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CELEBRANT: The Reverend Peter Hrytsyk

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✠ WELCOME to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy. A Tridentine High Mass is celebrated here at Assumption every Sunday at 2:00 PM, and a Low Mass every Tuesday at 7:00 PM.

✠ TODAY’S MASS INTENTION: For the repose of the soul of William Humick, requested by Jane Roberge

✠ RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH
350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

July 7, 2011

7:00 P.M.

SS. CYRIL & METHODIUS, BISHOPS & CONFESSORS

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OPENING HYMN TO CHRIST THE PRINCE OF PEACE

Blue Hymnal #87

INTROIT *Psalm 131. 9, 10*

Sacerdotes tui, Domine, induant justitiam, et sancti tui exsultent: propter David servum tuum, non avertas faciem Christi tui. *Psalm 131. 1* Meménto, Domine, David: et omnis mansuetudinis ejus. ✠ Glória Patri. Sacerdotes tui, Domine.

Let Thy priests, O Lord, be clothed with justice, and let Thy Saints rejoice: for Thy servant David’s sake, turn not away the face of Thine Anointed. *Psalm 131. 1* O Lord, remember David, and all his meekness. ✠ Glory be to the Father. Let Thy priests, O Lord.

KYRIE ELEISON *Mass XI – Orbis Factor*

Handout

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

GLORIA IN EXCELSIS DEO *Ambrosian*

Handout

COLLECT

Omnípotens sempitérne Deus, qui Slavóniæ gentes per beátos Confessóres tuos atque Pontífices Cyrillum et Methódium ad agnitiónem tui nóminis venire tribuísti: præsta; ut, quorum festivitáte gloriámur, eórum consórtio copulémur. Per Dóminum.

Almighty and everlasting God, Who by the ministry of Thy blessed Confessors and Bishops Cyril and Methodius didst vouchsafe to call the Slav peoples to the knowledge of Thy name: grant that we who glory in their festival day, may be joined with them in fellowship. Through our Lord.

EPISTLE *Hebrews 7. 23-27*

Fratres: Plures facti sunt sacerdotes, idcirco quod morte prohiberentur permanere: Jesus autem, eo quod maneat in aeternum, sempiternum habet sacerdotium. Unde et salvare in perpetuum potest accedentes per semetipsum ad Deum: semper vivens ad interpellandum pro nobis. Talis enim decēbat, ut nobis esset pontifex, sanctus, innocens, impollutus, segregatus a peccatoribus, et excelsior caelis factus: qui non habet necessitatem cotidie, quemadmodum sacerdotes, prius pro suis delictis hostias offerre, deinde pro populi: hoc enim fecit semel, seipsum offerendo, Jesus Christus Dominus noster.

GRADUAL *Psalms 131. 16, 17*

Sacerdotes ejus induam salutari: et Sancti ejus exultatione exultabunt. *✠* Illuc producam cornu David: paravi lucernam Christo meo.

ALLELUIA

Alleluja, alleluja. *✠* *Psalms 109. 4* Juravit Dominus, et non penitebit eum: Tu es sacerdos in aeternum, secundum ordinem Melchisedech. Alleluja.

GOSPEL *St. Luke 10. 1-9*

In illo tempore: Designavit Dominus et alios septuaginta duos: et misit illos binos ante faciem suam in omnem civitatem et locum, quo erat ipse venturus. Et dicebat illis: Messis quidem multa, operarii autem pauci. Rogate ergo Dominum messis, ut mittat operarios in messem suam. Ite: ecce ego mitto vos sicut agnos inter lupos. Nolite portare sacculum, neque peram, neque calceamenta; et neminem per viam salutaveritis. In quamcumque domum intraveritis, primum dicite: Pax huic domui: et si ibi fuerit filius pacis, requiescet super illum pax vestra: sin autem, ad vos revertetur. In eadem autem domo manete, edentes et bibentes quae apud illos sunt: dignus est enim operarius mercede sua. Nolite transire de domo in domum. Et in quamcumque civitatem intraveritis, et susceperint vos, manducate quae apponuntur vobis: et curate infirmos, qui in illa sunt, et dicite illis: Appropinquavit in vos regnum Dei.

OFFERTORY ANTIPHON *Psalms 67. 36*

Mirabilis Deus in Sanctis suis: Deus Israel, ipse dabit virtutem et fortitudinem plebi suae: benedictus Deus.

Brethren: There were made many priests, because by reason of death they were not suffered to continue: but Jesus, for that He continueth forever, hath an everlasting priesthood. Whereby He is able also to save for ever them that come to God by Him: always living to make intercession for us. For it was fitting that we should have such a High Priest, holy, innocent, undefiled, separated from sinners, and made higher than the heavens: Who needeth not daily, as the other priests, to offer sacrifices, first for his own sins, and then for the people's: for this He did once, in offering Himself, Jesus Christ our Lord.

I will clothe her priests with salvation: and her Saints shall rejoice with exceedingly great joy. ✠ There will I bring forth a horn to David: I have prepared a lamp for My Anointed.

Alleluia, alleluia. ✠. Psalm 109. 4 The Lord hath sworn, and He will not repent: Thou art a priest for ever according of the order of Melchisedech. Alleluia.

At that time, the Lord appointed also other seventy-two; and He sent them two and two before His face into every city and place whither He Himself was to come. And He said to them: The harvest indeed is great, but the laborers are few; pray ye therefore the Lord of the harvest, that He send laborers into His harvest. Go, behold I send you as lambs among wolves. Carry neither purse, nor scrip, nor shoes; and salute no man by the way. Into whatsoever house you enter, first say: Peace be to this house: and if the son of peace be there, your peace shall rest upon him: but if not, it shall return to you. And in the same house remain, eating and drinking such things as they have: for the laborer is worthy of his hire. Remove not from house to house. And into what city soever you enter, and they receive you, eat such things as are set before you; and heal the sick that are therein; and say to them: The kingdom of God is come nigh unto you.

God is wonderful in His Saints: the God of Israel is He Who will give power and strength to His people: blessed be God.

OFFERTORY HYMN HEART OF MARY

Blue Hymnal #168

SECRET

Preces nostras, quaesumus, Domine, et tuorum respice oblationes fidelium: ut tibi gratae sint in tuorum festivitate Sanctorum, et nobis conferant tuae propitiationis auxilium. Per Dominum.

COMMON PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, aeterno Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Caeli, caelorumque Virtutes, ac beata Seraphim, socia exultatione concelibrant. Cum quibus et nostras voces, ut admitti jubeas, deprecamur, supplici confessione dicentes:

SANCTUS *Mass XI – Orbis Factor*

Handout

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding “Sed libera nos a malo.”*

AGNUS DEI *Mass XI – Orbis Factor*

Handout

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION ANTIPHON *St. Matthew 10. 27*

Quod dico vobis in tenebris, dicite in lumine, dicit Dominus: et quod in aure auditis, praedicare super tecta.

That which I tell you in the dark, speak ye in the light, saith the Lord: and that which you hear in the ear, preach ye upon the housetops.

POSTCOMMUNION COLLECT

Quaesumus, omnipotens Deus: ut, qui nobis munera dignaris praebere caelestia, intercedentibus sanctis tuis Cyrillo et Methodio, despiciere terrena concedas. Per Dominum.

We beseech Thee, almighty God, that Thou Who dost vouchsafe to bestow upon us these heavenly gifts, wouldst also, by the intercession of Cyril and Methodius, Thy Saints, give us the grace to despise earthly things. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

Red Missal, page 48

FINAL HYMN COME, HOLY GHOST, WHO EVER ONE

Blue Hymnal #69