

* * *

The offering today will be for the benefit of the Windsor Tridentine Mass Association.

CELEBRANT: The Reverend Peter Hrytsyk

*

✚ WELCOME to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM and every Tuesday at 7:00 PM.

✚ TODAY’S MASS INTENTION: In thanksgiving for Father Peter Hrytsyk

✚ CONFIRMATIONS: We are interested in knowing if there are any members of our community who are interested in receiving the Sacrament of Confirmation according to the Extraordinary Form. In order to make a request of the Diocese of London, we will need to have a reasonable number of candidates. Candidates must be at least 13 years of age; must have already received the Sacraments of Baptism, Confession and First Holy Communion; and should have a clear understanding of the Catholic Faith. Please see Fr. Peter or Sharon Moody after Mass if you, one of your children, or a friend or family member are interested.

✚ ON SUNDAY, OCTOBER 23 at 2:00 PM, the Windsor Tridentine Mass Association will celebrate our 20th Anniversary with a Solemn High Mass here at Assumption Church. The celebrant will be Fr. Jonathan Robinson, founder of the Toronto Oratory and St. Philip’s Seminary. Our choir will sing Louis Vierne’s *Messe Solennelle*. A dinner will follow the Mass in the Social Hall of Holy Name of Mary Church, at which Fr. Robinson will speak about the founding and work of the Oratory. Tickets for the dinner are available after Mass at the missal table. Flyers are also available that you can distribute to others who may be interested in attending. We hope you will be able to join us for this joyous event in the history of our community.

✚ RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH

350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

October 11, 2011

7:00 P.M.

THE MOTHERHOOD OF THE BLESSED VIRGIN MARY

* * *

Holy Mass will begin with the chanted Introit today.

INTROIT *Isaías 7.14*

Ecce Virgo concipiet, et pariet filium, et vocabitur nomen ejus Emmánuel. *Psalm 97. 1* Cantáte Dómino cánticum novum, quia mirabilia fecit. *V.* Glória Patri. Ecce Virgo concipiet.

Behold a Virgin shall conceive, and shall bear a Son, and His name shall be called Emmanuel. Psalm 97. 1 O sing unto the Lord a new song, for He hath done marvelous things. V. Glory be to the Father. Behold a Virgin shall conceive.

KYRIE ELEISON *Mass IX – Cum Júbilo*

Blue Hymnal, page 22

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

GLORIA IN EXCELSIS DEO *Mass IX – Cum Júbilo*

Blue Hymnal, page 22

COLLECT

Deus, qui de beátæ Mariæ Virginis útero Verbum tuum, Ángelo nuntiánte, carnem suscipere voluisti: præsta supplicibus tuis; ut, qui vere eam Genetricem Dei crédimus, ejus apud te intercessiónibus adjuvémur. Per eúmdem Dóminum.

O God, Who didst will that Thy Word should take flesh at the message of an Angel in the womb of the blessed Virgin Mary, grant to us Thy suppliants, that we, who believe her to be truly the Mother of God, may be helped by her intercession with Thee. Through the same Lord.

EPISTLE *Ecclesiasticus 24. 23-31*

Ego quasi vitis fructificávi suavitatē odóris: et flores mei, fructus honóris et honestátis. Ego mater pulchræ dilectiónis, et timóris, et agnitiónis, et sanctæ spei. In me grátia omnis viæ et veritatís: in me omnis spes vitæ et virtútis. Transíte ad me, omnes qui concupiscitis me, et a generatióibus meis implémini. Spiritus enim meus super mel dulcis, et heréditas mea super mel et favum. Memória mea in generatiónes sæculórum. Qui edunt me, adhuc esúrient, et qui bibunt me, adhuc sítient. Qui audit me, non confundétur: et qui operántur in me, non peccábunt. Qui elúcidant me, vitam ætérnam habébunt.

GRADUAL *Isaias 11. 1, 2*

Egrediétur virga de radíce Jesse, et flos de radíce ejus ascéndet. ✠ Et requiescet super eum Spíritus Dómini.

ALLELUIA

Allelúja, allelúja. ✠ Virgo Dei Génitrix, quem totus non capit orbis, in tua se clausit víscera factus homo. Allelúja.

