealed it to thee, but My Father Who is in heaven. And I say to thee: That thou art Peter, and upon this rock I will build My Church, and the gates of hell shall not prevail against it. And to thee I will give the keys of the kingdom of heaven. And whatsoever thou shalt bind upon earth, it shall be bound also in heaven; and whatsoever thou shalt loose on earth, it shall be loosed also in heaven.

Behold I have given My words in thy mouth: lo, I have set thee over the nations, and over kingdoms, to root up, and to pull down, and to build, and to plant. Alleluia.

SECRET

Oblátis munéribus, quæsumus, Dómine, Ecclésiam tuam benígnus illúmina: ut, et gregis tui proficiat ubíque successus, et grati fiant nómini tuo, te gubernánte, pastóres. Per Dóminum.

PREFACE OF EASTER

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatiónibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:

Sanctus

CANON MISSAE

PATER NOSTER Congregation says only the concluding "Sed libera nos a malo."

Agnus Dei

Please kneel in the front pew to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the front pew, please inform one of the greeters, and Communion will be brought to you.

COMMUNION ANTIPHON St. Matthew 16. 18

Tu es Petrus, et super hanc petram ædificáboThou art Peter, and upon this rock I will build My Church.Ecclésiam meam. Allelúja.Alleluia.

POSTCOMMUNION COLLECT

Refectióne sancta enutrítam gubérna, quæsumus, Dómine, tuam placátus Ecclésiam: ut poténti moderatióne dirécta, et increménta libertátis accípiat; et in religiónis integritáte persístat. Per Dóminum.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

PRAYERS AFTER LOW MASS

Red Missal, page 50

O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast fed with a holy meal; so that, directed by a mighty wisdom, she may progress in liberty, and persist in the integrity of faith. Through our Lord.

By the offered gifts we beg Thee, O Lord: enlighten kindly Thy Church: so that Thy flock everywhere may be increasing, and the shepherds, under Thy direction, may be pleasing to Thy Name. Through our Lord.

It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously at this time above others, when Christ our Pasch was sacrificed. For He is the true Lamb who hath taken away the sins of the world. Who by dying hath destroyed our death, and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, ever more saying: