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CELEBRANT: The Reverend Peter Hrytsyk

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✠ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy. A Tridentine High Mass is celebrated here at Assumption every Sunday at 2:00 PM, and a Low Mass every Tuesday at 7:00 PM.

✠ *TODAY’S MASS INTENTION:* For the intentions of Elizabeth Lavin

✠ *ST. JOHN OF GOD* was a seller of religious books who later established a house to care for the sick and poor in Spain and founded the Brothers Hospitallers in the 16th century. He was known for rescuing the patients in a hospital from a fire while passing through the flames unscathed. He is the patron saint of booksellers, printers, heart patients, hospitals, nurses, the sick, and firefighters.

✠ *TOMORROW, WEDNESDAY, MARCH 9:* A Tridentine High Mass for Ash Wednesday will be celebrated at St. Josaphat Church in Detroit at 7:00 PM. Ashes will be blessed and distributed according to the traditional formula.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH
350 Huron Church Road
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www.windsorlatinmass.org

March 8, 2011

7:00 P.M.

ST. JOHN OF GOD, CONFESSOR

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OPENING HYMN O SACRED HEART ALL HOLY

Handout

INTROIT *Psalm 36. 30, 31*

Os justi meditabitur sapiéntiam, et lingua ejus loquetur judicium: lex Dei ejus in corde ipsius. *Psalm 36. 1* Noli æmulári in malignántibus: neque zeláveris faciéntes iniquitátem. ✠ Glória Patri. Os justi.

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. Psalm 36. 1 Be not emulous of evildoers: nor envy them that work iniquity. ✠. Glory be to the Father. The mouth of the just.

KYRIE ELEISON

Red Missal, page 14

GLORIA IN EXCELSIS DEO

Red Missal, page 15

COLLECT

Deus, qui beátum Joánnem, tuo amóre succénsum, inter flammás innóxiúm incédere fecísti, et per eum Ecclesiám tuam nova prole fecundásti: præsta, ipsiús suffragántibus méritis; ut igne caritátis tuæ vítia nostra curéntur, et remédia nobis ætéRNA provéniant. Per Dóminum.

O God, Who didst cause blessed John, burning with Thy love, to pass unharmed through flames, and through him didst enrich Thy Church with a new offspring: grant through his merits pleading for us that our sinfulness may be healed in the fire of Thy love, and that we may receive healing unto life everlasting. Through our Lord.

EPISTLE *Ecclesiasticus 31. 8-11*

Beátus vir, qui inventus est sine macula: et qui post aurum non abiit, nec speravit in pecunia et thesauris. Quis est hic, et laudabimus eum? fecit enim mirabilia in vita sua. Qui probatus est in illo, et perfectus est, erit illi gloria aeterna: qui potuit transgredi, et non est transgressus: facere mala, et non fecit: ideo stabilita sunt bona illius in Domino, et eleemosynas illius enarrabit omnis ecclesia sanctorum.

GRADUAL *Psalm 91. 13, 14*

Justus ut palma florebit: sicut cedrus Libani multiplicabitur in domo Domini. *✠ Psalm 91. 3* Ad annuntiandum mane misericordiam tuam, et veritatem tuam per noctem.

TRACT *Psalm 111. 1-3*

Beátus vir, qui timet Dominum: in mandatis ejus cupit nimis. *✠* Potens in terra erit semen ejus: generatio rectorum benedicetur. *✠* Gloria et divitiae in domo ejus: et justitia ejus manet in saeculum saeculi.

