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CELEBRANT: The Reverend Peter Hrytsyk

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✠ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy. A Tridentine High Mass is celebrated here at Assumption every Sunday at 2:00 PM, and a Low Mass every Tuesday at 7:00 PM.

✠ *TODAY’S MASS INTENTION:*   For the repose of the soul of Sister Barbara M. Rosmus, requested by Agatha Gauthier

✠ *ST. ANTHONY MARY ZACCARIA*   was ordained to the priesthood in 1528 after obtaining a medical doctorate. He went on to found the Order of Barnabites, with three branches, for men and women religious, and for laity. The order’s name comes from the companion of St. Paul, the Apostle who inspired St. Anthony’s preaching. He worked for the sanctification of mankind through such things as the frequent reception of Holy Communion and the Forty Hours Devotion.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE*   after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH  
350 Huron Church Road  
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[www.windsorlatinmass.org](http://www.windsorlatinmass.org)

July 5, 2011

7:00 P.M.

ST. ANTHONY MARY ZACCARIA, CONFESSOR

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*The organ alone will accompany the Entrance Procession.*

INTROIT   *1 Corinthians 2. 4*

Sermo meus et prædicatio mea non in persuasibilibus humanæ sapientiæ verbis, sed in ostensione spiritus et virtutis.   *Psalm 110. 1*  
Confitebor tibi, Dómine, in toto corde meo, in consilio justórum et congregatióne.   ✠ Glória Patri.  
Sermo meus.

*My speech and my preaching was not in the persuasive words of human wisdom, but in the showing of spirit and power. Psalm 110. 1 I will praise Thee, O Lord, with my whole heart, in the council of the just, and in the congregation. ✠ Glory be to the Father. My speech.*

KYRIE ELEISON

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GLORIA IN EXCELSIS DEO

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COLLECT

Fac nos, Dómine Deus, supereminéntem Jesu Christi sciéntiam, spíritu Pauli Apóstoli, ediscere: qua beátus Antónius María mirabiliter eruditus, novas in Ecclésia tua clericórum et víginum famílias congregávit. Per eúmdem Dóminum.

*Make us, O Lord God, in the spirit of Paul the Apostle, to learn the knowledge of Jesus Christ which surpasseth all understanding, whereby blessed Anthony Mary, being marvelously taught, did gather together in Thy Church new orders of clerics and virgins. Through our Lord.*

EPISTLE 1 Timothy 4. 8-16

Carissime: Pietas ad omnia utilis est: promissionem habens vitae, quae nunc est, et futurae. Fidelis sermo et omni acceptione dignus. In hoc enim laboramus et maledicimur, quia speramus in Deum vivum, qui est Salvator omnium hominum, maxime fidelium. Praecepta haec et doce. Nemo adulescentiam tuam contemnat: sed exemplum esto fidelium in verbo, in conversatione, in caritate, in fide, in castitate. Dum venio, attende lectioni, exhortationi, et doctrinae. Noli negligere gratiam, quae in te est, quae data est tibi per prophetiam, cum impositione manuum presbyterii. Haec meditare, in his esto: ut profectus tuus manifestus sit omnibus. Attende tibi et doctrinae: insta in illis. Hoc enim faciens, et teipsum salvum facies, et eos qui te audiunt.

GRADUAL Philippians 1. 8, 9

Testis mihi est Deus, quo modo cupiam omnes vos in visceribus Jesu Christi. Et hoc oro, ut caritas vestra magis ac magis abundet in scientia et in omni sensu. *✠. Philippians 1. 10* Ut probetis potiora, ut sitis sinceri et sine offensa in diem Christi.

ALLELUIA

Alleluja, alleluja. *✠. Philippians 1. 11* Repleti fructu iustitiae per Jesum Christum, in gloriam et laudem Dei. Alleluja.

GOSPEL St. Mark 10. 15-21

In illo tempore: Dixit Jesus discipulis suis: Quisquis non receperit regnum Dei velut parvulus, non intrabit in illud. Et complexans parvulos, et imponens manus super illos, benedicebat eos. Et cum egressus esset in viam, procurrens quidam, genu flexo ante eum, rogabat eum: Magister bone, quid faciam, ut vitam aeternam percipiam? Jesus autem dixit ei: Quid me dicis bonum? Nemo bonus, nisi unus Deus. Praecepta nostri: Ne adulteres, ne occidas, ne fureris, ne falsum testimonium dixeris, ne fraudem feceris, honora patrem tuum et matrem. At ille respondens, ait illi: Magister, haec omnia observavi a juventute mea. Jesus autem intuitus eum, dilexit eum et dixit ei: Unum tibi deest: vade, quaecumque habes vende et da pauperibus, et habebis thesaurum in caelo: et veni, sequere me.

