

CANON MISSAE

COMMUNICANTES FOR EASTER

Communicantes, et diem sacratissimum celebrantes Resurrectionis Domini nostri Jesu Christi secundum carnem: sed et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genitricis ejusdem Dei et Domini nostri Jesu Christi: sed et...

Having communion in, and keeping the most holy day of the Resurrection of our Lord Jesus Christ according to the flesh; and also reverencing the memory, first, of the glorious Mary, ever Virgin, Mother of the same our God and Lord Jesus Christ, as also...

HANC IGITUR FOR EASTER

Hanc igitur oblationem servitutis nostrae, sed et cunctae familiae tuae, quam tibi offerimus pro his quoque, quos regenerare dignatus es ex aqua et Spiritu Sancto, tribuens eis remissionem omnium peccatorum, quaesumus, Domine, ut placatus accipias: diisque nostris...

We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family, which we make unto Thee on behalf of these whom Thou hast vouchsafed to bring to a new birth by water and the Holy Ghost, granting them remission of all their sins: and to dispose our days...

PATER NOSTER Congregation sings only the concluding "Sed libera nos a malo."

AGNUS DEI Mass I – Lux et Origo

Blue Hymnal, page 10

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.

COMMUNION ANTIPHON Colossians 3. 1, 2

Si consurrexistis cum Christo, quae sursum sunt quaerite, ubi Christus est in dextera Dei sedens, alleluja: quae sursum sunt sapite, alleluja.

If you be risen with Christ, seek the things that are above, where Christ is sitting at the right hand of God, alleluia; taste the things that are above, alleluia.

POSTCOMMUNION COLLECT

Concede, quaesumus, omnipotens Deus: ut paschalis perceptio sacramenti continua in nostris mentibus perseveret. Per Dominum.

Grant, we beseech Thee, almighty God, that the virtue of the Easter Sacrament which we have received may ever abide in our souls. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

Red Missal, page 48

FINAL HYMN THAT EASTERTIDE WITH JOY WAS BRIGHT

Handout

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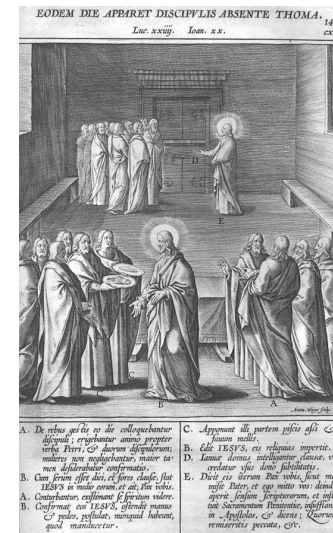
The last Tuesday offering for the Windsor Tridentine Mass Association helps to cover the costs of our Tuesday Masses.

CELEBRANT: The Reverend Peter Hrytsyk

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✠ TODAY'S MASS INTENTION: For Orvil and Barbara Wilcox

✠ THIS SUNDAY, DIVINE MERCY SUNDAY, MAY 1: Mass will start one hour later than usual. The Chaplet of Divine Mercy will be recited at 3:00 PM, the Hour of Divine Mercy, and Mass will begin immediately afterwards. Confessions will be available before Mass.



ASSUMPTION CHURCH

350 Huron Church Road

Windsor, Ontario N9C 2J9

(519) 734-1335 / (248) 250-2740

www.windsorlatinmass.org

April 26, 2011

7:00 P.M.

EASTER TUESDAY

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OPENING HYMN BE JOYFUL, MARY, HEAV'NLY QUEEN

Handout

INTROIT Ecclesiasticus 15. 3, 4

Aqua sapientiae potavit eos, alleluja: firmabitur in illis, et non flectetur, alleluja: et exaltabit eos in aeternum, alleluja, alleluja. Psalm 104. 1 Confitemini Domino, et invocato nomen ejus: annuntiate inter gentes opera ejus. Gloria Patri. Aqua sapientiae potavit eos.

He gave them the water of wisdom to drink, alleluia; she shall be made strong in them, and shall not be moved, alleluia: and she shall exalt them forever, alleluia, alleluia. Psalm 104. 1 Give glory to the Lord, and call upon His name: declare His deeds among the nations. Gloria be to the Father. He gave them the water of wisdom to drink.