GOSPEL *St. Matthew 22. 34-36*

In illo tempore: Accesserunt ad Jesum pharisaei: et interrogavit eum unus ex eis legis doctor, tentans eum: Magister, quod est mandatum magnum in lege? Ait illi Jesus: Diliges Dominum Deum tuum ex toto corde tuo, et in tota anima tua, et in tota mente tua. Hoc est maximum et primum mandatum. Secundum autem simile est huic: Diliges proximum tuum sicut teipsum. In his duobus mandatis universa lex pendet et prophetae. Congregatis autem pharisaeis, interrogavit eos Jesus, dicens: Quid vobis videtur de Christo? cujus filius est? Dicunt ei: David. Ait illis: Quomodo ergo David in spiritu vocat eum Dominum, dicens: Dixit Dominus Domino meo: sede a dextris meis, donec ponam inimicos tuos scabellum pedum tuorum? Si ergo David vocat eum Dominum, quomodo filius ejus est? Et nemo poterat ei respondere verbum: neque ausus fuit quisquam ex illa die eum amplius interrogare.

OFFERTORY ANTIPHON *Psalm 88. 25*

Veritas mea et misericordia mea cum ipso: et in nomine meo exaltabitur cornu ejus.

OFFERTORY HYMN HOLY SPIRIT, TRUTH DIVINE

Blessed is the man that is found without blemish, and that hath not gone after gold, nor put his trust in money nor in treasures. Who is he, and we will praise him? for he hath done wonderful things in his life. Who hath been tried thereby, and made perfect, he shall have glory everlasting: he that could have transgressed, and hath not transgressed: and could do evil things, and hath not done them: therefore are his goods established in the Lord, and all the Church of the saints shall declare his alms.

The just shall flourish like the palm tree: he shall grow up like the cedar of Libanus in the house of the Lord. ✠. Psalm 91. 3 To show forth Thy mercy in the morning, and Thy truth in the night.

Blessed is the man that feareth the Lord: he shall delight exceedingly in His commandments. ✠. His seed shall be mighty upon earth: the generation of the righteous shall be blessed. ✠. Glory and wealth shall be in his house: and his justice remaineth for ever and ever.

At that time, the Pharisees came to Jesus, and one of them, a doctor of the law, asked Him, tempting Him: Master, which is the great commandment of the law? Jesus said to him: "Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul and with thy whole mind." This is the greatest and the first commandment. And the second is like to this: "Thou shalt love Thy neighbor as thyself." On these two commandments dependeth the whole law and the prophets. And the Pharisees being gathered together, Jesus asked them, saying: What think you of Christ, whose son is He? They say to Him: David's. He saith to them: How then doth David, in spirit, call Him Lord, saying: "The Lord said to my Lord: Sit on My right hand until I make Thine enemies Thy footstool?" If David then call Him Lord, how is He his Son? And no man was able to answer Him a word; neither durst any man, from that day forth, ask Him any more questions.

My truth and My mercy shall be with him: and in My name shall his horn be exalted.

Handout

SECRET

Laudis tibi, Domine, hostias immolamus in tuorum commemoratione Sanctorum: quibus nos et praesentibus exui malis confidimus, et futuris. Per Dominum.

COMMON PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, aeternae Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Caeli, caelorumque Virtutes, ac beata Seraphim, socia exultatione concelibrant. Cum quibus et nostras voces, ut admitti jubeas, deprecamur, supplici confessione dicentes:

SANCTUS

Red Missal, page 28

CANON MISSAE

Red Missal, page 30

PATER NOSTER *Congregation recites only the concluding "Sed libera nos a malo."*

Red Missal, page 38

AGNUS DEI

Red Missal, page 40

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.

COMMUNION ANTIPHON *St. Matthew 24. 46, 47*

Beátus servus, quem, cum venerit dominus, invenerit vigilantem: amen dico vobis, super omnia bona sua constituet eum.

Blessed is that servant, whom when his lord shall come he shall find watching: amen I say to you, he shall place him over all his goods.

POSTCOMMUNION COLLECT

Refecti cibo potuque caelesti, Deus noster, te supplices exoramus: ut, in cujus haec commemoratione percipimus, ejus muniamur et precibus. Per Dominum.

We who are refreshed by heavenly meat and drink, humbly entreat Thee, O our God, that we may be defended by the prayers of him in whose memory we have received them. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

Red Missal, page 48

PRAYERS AFTER LOW MASS

Red Missal, page 50

FINAL HYMN O MERCIFUL REDEEMER

Handout