



ASSUMPTION CHURCH

350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

November 8, 2011

7:00 P.M.

DAILY MASS FOR THE DEAD

With Propers for a Deceased Woman

* * *

The Daily Mass for the Dead is a Requiem Mass with special Propers. For this reason, we are supplying the Silver Missals used at funeral Masses instead of the usual Red Missals. Where the Propers are different from a funeral Mass, this handout contains the correct ones. Otherwise, you are referred to the appropriate pages of the Silver Missal.

There are several subsets of Propers for the Daily Mass for the Dead, for example for a deceased priest, for a deceased bishop, for multiple deceased individuals, and, in this handout, for an individual deceased woman.

A Requiem Mass differs from a regular Mass in several ways: Certain prayers are omitted or changed; there is no final blessing, and no Last Gospel when Absolution follows Mass.

INTROIT 4 Esdras 2. 34, 35; Psalm 64. 2-3

Silver Missal, pages 14 & 15

KYRIE ELEISON Requiem Mass

Blue Hymnal, page 312

COLLECT

Quæsumus, Dómine, pro tua pietáte miserére ánimæ fámulæ tuæ N.: et a contágiis mortalitátis exútam, in ætérnæ salvatiónis partem restítue. Per Dóminum.

We beseech Thee, O Lord, of Thy goodness to have mercy upon the soul of Thine handmaiden N., do Thou, who hast freed her from the perils of this mortal life, vouchsafe to number her for evermore among the saved. Through our Lord.

EPISTLE *Apocalypse 14. 13*

In diébus illis: Audívi vocem de cælo, dicentem mihi: Scribe: Beáti mórtui, qui in Dómino moriúntur. Ámodo jam dicit Spíritus, ut requiáscant a labóribus suis: ópera enim illórum sequúntur illos.

In those days: I heard a voice from heaven, saying to me, Write, Blessed are the dead, who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labors, for their works follow them.

GRADUAL *4 Esdras 2. 34, 35; Psalm 111.7*

Silver Missal, pages 16 & 17

TRACT

Silver Missal, pages 16 & 17

SEQUENCE *Dies Iræ*

Silver Missal, pages 18 & 19

GOSPEL *St. John 6. 51-55*

In illo témpore: Dixit Jesus turbis Judæórum: Ego sum panis vivus, qui de cælo descéndi. Si quis manducáverit ex hoc pane, vivet in ætérnum: et panis, quem ego dabo, caro mea est pro mundi vita. Litigábant ergo Judæi ad ínvicem, dicéntes: Quómodo potest hic nobis carnem suam dare ad manducándum? Dixit ergo eis Jesus: Amen, amen dico vobis: nisi manducavéritis carnem Filii hóminis, et bibéritis ejus sánguinem, non habébitis vitam in vobis. Qui mandúcat meam carnem, et bibit meum sánguinem, habet vitam ætérnam: et ego resuscitábo eum in novíssimo die.

At that time, Jesus said to the multitudes of the Jews, I am the living Bread, which came down from heaven. If any man eat of this Bread he shall live for ever: and the Bread that I will give is My Flesh for the life of the world. The Jews therefore strove among themselves, saying, How can this Man give us His Flesh to eat? Then Jesus said to them, Amen, amen, I say unto you, Except you eat the Flesh of the Son of Man, and drink His Blood, you shall not have life in you. He that eateth My Flesh, and drinketh My Blood, hath everlasting life; and I will raise him up in the last day.

