🛎 TODAY'S MASS INTENTION: For the repose of the soul of Bernice Jankowski, requested by Ted & Teresa Jankowski

# NEXT SUNDAY, MAY 15: A Tridentine High Mass will be held at Detroit's St. Albertus Church at noon. Celebrant: Fr. Wolfgang Seitz, ORC. A reception will follow Mass in the rectory. St. Albertus is located on Canfield Ave., three blocks east of I-75. From I-75 North, take the Mack Ave. exit and continue one block on the service drive, then turn right onto Canfield. Drive past Sweetest Heart of Mary Church. The parking lot for St. Albertus is one block beyond the railroad tracks, across Canfield from the church.

🛎 TUESDAY 7:00 PM TRIDENTINE MASS PROPERS: Tuesday, May 10: St. Antoninus, Bishop & Confessor (Low Mass)

# TODAY'S TRIDENTINE COMMUNITY NEWS PAGE TOPIC: "The Sabbatine Privilege". Pick up a copy at the back of the church after Mass.

☞ RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



# ASSUMPTION CHURCH 350 Huron Church Road Windsor, Ontario N9C 2J9 (519) 734-1335 / (248) 250-2740 www.windsorlatinmass.org

### May 8, 2011

# 2:00 P.M.

# SECOND SUNDAY AFTER EASTER: GOOD SHEPHERD SUNDAY

\* \* \*

OPENING HYMN CHRIST, THE LORD, IS RIS'N TODAY

VIDI AQUAM Setting 1

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

INTROIT Psalm 32. 5, 6

Misericórdia Dómini plena est terra, alleiúja: verbo Dómini cæli firmáti sunt, allelúja, allelúja. Ps. 32. 1 Exsultáte, justi, in Dómino: rectos decet collaudátio. 🕅 Glória Patri. Misericórdia Dómini plena est terra.

The earth is full of the goodness of the Lord, alleluia: by the word of the Lord were the heavens made, alleluia, alleluia. Ps. 32. 1 Rejoice in the Lord, O ve righteous: praise is comely for the upright.  $\checkmark$ . Glory be to the Father. The earth is full of the goodness of the Lord.

KYRIE ELEISON Mass I – Lux et Órigo Blue Hymnal, page 8 GLORIA IN EXCELSIS DEO Mass I – Lux et Órigo Blue Hymnal, page 8

### Collect

Deus, qui in Fílii tui humilitáte jacéntem mundum erexísti, fidélibus tuis perpétuam concéde lætítiam; ut, quos perpétuæ mortis eripuísti cásibus, gáudiis fácias pérfrui sempitérnis. Per eúmdem Dóminum.

Blue Hymnal, page 3 or Red Missal, page 8

Handout

O God, Who by the humility of Thy Son didst lift up a fallen world, grant unending happiness to Thy faithful: that those whom Thou hast snatched from the perils of endless death, Thou mayest cause to rejoice in everlasting joys. Through the same.

# EPISTLE 1 Peter 2. 21-25

Caríssimi: Christus passus est pro nobis, vobis relínguens exémplum, ut seguámini vestígia ejus. Qui peccátum non fecit, nec invéntus est dolus in ore ejus: qui cum maledicerétur, non maledicébat: cum paterétur, non comminabátur: tradébat autem judicánti se injúste: qui peccáta nostra ipse pértulit in córpore suo super lignum: ut peccátis mórtui, justítiæ vivámus: cujus livóre sanáti estis. Erátis enim sicut oves errántes, sed convérsi estis nunc ad pastórem et epíscopum animárum vestrárum.

### ALLELUIA

Allelúja, allelúja,  $\cancel{1}$  St. Luke 24, 35 Cognovérunt Alleluja, alleluja,  $\cancel{1}$  St. Luke 24, 35 The disciples discípuli Dóminum Jesum in fractióne panis.

Allelúja. *X*. St. John 10. 14 Ego sum pastor bonus: et cognósco oves meas, et cognóscunt me meæ. Allelúia.

