



ST. JOSAPHAT CHURCH

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Detroit, Michigan 48201
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www.stjosaphatchurch.org

November 2, 2011

6:00 P.M. & 7:00 P.M.

THE FEAST OF ALL SOULS

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The Masses of All Souls Day are Requiem Masses with modified Propers. For this reason, we are supplying the Silver Missals used at Funeral and Memorial Requiem Masses instead of the usual Red Missals. Where the Propers are different from a Requiem Mass, this handout contains the correct ones for the Masses of All Souls Day. Otherwise, you are referred to the appropriate pages of the Silver Missal. A Requiem Mass differs from a conventional Mass in several ways: Certain prayers are omitted or changed; there is no final blessing, and there is no Last Gospel when Absolution follows Mass. Holy Mother Church has structured the Mass for the Feast of All Souls as a Requiem Mass in order to remind us of our obligation to pray for all of the faithful departed, in the same manner as we pray for the souls of individuals who were close to us.

Today, St. Josaphat Church follows the tradition of offering the Three Masses of the Feast of All Souls. Holy Mother Church provides three sets of Propers (readings and prayers) for All Souls Day. The main, sung Mass of the day, which will be celebrated at 7:00 PM, uses the First Mass Propers. At 6:00 PM, Low Masses employing all three sets of Propers will be celebrated on our four side altars.

Holy Communion will be distributed at the 7:00 PM Mass. Holy Communion will also be distributed at the 6:00 PM Masses celebrated at our Blessed Mother's altar and St. Joseph's altar. Canon Law permits a person to receive Holy Communion up to two times in one day, provided that the second time is at Holy Mass.

THE FIRST MASS

Music, Homily, and Absolution only at the 7:00 PM Mass.

Holy Mass will begin with the chanted Introit.

INTROIT 4 Esdras 2. 34, 35; Ps. 64, 2-3

Silver Missal, pages 14 & 15

KYRIE ELEISON Requiem Mass

Blue Hymnal, page 312

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

COLLECT

Fidélium, Deus, ómnium Cónditor et Redémptor: animábus famulórum famularúmque tuárum remissionem cunctórum tribue peccatórum; ut indulgéntiam, quam semper optavérunt, piis supplicatióibus consequántur. Qui vivis.

O God, the Creator and Redeemer of all the faithful: grant unto the souls of Thy servants and handmaidens the remission of all their sins: that through devout supplications, they may obtain the pardon which they have ever desired. Who livest.

EPISTLE 1 Corinthians 15. 51-57

Fratres: Ecce mystérium vobis dico: Omnes quidem resurgémus, sed non omnes immutábimur. In mométo, in ictu óculi, in novíssima tuba: canet enim tuba, et mórtui resúrgent incorrúpti: et nos immutábimur. Opórtet enim corruptibile hoc indüere incorruptiónem: et mortále hoc indüere immortalitátem. Cum autem mortále hoc indüerit immortalitátem, tunc fiet sermo, qui scriptus est: Absórpta est mors in victória. Ubi est, mors, victória tua? Ubi est, mors, stímulus tuus? Stímulus autem mortis peccátum est: virtus vero peccáti lex. Deo autem grátias, qui dedit nobis victóriam per Dóminum nostrum Jesum Christum.

Brethren: Behold, I tell you a mystery: We shall indeed rise again, but we shall not all be changed. In a moment, in the twinkling of an eye, at the last trumpet; for the trumpet shall sound, and the dead shall rise again incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. And when this mortal hath put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting? Now the sting of death is sin: and the strength of sin is the law. But thanks be to God, Who hath given us the victory through our Lord Jesus Christ.

GRADUAL 4 Esdras 2. 34, 35; Psalm 111. 7

Silver Missal, pages 16 & 17

TRACT

Silver Missal, pages 16 & 17

SEQUENCE Dies Iræ

Silver Missal, pages 18 & 19

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The offering today will be for the benefit of St. Josaphat Church.

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✠ WELCOME to St. Josaphat Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated at St. Josaphat every Sunday at 9:30 AM, every Monday at 7:00 PM, and on certain important Feast Days at announced times.

