

✠ **CONGRATULATIONS** to Susan Rafferty, who will be received into the Catholic Church during Mass today. The Extraordinary Form Ritual will be used. The ceremony consists of a Profession of Faith and the Sacrament of Confirmation, which may be conducted by a priest for this type of occasion. The ceremony is detailed in today's accompanying handout. Susan will also receive her First Confession and First Holy Communion today. Please allow Susan to receive Holy Communion at the Altar Rail before approaching the rail yourselves.

This event culminates many months of discernment and study on Susan's part. We pray for God's blessings for Susan, her husband Barry, and their entire family on this day of special grace.

✠ **RUBRIC NOTE:** The Tridentine rubrics in force in 1962 eliminated the commemoration of the First Sunday After Pentecost on Trinity Sunday. Hand missals based on pre-1962 rubrics still list this commemoration. Vatican regulations specify that the Extraordinary Form Mass is to be celebrated strictly according to the 1962 calendar and rubrics. As a result, the second Collect, Secret, and Postcommunion are not said; and the proper Last Gospel is replaced by the usual one. The Mass of the First Sunday After Pentecost remains in the Roman Missal because it is used for Ferial Masses during the week; the Mass of Trinity Sunday is not repeated.

✠ **NEXT SUNDAY, JUNE 6, IS THE EXTERNAL SOLEMNITY OF CORPUS CHRISTI:** There will be a procession with the Blessed Sacrament after Mass.

✠ **THIS THURSDAY, JUNE 3** will be the final weekday Mass at St. Theresa Church. It will start at the special time of 7:30 PM and will conclude with a procession with the Blessed Sacrament.

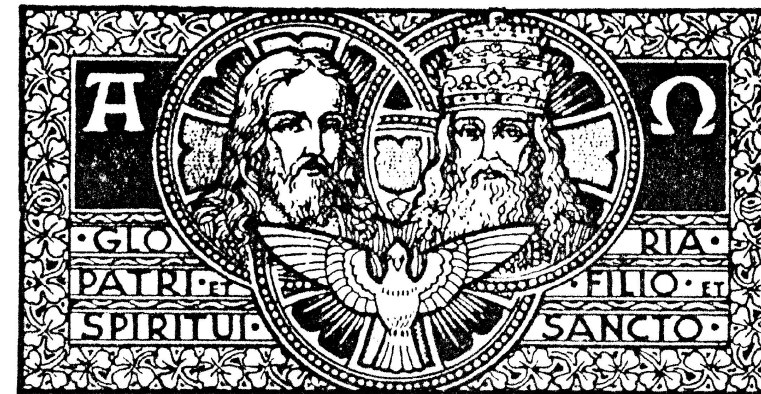
✠ **ON TUESDAY, JUNE 8:** Assumption Church will commence a weekly Tuesday 7:00 PM Low Mass in the Extraordinary Form. On certain First and Second Class Feasts, the Mass will be a High Mass, as was done at St. Theresa Church. Mass will be held in the main church, so that we may make use of the organ. We are most grateful to Fr. Paul Walsh for granting us permission for this Mass, a most fitting addition to our growing Latin Mass Community.

✠ **LLA CONVENTION REGISTRATION MATERIALS:** LLA Convention Brochures and Registration Forms are available in the vestibule after Mass. A discount is available for registering prior to May 31. We hope you will be able to attend some or all of this informative event that Assumption and our sister churches in Detroit were given the privilege to host.

✠ **ON SUNDAY, JUNE 13 AT NOON:** Detroit's St. Albertus Church will be holding its next quarterly Tridentine Mass. The celebrant will be Fr. Lee Acervo. St. Albertus is Detroit's first Polish church and is one of the most ornate in our region. St. Albertus is located one half-mile east of St. Josaphat on Canfield Ave., just over the railroad tracks.

✠ **TODAY'S TRIDENTINE COMMUNITY NEWS PAGE TOPIC:** "Solemn High Mass in Wyandotte; Priest Assignments". Pick up a copy at the back of the church after Mass.

✠ **RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE** after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH

350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

May 30, 2010

2:00 P.M.

TRINITY SUNDAY

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OPENING HYMN GLORY BE TO GOD THE FATHER

Handout

ASPERGES ME

Blue Hymnal, page 2 or Red Missal, page 8

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

INTROIT Tobias 12. 6

Benedicta sit sancta Trinitas, atque indivisa unitas: confitebimur ei, quia fecit nobiscum misericordiam suam. Ps. 8. 2 Dómine Dóminus noster, quam admirabile est nomen tuum in univérsa terra. ✠ Glória Patri. Benedicta sit sancta Trinitas.

Blessed be the Holy Trinity and undivided Unity: we will give glory to Him, because He hath shown His mercy to us. Ps. 8. 2 O Lord, our Lord, how wonderful is Thy name in all the earth! ✠. Glory be to the Father. Blessed be the Holy Trinity.