KYRIE ELEISON Mass I – Lux et Origo

Blue Hymnal, page 8

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

GLORIA IN EXCELSIS DEO Mass I – Lux et Origo

Blue Hymnal, page 8

COLLECT

Deus, qui Ecclesiam tuam novo semper fetu multiplicas: concede famulis tuis; ut sacramentum vivendo teneant, quod fide percepérunt. Per Dominum.

O God, Who dost ever give increase to Thy Church by a new progeny, grant to Thy servants that they may hold fast in their lives the mystery which they have received by faith. Through our Lord.

EPISTLE Acts 13. 16, 26-33

In diébus illis: Surgens Paulus, et manu siléntium indicens, ait: Viri fratres, filii géneris Ábraham, et qui in vobis timent Deum, vobis verbum salútis hujus missum est. Qui enim habitábant Jerúsalem, et príncipes ejus, ignorántes Jesum, et voces prophetárum, quæ per omne sábbatum legúntur, judicántes implevérunt: et nullam causam mortis inveniéntes in eo, petiérunt a Piláto, ut interficerent eum. Cumque consummássent ómnia, quæ de eo scripta erant, deponéntes eum de ligno, posuérunt eum in monuménto. Deus vero suscitávit eum a mórtuis tértia die: qui visus est per dies multos his, qui simul ascénderant cum eo de Galilæa in Jerúsalem, qui usque nunc sunt testes ejus ad plebem. Et nos vobis annuntiámus eam, quæ ad patres nostros repromissio facta est: quóniam hanc Deus adimplévit filiis nostris, resúscitans Jesum Christum Dóminum nostrum.

GRADUAL Psalm 117. 24

Hæc dies, quam fecit Dóminus: exultémus, et lætémur in ea. *℟.* Psalm 106. 2 Dicant nunc, qui redémpti sunt a Dómino: quos redémit de manu inimíci, et de regiõnibus congregávit eos.

ALLELUIA

Allelúja, allelúja. *℟.* Surrexit Dóminus de sepúlcro, qui pro nobis pepéndit in ligno. Allelúja.

SEQUENCE

Victimæ Pascháli laudes immolent Christiáni.

Agnus redémit oves: Christus innocens Patri reconciliávit peccatóres.

Mors et vita duéllo conflixére mirándo: dux vitæ mórtuus, regnat vivus.

Dic nobis, María, quid vidisti in via?

Sepúlchrum Christi vivéntis: et glóriam vidi resurgéntis.

Angélicos testes, sudárium, et vestes.

Surrexit Christus spes mea: præcédet vos in Galilæam.

Scimus Christum surrexisse a mórtuis vere: Tu nobis, victor Rex, miserére. Amen. Allelúja.

*In those days, Paul standing up, and with his hand bespeaking silence, said: Men, brethren, children of the stock of Abraham, and whosoever among you fear God, to you the word of this salvation is sent. For they that inhabited Jerusalem, and the rulers thereof, not knowing Jesus, nor the voices of the prophets which are read every Sabbath, judging Him have fulfilled them; and finding no cause of death in Him, they desired of Pilate that they might kill Him. And when they had fulfilled all things that were written of Him, taking Him down from the tree, they laid Him in a sepulchre. But God raised Him up from the dead the third day; Who was seen for many days by them who came up with Him from Galilee to Jerusalem, who to this present time are His witnesses to the people. And we also declare to you the promise which was made to our fathers, for God hath fulfilled it to our children, in raising up our Lord Jesus Christ.*

*This is the day which the Lord hath made: let us rejoice and be glad in it. *℟.* Psalm 106. 2 Let those again speak who have been redeemed by our Lord: whom He hath redeemed out of the hand of the enemy, and gathered out of the nations.*

*Alleluia, alleluia. *℟.* The Lord is risen from the sepulchre, Who for us hung upon a tree. Alleluia.*

*Christians! to the Paschal Victim offer your thankful praises.*

*The Lamb the sheep redeemeth: Christ, Who only is sinless, reconcileth sinners to the Father.*

*Death and life contended in that conflict stupendous: the Prince of Life, Who died, deathless reigneth.*