GOSPEL *St. Luke 2. 43-51*

In illo témpore: Cum redírent, remánsit puer Jesus in Jerúsalem, et non cognóverunt paréntes ejus. Existimántes autem illum esse in comitátu, venérunt iter diéi, et requirébant eum inter cognátos et notos. Et non inveniéntes, regréssi sunt in Jerúsalem, requiréntes eum. Et factum est, post trídium invenérunt illum in templo sedéntem in médio doctórum, audiéntem illos, et interrogántem eos. Stupébant autem omnes, qui eum audiébant, super prudéntia et respónsis ejus. Et vidéntes admiráti sunt. Et dixit mater ejus ad illum: Fili, quid fecisti nobis sic? ecce pater tuus et ego doléntes quærebámus te. Et ait ad illos: Quid est quod me quærebátis? nesciebátis quia in his, quæ Patris mei sunt, opórtet me esse? Et ipsi non intellexérunt verbum quod locútus est ad eos. Et descendit cum eis, et venit Názaresh: et erat súbditus illis.

CREDO

OFFERTORY ANTIPHON *St. Matthew 1. 18*

Cum esset desponsáta mater ejus María Joseph, invénta est in útero habens de Spíritu Sancto.

As the vine I have brought forth a pleasant odor, and my flowers are the fruit of honor and riches. I am the mother of fair love, and of fear, and of knowledge, and of holy hope. In me is all grace of the way and of the truth, in me is all hope of life and of virtue. Come over to me, all ye that desire me, and be filled with my fruits. For my spirit is sweet above honey, and my inheritance above honey and the honeycomb. My memory is unto everlasting generations. They that eat me, shall yet hunger; and they that drink me, shall yet thirst. He that hearkeneth to me, shall not be confounded, and they that work by me, shall not sin. They that explain me shall have life everlasting.

There shall come forth a rod out of the root of Jesse, and a flower shall rise up out of his root. ✠. And the Spirit of the Lord shall rest upon Him.

Alleluia, alleluia. ✠. O Virgin Mother of God, He Whom the whole world cannot contain, enclosed Himself in thy womb, being made man. Alleluia.

At that time: When they returned, the Child Jesus remained in Jerusalem, and His parents knew it not. And thinking that He was in the company, they came a day's journey, and sought Him among their kinsfolk and acquaintance. And not finding Him, they returned into Jerusalem, seeking Him. And it came to pass that after three days they found Him in the temple, sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at His wisdom and His answers. And seeing Him they wondered. And His mother said to Him: Son, why hast Thou done so to us? behold Thy father and I have sought Thee sorrowful. And He said to them: How is it that you sought Me? did you not know that I must be about My Father's business? And they understood not the word that He spoke unto them. And He went down with them, and came to Nazareth; and was subject to them.

Blue Hymnal, page 34 or Red Missal, page 56

When Mary the Mother of Jesus was espoused to Joseph, she was found with child of the Holy Ghost.

OFFERTORY HYMN MARIA, MATER GRÁTIAE

Handout

SECRET

Tua, Dómine, propitiatióne, et beátæ Mariæ semper Virginis, Unigéniti tui Matris, intercessióne, ad perpétuam atque præsentem hæc oblátio nobis proficiat prosperitatē et pacem. Per eúmdem Dóminum.

PREFACE OF THE BLESSED VIRGIN

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in Festivitatē beátæ Mariæ semper Virginis collaudáre, benedicere et prædicáre. Quæ et unigénitum tuum Sancti Spíritus obumbratióne concépit: et virginitátis glória permanénate, lumen ætérnum mundo effúdit, Jesum Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes, ac beáta Séraphim, sócia exultatióne concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súpplici confessióne dicéntes:

By Thy mercy, O Lord, and by the intercession of the blessed ever-Virgin Mary, Mother of Thine only-begotten Son, may this oblation avail for our welfare and peace, both now and for ever. Through the same Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in the Festivity of the Blessed Mary, ever-Virgin: who also conceived Thine only-begotten Son by the overshadowing of the Holy Ghost, and the glory of her virginity still abiding, gave forth to the world the everlasting light, Jesus Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, and the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say with lowly praise:

SANCTUS *Mass IX – Cum Júbilo*

Blue Hymnal, page 24

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding “Sed libera nos a malo.”*

AGNUS DEI *Mass IX – Cum Júbilo*

Blue Hymnal, page 24

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION ANTIPHON

Beáta víscera Mariæ Virginis, quæ portavérunt ætérni Patris Filium.

Blessed is the womb of the Virgin Mary, which bore the Son of the eternal Father.

POSTCOMMUNION COLLECT

Hæc nos commúnio, Dómine, purget a crimíne: et, intercedénate beáta Virgine Dei Genetrice María, cæléstis remédii faciát esse consórtes. Per eúmdem Dóminum.

May this Communion, O Lord, cleanse us from all sin, and by the intercession of the blessed Virgin Mary, Mother of God, may it make us partakers of this heavenly remedy. Through the same Lord.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

Red Missal, page 48

FINAL HYMN HAIL, MOTHER, KIND AND FAIR

Blue Hymnal #166