

ASSUMPTION CHURCH 350 Huron Church Road Windsor, Ontario N9C 2J9 (519) 734-1335 / (248) 250-2740 www.windsorlatinmass.org

June 7, 2011

7:00 P.M.

DAILY MASS FOR THE DEAD With Propers for More Than One Deceased Person

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The Daily Mass for the Dead is a Requiem Mass with special Propers. For this reason, we are supplying the Silver Missals used at funeral Masses instead of the usual Red Missals. Where the Propers are different from a funeral Mass, this handout contains the correct ones. Otherwise, you are referred to the appropriate pages of the Silver Missal.

There are several subsets of Propers for the Daily Mass for the Dead, for example for a deceased man, for a deceased woman, for a deceased bishop, and, in this handout, for multiple deceased individuals.

A Requiem Mass differs from a regular Mass is several ways: Certain prayers are omitted or changed; there is no final blessing, and no Last Gospel when Absolution follows Mass.

INTROIT4 Esdras 2. 34, 35; Ps. 64, 2-3Silver Missal, pages 14 & 15KYRIE ELEISONRequiem MassBlue Hymnal, page 312

Collect

Deus, cui próprium est miseréri semper et párcere: propitiáre animábus famulórum famularúmque tuárum, et ómnia eórum peccáta dimítte; ut, mortalitátis vínculis absolútæ, transíre mereántur ad vitam. Per Dóminum.

O God, Whose property it is always to have mercy, and to spare, have mercy on the souls of Thy servants and handmaidens, and grant them the remission of all their sins; that being delivered from the bonds of mortality, they may be found worthy to enter into life. Through our Lord.

EPISTLE Apocalypse 14. 13

In diébus illis: Audívi vocem de cælo, dicéntem mihi: Scribe: Beáti mórtui, qui in Dómino moriúntur. Ámodo jam dicit Spíritus, ut requiéscant a labóribus suis: ópera enim illórum sequúntur illos.

GRADUAL 4 Esdras 2. 34, 35; Psalm 111.7

TRACT

SEQUENCE Dies Iræ

GOSPEL St. John 6. 51-55

In illo témpore: Dixit Jesus turbis Judæórum: Ego sum panis vivus, qui de cælo descéndi. Si quis manducáverit ex hoc pane, vivet in ætérnum: et panis, quem ego dabo, caro mea est pro mundi vita. Litigábant ergo Judæi ad ínvicem, dicéntes: Quómodo potest hic nobis carnem suam dare ad manducándum? Dixit ergo eis Jesus: Amen, amen dico vobis: nisi manducavéritis carnem Fílii hóminis, et bibéritis ejus sánguinem, non habébitis vitam in vobis. Qui mandúcat meam carnem, et bibit meum sánguinem. habet vitam ætérnam: et ego resuscitábo eum in novíssimo die.

OFFERTORY ANTIPHON

SECRET

Ánnue nobis, quæsumus, Dómine, ut animábus famulórum famularúmque tuárum hæc prosit oblátio: quam immolándo, totíus mundi tribuísti relaxári delícta. Per Dóminum.

PREFACE FOR THE DEAD

SANCTUS Requiem Mass

CANON MISSAE

PATER NOSTER Congregation recites only the concluding "Sed libera nos a malo."

AGNUS DEI Requiem Mass

In those days: I heard a voice from heaven, saying to me, Write, Blessed are the dead, who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labors, for their works follow them.

> Silver Missal, pages 16 & 17 Silver Missal, pages 16 & 17 Silver Missal, pages 18 & 19

At that time, Jesus said to the multitudes of the Jews, I am the living Bread, which came down from heaven. If any man eat of this Bread he shall live for ever: and the Bread that I will give is My Flesh for the life of the world. The Jews therefore strove among themselves, saying, How can this Man give us His Flesh to eat? Then Jesus said to them, Amen, amen, I say unto you, Except you eat the Flesh of the Son of Man, and drink His Blood, you shall not have life in you. He that eateth My Flesh, and drinketh My Blood, hath everlasting life; and I will raise him up in the last day.

Silver Missal, pages 22 & 23

Hear us, O Lord, we beseech Thee, and let the souls of Thy servants and handmaidens profit by this sacrifice, by the offering of which Thou didst grant that the sins of the whole world should be loosed. Through our Lord.

Silver Missal, pages 28 & 29

Blue Hymnal, page 319

Blue Hymnal, page 319

POSTCOMMUNION COLLECT

Deus, cui soli cómpetit medicínam præstáre post mortem: præsta, quæsumus; ut ánimæ famulórum famularúmque tuárum, terrénis exútæ contágiis, in tuæ redemptiónis parte numeréntur: Qui vivis.

O God. Who alone canst give healing after death: grant, we beseech Thee, that the souls of Thy servants and handmaidens may be rid of earthly contagion and be numbered amongst Thy redeemed. Who livest.

Silver Missal, pages 50, 52, & 58

ABSOLUTION AT THE CATAFALQUE

Only certain portions of the Absolution ceremony are conducted when a Catafalque stands in for the deceased

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CELEBRANT: The Reverend Peter Hrytsyk

WELCOME to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy. A Tridentine High Mass is celebrated here at Assumption every Sunday at 2:00 PM, and a Low Mass every Tuesday at 7:00 PM.

TODAY'S MASS INTENTION: For the repose of the soul of Francois, Marie, & Agnes Gauthier, requested by Agatha & Cecile Gauthier.

ABSOLUTION FOLLOWS MASS: The ceremony of Absolution, or final blessing of the departed, follows a funeral Mass. For a memorial Requiem Mass, the Absolution is performed at a catafalque, a structure which symbolically represents a casket and stands in for the faithful departed.

THE ORGAN is not used at a Requiem Mass. Our cantor(s) may sit in choir as would be done in a monastic setting.

YOU MAY REQUEST THE CELEBRATION OF A REQUIEM MASS for deceased individual(s) on any Fourth Class Feast Day or Feria that falls on a Tuesday. The Mass stipend for a Requiem Mass is \$20 instead of the usual \$10. You may also request a funeral Mass according to the Extraordinary Form.

LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table at the back of the church for \$5.00 each. Both the Red (conventional Mass) and Silver (Requiem Mass) Missals are available. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.

COMMUNION ANTIPHON 4 Esdras 2. 35, 34

Silver Missal, pages 46 & 47