KYRIE ELEISON *Mass for Three Voices*

William Byrd

GLORIA IN EXCELSIS DEO *Mass for Three Voices*

William Byrd

COLLECT

Omnípotens sempitérne Deus, qui dedisti fámulis tuis in confessióne veræ fidei, ætérnæ Trinitátis glóriam agnóscere, et in poténtia majestátis adoráre unitátem: quaesumus, ut ejúsdem fidei firmitáte, ab ómnibus semper muniámur advérsis. Per Dóminum.

O almighty and everlasting God, who hast granted to Thy servants, in confessing the true faith, to acknowledge the glory of the eternal Trinity, and in the power of majesty to adore the Unity: we beseech Thee, that by steadfastness in the same faith, we may ever be defended against all adversity. Through our Lord.

EPISTLE *Romans 11. 33-36*

O altitúdo divitiárum sapiéntiæ et sciéntiæ Dei: quam incomprehensibilia sunt iudicia ejus, et investigábiles viæ ejus! Quis enim cognóvit sensum Dómini? Aut quis consiliárius ejus fuit? Aut quis prior dedit illi, et retribuétur ei? Quóniam ex ipso, et per ipsum, et in ipso sunt ómnia: ipsi glória in sæcula. Amen.

GRADUAL *Daniel 3. 55, 56*

Benedictus es, Dómine, qui intuéris abyssos, et sedes super Chérubim. *✠* Benedictus es, Dómine, in firmaménto cæli, et laudábilis in sæcula.

ALLELUIA

Allelúja, allelúja. *✠* *Daniel 3. 52* Benedictus es, Dómine, Deus patrum nostrórum, et laudábilis in sæcula. Allelúja.

GOSPEL *St. Matthew 28. 18-20*

In illo témpore: Dixit Jesus discipulis suis: Data est mihi omnis potéstas in cælo, et in terra. Eúntes ergo docéte omnes gentes, baptizántes eos in nómine Patris, et Filii, et Spíritus Sancti: docéntes eos serváre ómnia quæcúmque mandávi vobis. Et ecce ego vobiscum sum ómnibus diébus, usque ad consummationem sæculi.

HOMILY

Fr. Hrytsky

THE RECEPTION OF CONVERTS

Special Handout

CREDO *III*

Blue Hymnal, page 34 or Red Missal, page 56

OFFERTORY *Tobias 12. 6*

Benedictus sit Deus Pater, unigenitúsque Dei Filius, Sanctus quoque Spíritus: quia fecit nobiscum misericórdiam suam.

Blessed be God the Father, and the only-begotten Son of God, and also the Holy Spirit; because He hath shown His mercy to us.

OFFERTORY MOTET *Alma Redemptóris Mater*

G.P. da Palestrina

SECRET

Sanctifica, quæsumus, Dómine Deus noster, per tui sancti nóminis invocatióem, hujus oblatiόνis hóstiam: et per eam nosmetipsos tibi pérfice munus ætérnum. Per Dóminum.

Sanctify, we beseech Thee, O Lord, our God, by the invocation of Thy holy name, the sacrifice we offer, and by it make of us an everlasting offering unto Thee. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus. Qui cum unigénito

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God. Who,

Filio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine differéntia discretiónis sentimus. Ut in confessióne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitatis, et in majestáte adorétur æqualitas. Quam laudant Ángeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one Substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the angels and archangels, the cherubim also and seraphim do praise: who cease not daily to cry out, with one voice saying:

SANCTUS *Mass for Three Voices*

William Byrd

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding "Sed libera nos a malo."*

AGNUS DEI *Mass for Three Voices*

William Byrd

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION MOTET *Sicut Rosa*

Orlando di Lassus

COMMUNION ANTIPHON *Tobias 12. 6*

Benedicimus Deum cæli, et coram ómnibus vivéntibus confitébimur ei: quia fecit nobiscum misericórdiam suam.

We bless the God of heaven, and before all living we will praise Him; because He has shown His mercy to us.

POSTCOMMUNION COLLECT

Proficiat nobis ad salutem córporis et animæ, Dómine Deus noster, hujus sacraménti suscéptio: et sempiternæ sanctæ Trinitátis, ejusdémque individuae unitátis conféssio. Per Dóminum.

O Lord, our God, may the receiving of this sacrament and the acknowledging of the holy and eternal Trinity and its undivided Unity profit us unto health of mind and body. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

FINAL HYMN O GOD, ALMIGHTY FATHER

Handout

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The offering today will be for the benefit of the Windsor Tridentine Mass Association.

CELEBRANT: The Reverend Peter Hrytsky

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✠ WELCOME to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM.

✠ TODAY'S MASS INTENTION: For the repose of the soul of Dora Pastrick, requested by Michel & Sandy Ozorak