*Dearly beloved: Godliness is profitable to all things, having promise of the life that now is, and of that which is to come. A faithful saying and worthy of all acceptation. For therefore we labor and are reviled, because we hope in the living God, Who is the Savior of all men, especially of the faithful. These things command and teach. Let no man despise thy youth; but be thou an example of the faithful, in word, in conversation, in charity, in faith, in chastity. Till I come, attend unto reading, to exhortation, and to doctrine. Neglect not the grace that is in thee, which was given thee by prophecy, with imposition of the hands of the priesthood. Meditate upon these things, be wholly in these things: that thy profiting may be manifest to all. Take heed to thyself, and to doctrine: be earnest in them. For in doing this thou shalt both save thyself and them that hear thee.*

*For God is my witness, how I long after you in the bowels of Jesus Christ. And this I pray, that your charity may more and more abound in knowledge and in all understanding. ✠. Philippians 1. 10* That you may approve the better things, that you may be sincere and without offense unto the day of Jesus Christ.

*Alleluia, alleluia. ✠. Philippians 1. 11* Filled with the fruit of justice through Jesus Christ unto the glory and praise of God. Alleluia.

*At that time, Jesus said to His disciples: Whosoever shall not receive the kingdom of God as a little child, shall not enter into it. And embracing them, and laying His hands upon them, He blessed them. And when He was gone forth into the way, a certain man running up and kneeling before Him, asked Him: Good Master, what shall I do that I may receive life everlasting? And Jesus said to him: Why callest thou Me good? None is good but one, that is God. Thou knowest the commandments: Do not commit adultery, do not steal, bear not false witness, do no fraud, honor thy father and mother. But he answering, said to Him: Master, all these things I have observed from my youth. And Jesus looking on him, loved him, and said to him: One thing is wanting unto thee: go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in Heaven; and come, follow Me.*

OFFERTORY ANTIPHON Psalm 137. 1, 2

In conspectu Angelorum psallam tibi: adorabo ad templum sanctum tuum, et confitebor nomini tuo.

OFFERTORY HYMN SOUNDS OF JOY HAVE PUT TO FLIGHT

SECRET

Ad mensam caelestis convivii fac nos, Domine, eam mentis et corporis puritatem afferre, qua beatus Antonius Maria, hanc sacratissimam hostiam offerens, mirifice ornatus enituit. Per Dominum.

COMMON PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, aeterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Caeli, caelorumque Virtutes, ac beata Seraphim, socia exultatione conccelebrant. Cum quibus et nostras voces, ut admitti jubeas, deprecamur, supplici confessione dicentes:

SANCTUS

CANON MISSAE

PATER NOSTER Congregation recites only the concluding “Sed libera nos a malo.”

AGNUS DEI

*Please kneel at the Communion Rail to receive Holy Communion. Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.*

COMMUNION MOTET Sweet Sacrament Divine

COMMUNION ANTIPHON Philippians 3. 17

Imitatores mei estote, fratres, et observate eos, qui ita ambulant, sicut habetis formam nostram.

POSTCOMMUNION COLLECT

Caelesti dape, qua pasti sumus, Domine Jesu Christe, eo corda nostra caritatis igne flammescant: quo beatus Antonius Maria salutaris hostiae vexillum, contra Ecclesiae tuae hostes, extulit ad victoriam: Qui vivis.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

*I will sing praise to Thee in the sight of the Angels; I will adore at Thy holy temple, and give glory to Thy name.*

*Grant, O Lord, that we may bring to the heavenly feast that purity both of mind and body, such as marvelously shone forth in blessed Anthony Mary, when he offered this most Holy Sacrifice. Through our Lord.*

*It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:*

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Francis Stanfield

*Be followers of Me, brethren, and observe them that walk, so as you have our model.*

*O Lord Jesus Christ, may the heavenly banquet, at which we have been fed, inflame our hearts with the fire of charity: even the same which inspired blessed Anthony Mary, when he carried the saving Host as a standard of victory against the enemies of Thy Church. Who livest.*

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