✠ TODAY’S MASS INTENTION: For the Souls in Purgatory

✠ TODAY’S 7:00 PM MASS IS A SOLEMN HIGH MASS, the most elaborate type of Mass that a priest may celebrate. He is assisted by two sacred ministers, but unlike in the Ordinary Form, they are not concelebrants. Rather, their presence is meant to free up the celebrant to focus on praying the Mass and offering the Holy Sacrifice.

✠ ABSOLUTION FOLLOWS THE SOLEMN HIGH MASS: The ceremony of Absolution, or final blessing of the departed, follows a funeral Mass. On All Souls Day, on which we commemorate the souls of all of the faithful departed, the Absolution is performed at a catafalque, which symbolically represents a casket and thus stands for all of the deceased. Only those parts of the Absolution ceremony are conducted which pertain when a body is not present.

✠ A PLENARY INDULGENCE, APPLICABLE ONLY TO THE SOULS IN PURGATORY, may be gained today, the Feast of All Souls, by reciting one Our Father and one Credo in a church. Also, from November 1 – November 8, a Plenary Indulgence for the dead may be gained each day by visiting a cemetery and praying for the dead. The usual conditions apply: Confession within 20 days, and for each indulgence: Reception of Holy Communion; prayer for the Holy Father’s intentions, traditionally one Our Father, Hail Mary, and Glory Be; and freedom from attachment to sin.

✠ LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table at the back of the church for \$5.00 each. Both the Red (conventional Mass) and Silver (Requiem Mass) Missals are available. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.

GOSPEL *St. John 6. 51-55*

In illo t mpore: Dixit Jesus turbis Jud orum: Ego sum panis vivus, qui de c elo descendi. Si quis manduc verit ex hoc pane, vivet in aeternum: et panis, quem ego dabo, caro mea est pro mundi vita. Litigabant ergo Jud i ad invicem, dicentes: Quomodo potest hic nobis carnem suam dare ad manducandum? Dixit ergo eis Jesus: Amen, amen dico vobis: nisi manducaveritis carnem Filii hominis, et biberitis ejus sanguinem, non habebitis vitam in vobis. Qui manducat meam carnem et bibit meum sanguinem, habet vitam aeternam: et ego resuscitabo eum in novissimo die.

At that time: Jesus said to the multitudes of the Jews: I am the living bread, which came down from heaven. If any man eat of this bread he shall live forever: and the bread that I will give is My Flesh for the life of the world. The Jews therefore strove among themselves, saying, How can this Man give us His Flesh to eat? Then Jesus said to them: Amen, amen, I say unto you, except you eat the Flesh of the Son of Man, and drink His Blood, you shall not have life in you. He that eateth My Flesh and drinketh My Blood hath everlasting life; and I will raise him up in the last day.

OFFERTORY ANTIPHON

Silver Missal, pages 22 & 23

SECRET

Deus, cujus misericordiae non est numerus, suscipe propitius preces humilitatis nostrae: et animabus omnium fidelium defunctorum, quibus tui nominis dedisti confessionem, per haec sacramenta salutis nostrae, cunctorum remissionem tribue peccatorum. Per Dominum.

O God, whose mercies are without number, graciously receive our humble prayers, and through these sacraments of our salvation, grant to the souls of all the faithful departed, to whom Thou givest to confess Thy name, the remission of all their sins. Through our Lord.

PREFACE FOR THE DEAD

Silver Missal, pages 28 & 29

SANCTUS

Silver Missal, pages 28 & 29

CANON MISSAE

PATER NOSTER *Congregation recites only the concluding "Sed libera nos a malo."*

AGNUS DEI

Silver Missal, pages 40 & 41

Catholics in the state of grace are invited to kneel at the Communion Rail to receive Holy Communion. Communion is received on the tongue only. Holy Communion is not given in the hand at the Tridentine Mass. If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION ANTIPHON *4 Esdras 2. 35, 34*

Silver Missal, pages 46 & 47

POSTCOMMUNION COLLECT

Pr esta, qu sumus, omnipotens et misericors Deus: ut animae famulorum famularumque tuarum, pro quibus hoc sacrificium laudis tuae obtulimus majestati; per hujus virtutem sacramenti a peccatis omnibus expiatae, lucis perpetuae, te miserante, recipiant beatitudinem. Per Dominum.