*Speak, Mary, declaring what thou sawest wayfaring.*

*“The tomb of Christ Who now liveth: and likewise the glory of the Risen.*

*Bright angels attesting, the shroud and napkin resting.*

*Yea, Christ my hope is arisen: to Galilee He goeth before you.”*

*We know that Christ is risen, henceforth ever living: Have mercy, victor King, pardon giving. Amen. Alleluia.*

GOSPEL St. Luke 24. 36-47

In illo témpore: Stetit Jesus in médio discipulórum suórum, et dicit eis: Pax vobis: ego sum, nolite timére. Conturbáti vero et contérriti, existimábant se spíritum vidére. Et dixit eis: Quid turbáti estis, et cogitatiónes ascéndunt in corda vestra? Vidéte manus meas et pedes, quia ego ipse sum: palpáte et vidéte: quia spíritus carnem et ossa non habet, sicut me vidétis habére. Et cum hoc dixisset, osténdit eis manus et pedes. Adhuc autem illis non credéntibus, et mirántibus præ gáudio, dixit: Habétis hic áliquid, quod manducétur? At illi obtulérunt ei partem piscis assi, et favum mellis. Et cum manducáset coram eis, sumens reliquias, dedit eis. Et dixit ad eos: Hæc sunt verba, quæ locútus sum ad vos, cum adhuc essem vobiscum, quóniam necesse est impléri ómnia, quæ scripta sunt in lege Móysi, et Prophétis et Psalmis de me. Tunc apéruit illis sensum, ut intellégerent Scriptúras. Et dixit eis: Quóniam sic scriptum est, et sic oportébat Christum pati, et resúrgere a mórtuis tértia die: et prædicári in nómine ejus pæniténtiam, et remissionem peccatórum in omnes gentes.

CREDO III

OFFERTORY ANTIPHON Psalm 17. 14, 16

Intónuit de cælo Dóminus, et Altíssimus dedit vocem suam: et apparuérunt fontes aquárum, allelúja.

OFFERTORY HYMN REGÍNA CÆLI LÆTÁRE

SECRET

Súscipe, Dómine, fidélium preces, cum oblatiõnibus hostiárum: ut, per hæc piæ devotiõnis officia, ad cæléstem glóriam transeámus. Per Dóminum.

PREFACE OF EASTER

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum die gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndò destrúxit, et vitam resurgéndo reparávit. Et ideo cum Ángelis et Archángelis, cum Thronis et Dominationibus, cumque omni militiá cæléstis exercitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:

SANCTUS Mass I – Lux et Órigo

*At that time, Jesus stood in the midst of His disciples, and saith to them: Peace be to you; it is I, fear not. But they being troubled and frighted, supposed that they saw a spirit. And He said to them: Why are you troubled, and why do thoughts arise in your hearts? See My hands, and My feet, that it is I Myself; handle Me, and see; for a spirit hath not flesh and bones, as you see Me to have. And when He had said this, He showed them His hands, and His feet. But while they yet believed not, and wondered for joy, He said: Have you here anything to eat? And they offered Him a piece of broiled fish, and a honeycomb. And when He had eaten before them, taking the remains, He gave to them. And He said to them: These are the words which I spoke to you while I was yet with you, that all things must needs be fulfilled that are written in the law of Moses, and in the Prophets, and in the Psalms, concerning Me. Then He opened their understanding, that they might understand the Scriptures. And He said to them: Thus it is written, and thus it behooved Christ to suffer, and to rise again from the dead the third day; and that penance and remission of sin should be preached in His name among all nations.*

Blue Hymnal, page 34 or Red Missal, page 56

*The Lord thundered from heaven, and the Most High gave His voice; and the fountains of water appeared, alleluia.*

Blue Hymnal #156

*Receive, O Lord, the prayers of Thy faithful with the offerings of sacrifice: that through the service of our pious devotion we may pass to heavenly glory. Through our Lord.*

*It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially on this day, when Christ our Pasch was sacrificed. For He is the true Lamb who hath taken away the sins of the world. Who by dying hath destroyed our death, and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, ever more saying:*

Blue Hymnal, page 10