OFFERTORY ANTIPHON

Silver Missal, pages 22 & 23

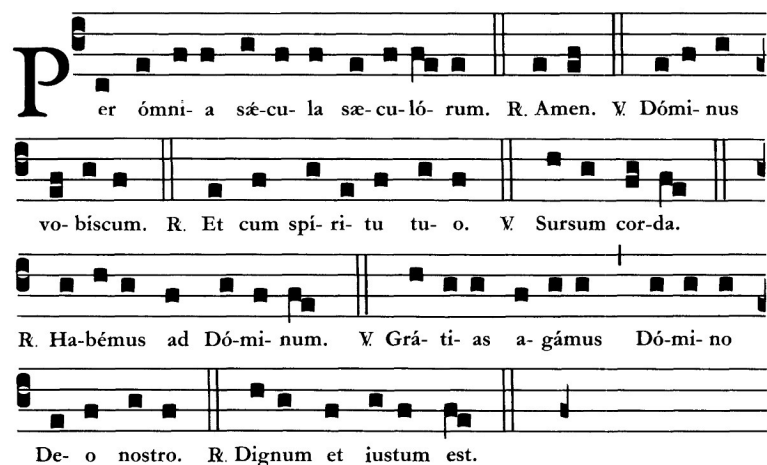
SECRET

His sacrificiis, quæsumus, Dómine, ánima fámulæ tuæ N. a peccátis ómnibus exuátur, sine quibus a culpa nemo liber éxstitit: ut, per hæc piæ placatiónis officia, perpétuam misericórdiam consequátur. Per Dóminum.

May this sacrifice, O Lord, cleanse the soul of Thine handmaiden N. from every taint of sin, for no one who has lived is altogether free from guilt; and, for the sake of these offerings of loving atonement, may she be admitted to have part in Thine everlasting mercy. Through our Lord.

PREFACE FOR THE DEAD *Ferial Tone*

Silver Missal, pages 28 & 29



Per ómni- a sæ-cu- la sæ-cu-ló- rum. R. Amen. V. Dómi- nus
vo- bíscum. R. Et cum spí- ri- tu tu- o. V. Sursum cor-da.
R. Ha-bémus ad Dó-mi- num. V. Grá- tí- as a- gámus Dó-mi- no
De- o nostro. R. Dignum et iustum est.

SANCTUS *Requiem Mass*

Blue Hymnal, page 319

CANON MISSAE

PATER NOSTER *Congregation recites only the concluding "Sed libera nos a malo."*

AGNUS DEI *Requiem Mass*

Blue Hymnal, page 319

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.

COMMUNION ANTIPHON *4 Esdras 2. 35, 34*

Silver Missal, pages 46 & 47

POSTCOMMUNION COLLECT

Invéniat, quæsumus, Dómine, ánima fámulæ tuæ N. lucis ætérnæ consórtium: cujus perpétuæ misericórdiæ consecúta est sacraméntum. Per Dóminum. *May the soul of Thine handmaiden N., O Lord, we beseech Thee, have her lot and part in light everlasting: for, to her Thou didst vouchsafe in this world to share in the mysteries of Thine everlasting mercy. Through our Lord.*

ABSOLUTION AT THE CATAFALQUE

Silver Missal, pages 50, 52, & 58

Only certain portions of the ceremony are conducted when a Catafalque stands in for the deceased.

* * *

CELEBRANT: The Reverend Peter Hrytsyk

*

❖ **WELCOME** to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy. A Tridentine High Mass is celebrated here at Assumption every Sunday at 2:00 PM, and a Low Mass every Tuesday at 7:00 PM.

❖ **TODAY'S MASS INTENTION:** For the repose of the soul of Renate Dürrwaechter, requested by Fr. Peter

❖ **ABSOLUTION FOLLOWS MASS:** The ceremony of Absolution, or final blessing of the departed, follows a funeral Mass. For a memorial Requiem Mass, the Absolution is performed at a catafalque, a structure which symbolically represents a casket and stands in for the faithful departed.

❖ **THE ORGAN** is not used at a Requiem Mass. Our cantor(s) may sit in choir as would be done in a monastic setting.

❖ **YOU MAY REQUEST THE CELEBRATION OF A REQUIEM MASS** for deceased individual(s) on any Fourth Class Feast Day or Feria that falls on a Tuesday. The Mass stipend for a Requiem Mass is \$20 instead of the usual \$10. You may request a High Mass for the cost of singer(s). As a reminder, you may also request a funeral Mass according to the Extraordinary Form.

❖ **LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE** after Mass at the missal table at the back of the church for \$5.00 each. Both the Red (conventional Mass) and Silver (Requiem Mass) Missals are available. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.