Grant, we beseech Thee, almighty and merciful God: that the souls of Thy servants and handmaidens, for whom we have offered to Thy majesty this sacrifice of praise, being freed by the power of this sacrament from all their sins, may, of Thy mercy, receive the bliss of eternal light. Through our Lord.

LAST GOSPEL *St. John 1. 1-14*

Silver Missal, pages 48 & 49

GOSPEL *St. John 5. 25-29*

In illo t mpore: Dixit Jesus turbis Jud orum: Amen, amen dico vobis, quia venit hora, et nunc est, quando mortui audient vocem Filii Dei: et qui audierint, vivent. Sicut enim Pater habet vitam in semetipso, sic dedit et Filio habere vitam in semetipso: et potestatem dedit ei iudicium facere, quia Filius hominis est. Nolite mirari, hoc, quia venit hora, in qua omnes, qui in monumentis sunt, audient vocem Filii Dei: et procedent, qui bona fecerunt, in resurrectionem vitae: qui vero mala egerunt, in resurrectionem iudicii.

At that time, Jesus said to the multitude of the Jews: Amen, amen I say unto you, that the hour cometh, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. For as the Father hath life in Himself, so hath He given to the Son also to have life in Himself; and He hath given Him power to do judgment, because He is the Son of Man. Wonder not at this, for the hour cometh wherein all that are in the graves shall hear the voice of the Son of God; and they that have done good things shall come forth unto the resurrection of life, but they that have done evil, unto the resurrection of judgment.

HOMILY

Fr. Acervo

OFFERTORY ANTIPHON

Silver Missal, pages 22 & 23

SECRET

H stias, qu sumus, Domine, quas tibi pro animabus famulorum famularumque tuarum offerimus, propitiatus intende: ut, quibus fidei christianae meritum contulisti, dones et praemium. Per Dominum.

Mercifully regard, we beseech Thee, O Lord, the sacrifice which we offer Thee for the souls of Thy servants and handmaidens: that to those to whom Thou didst grant the favor of the Christian faith, Thou wouldst also grant due reward. Through our Lord.

PREFACE FOR THE DEAD

Silver Missal, pages 28 & 29

SANCTUS *Requiem Mass*

Blue Hymnal, page 319

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding "Sed libera nos a malo."*AGNUS DEI *Requiem Mass*

Blue Hymnal, page 319

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COMMUNION ANTIPHON *4 Esdras 2. 35, 34*

Silver Missal, pages 46 & 47

POSTCOMMUNION COLLECT

Animabus, qu sumus, Domine, famulorum famularumque tuarum oratio proficiat supplicantium: ut eas et a peccatis omnibus exuas, et tuae redemptionis facias esse participes. Qui vivis.

May the prayer of Thy suppliant people, we beseech Thee, O Lord, avail for the souls of Thy servants and handmaidens: that Thou mayest both deliver them from all their sins and make them to be sharers in Thy redemption. Who livest.

ABSOLUTION AT THE CATAFALQUE

Silver Missal, pages 50, 52, & 58

RECESSIONAL *In Paradisum*

Traditional

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THE SECOND MASS

INTROIT 4 Esdras 2. 34, 35; Ps. 64, 2-3

Silver Missal, pages 14 & 15

KYRIE ELEISON

Silver Missal, pages 14 & 15

COLLECT

Deus, indulgentiarum Dómine: da animabus famulorum famularumque tuarum refrigerii sedem, quietis beatitudinem, et luminis claritatem. Per Dóminum.

O God, the Lord of forgiveness, grant to Thy servants and handmaidens a place of refreshment, the happiness of rest, and the brightness of Thy light. Through our Lord.

EPISTLE 2 Maccabees 12. 43-46

In diebus illis: Vir fortissimus Judas, facta collatione, duodecim milia drachmas argenti misit Jerosolymam, offerri pro peccatis mortuorum sacrificium, bene et religiose de resurrectione cogitans (nisi enim eos, qui ceciderant, resurrecturos speraret, superfluum videretur et vanum orare pro mortuis): et quia considerabat quod hi, qui cum pietate dormitionem acciperant, optimam haberent repositam gratiam. Sancta ergo et salubris est cogitatio pro defunctis exorare, ut a peccatis solvantur.