#### GOSPEL St. John 10. 11-16

In illo témpore: Dixit Jesus pharisæis: Ego sum pastor bonus. Bonus pastor ánimam suam dat pro óvibus suis. Mercenárius autem, et qui non est pastor, cujus non sunt oves própriæ, videt lupum veniéntem, et dimíttit oves et fugit: et lupus rapit et dispérgit oves: mercenárius autem fugit, quia mercenárius est, et non pértinet ad eum de óvibus. Ego sum pastor bonus: et cognósco meas, et cognóscunt me meæ. Sicut novit me Pater, et ego agnósco Patrem: et ánimam meam pono pro óvibus meis. Et álias oves hábeo quæ non sunt ex hoc ovíli: et illas opórtet me addúcere, et vocem meam áudient, et fiet unum ovíle et unus pastor.

#### HOMILY

#### Credo III

## OFFERTORY ANTIPHON Psalm 62. 2, 5

tuo levábo manus meas, allelúja.

### OFFERTORY MOTET AUCTOR BEATE SÆCULI

### SECRET

Benedictiónem nobis, Dómine, cónferat salutárem sacra semper oblátio: ut, quod agit mystério, virtúte perfíciat. Per Dóminum.

Dearly beloved, Christ suffered for us, leaving you an example that you should follow His steps. Who did no sin, neither was guile found in His mouth. Who, when He was reviled, did not revile: when He suffered, He threatened not, but delivered Himself to him that judged Him unjustly: who His own self bore our sins in His body upon the tree: that we, being dead to sins, should live to justice: by whose stribes you were healed. For you were as sheep going astray: but you are now converted to the shepherd and bishop of your souls.

knew the Lord Jesus in the breaking of bread. Alleluia.  $\cancel{V}$ . St. John 10. 14 I am the good shepherd: and I know My sheep, and Mine know Me. Alleluia.

At that time, Jesus said to the Pharisees: I am the good shepherd. The good shepherd giveth his life for his sheep. But the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the sheep and flieth: and the wolf catcheth and scattereth the sheep: and the hireling flieth, because he is a hireling, and he hath no care for the sheep. I am the good shepherd: and I know Mine, and Mine know Me, as the Father knoweth Me, and I know the Father: and I lay down My life for My sheep. And other sheep I have that are not of this fold: them also I must bring, and they shall hear My voice, and there shall be one fold and one shepherd.

Fr. Hrytsyk

Blue Hymnal, page 34 or Red Missal, page 56

Deus, Deus meus, ad te de luce vígilo: et in nómine O God, my God, to Thee do I watch at break of day: and in Thy name I will lift up my hands, alleluia.

Traditional

May this holy offering, O Lord, always bring to us Thy healing blessing: that what it represents in a mystery, it may accomplish with power. Through our Lord.

# PREFACE OF EASTER

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatiónibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:

It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously at this time above others, when Christ our Pasch was sacrificed. For He is the true Lamb who hath taken away the sins of the world. Who by dying hath destroyed our death, and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory. ever more saving:

CANON MISSAE

SANCTUS Mass I – Lux et Órigo

PATER NOSTER Congregation sings only the concluding "Sed libera nos a malo."

AGNUS DEI Mass I – Lux et Órigo

Blue Hymnal, page 10

Ludovico Viadana

Blue Hymnal, page 10

Please kneel at the Communion Rail to receive Holy Communion. Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION MOTET Adorámus Te, Christe COMMUNION ANTIPHON St. John 10. 14

Ego sum pastor bonus, allelúja: et cognósco oves meas, et cognóscunt me meæ, allelúja, allelúja.

I am the good shepherd, alleluia: and I know My sheep, and Mine know Me, alleluia, alleluia.

POSTCOMMUNION COLLECT

Præsta nobis, quésumus, omnípotens Deus: ut Grant unto us, we beseech Thee, almighty God, that having received the grace of a new life, we may ever glory in Thy gift. vivificatiónis tuæ grátiam consequéntes, in tuo semper múnere gloriémur. Per Dóminum. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14	Red Missal, page 48
BENEDICTION OF THE MOST BLESSED SACRAMENT	Red Missal, page 51
FINAL HYMN ADORÉMUS IN ÆTÉRNUM	Blue Hymnal #100

The offering today will be for the benefit of the Windsor Tridentine Mass Association.

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CELEBRANT: The Reverend Peter Hrvtsvk

# WELCOME to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM and every Tuesday at 7:00 PM.