In those days: The most valiant man Judas, making a gathering, sent twelve thousand drachmas of silver to Jerusalem for sacrifice to be offered for the sins of the dead, thinking well and religiously concerning the resurrection (for if he had not hoped that they that were slain should rise again, it would have seemed superfluous and vain to pray for the dead); and because he considered that they who had fallen asleep with godliness, had great grace laid up for them. It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins.

GRADUAL 4 Esdras 2. 34, 35; Psalm 111. 7

Silver Missal, pages 16 & 17

TRACT

Silver Missal, pages 16 & 17

SEQUENCE Dies Iræ

Silver Missal, pages 18 & 19

GOSPEL St. John 6. 37-40

In illo tempore: Dixit Jesus turbis Judæorum: Omne, quod dat mihi Pater, ad me veniet: et eum, qui venit ad me, non ejectionem foras: quia descendit de cælo, non ut faciam voluntatem meam, sed voluntatem ejus, qui misit me. Hæc est autem voluntas ejus, qui misit me, Patris: ut omne, quod dedit mihi, non perdam ex eo, sed resuscitem illud in novissimo die. Hæc est autem voluntas Patris mei, qui misit me: ut omnis, qui videt Filium, et credit in eum, habeat vitam æternam, et ego resuscitabo eum in novissimo die.

At that time: Jesus said to the multitude of the Jews: All that the Father giveth Me shall come to Me; and him that cometh to Me I will not cast out: because I came down from Heaven, not to do My own will, but the will of Him Who sent Me. Now this is the will of the Father Who sent Me, that of all that He hath given Me, I should lose nothing, but should raise it up again in the last day; and this is the will of My Father that sent Me, that every one who seeth the Son, and believeth in Him, may have life everlasting; and I will raise him up in the last day.

OFFERTORY ANTIPHON

Silver Missal, pages 22 & 23

SECRET

Propitiare, Dómine, supplicationibus nostris, pro animabus famulorum famularumque tuarum, pro quibus tibi offerimus sacrificium laudis: ut eas Sanctorum tuorum consortio sociare digneris. Per

Be favorable, O Lord, to our supplications for the souls of Thy servants and handmaidens, for whom we offer to Thee the sacrifice of praise: that Thou wouldst vouchsafe to grant them fellowship with Thy saints. Through our Lord.

Dóminum.

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Silver Missal, pages 28 & 29

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COMMUNION ANTIPHON 4 Esdras 2. 35, 34

Silver Missal, pages 46 & 47

POSTCOMMUNION COLLECT

Præsta, quæsumus, Dómine: ut animæ famulorum famularumque tuarum, his purgatae sacrificiis, indulgentiam pariter et requiem capiant sempiternam. Per Dóminum.

Grant, we beseech Thee, O Lord, that the souls of Thy servants and handmaidens may be cleansed by this sacrifice, and may obtain both pardon and eternal rest. Through our Lord.

LAST GOSPEL St. John 1. 1-14

Silver Missal, pages 48 & 49

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THE THIRD MASS

INTROIT 4 Esdras 2. 34, 35; Ps. 64, 2-3

Silver Missal, pages 14 & 15

KYRIE ELEISON

Silver Missal, pages 14 & 15

COLLECT

Deus, veniæ largitor et humanæ salutis amator: quæsumus clementiam tuam; ut animas famulorum famularumque tuarum, quæ ex hoc sæculo transierunt, beata Maria semper Virgine intercedente cum omnibus Sanctis tuis, ad perpetuæ beatitudinis consortium pervenire concedas. Per Dóminum.

O God, the giver of pardon and the lover of the salvation of mankind, we beseech Thy mercy, that, through the intercession of blessed Mary ever virgin and of all the Saints, Thou wouldst grant to the souls of Thy servants and handmaidens, who have passed out of this life, the fellowship of everlasting bliss. Through our Lord.

EPISTLE Apocalypse 14. 13

In diebus illis: Audivi vocem de cælo, dicentem mihi: Scribe: Beati mortui, qui in Dómino moriuntur. Ámodo jam dicit Spiritus, ut requiescant a laboribus suis: ópera enim illorum sequuntur illos.

In those days: I heard a voice from heaven, saying to me: Write: Blessed are the dead, who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labors, for their works follow them.

GRADUAL 4 Esdras 2. 34, 35; Psalm 111. 7

Silver Missal, pages 16 & 17

TRACT

Silver Missal, pages 16 & 17