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The offering today will be for the benefit of St. Mary of the Angels Church.

MUSIC BY MEMBERS OF THE ST. JOSEPH CAPPELLA, ST. JOSEPH CHURCH, DETROIT Michael Semaan, Music Director Andrew Perez, Trumpet

- ₩ WELCOME to St. Mary of the Angels Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy, employing her rich treasury of sacred music.
- # IN DETROIT, Tridentine High Masses are celebrated at St. Josaphat Church in Detroit every Sunday at 9:30 AM, in Windsor at Assumption Church every Sunday at 2:00 PM, and at a number of other parishes. Latin Masses in the Ordinary Form are offered at St. Joseph Church in Detroit every Sunday at 10:00 AM and at several other parishes.
- # THE COLLECTION at today's Mass will be given to our host parish, St. Mary of the Angels, which was kind enough to open their doors to us for this Holy Mass and tour.
- ₱ IF THIS IS YOUR FIRST TIME ATTENDING THE TRIDENTINE MASS: Please pick up one of the Red Latin/English Missals at the entrance to the church. These missals will guide you through the Ordinary, or unchanging parts of the Mass, while this handout provides the Propers, or readings and changing prayers, of the Mass. Please return the Red Missals after Mass; this Propers Handout is yours to keep.
- ♣ NEW RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE after Mass from one of our volunteers for \$6.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ST. MARY OF THE ANGELS CHURCH

1850 N. Hermitage Ave. Chicago, Illinois 60622 (773) 278-2644 www.sma-church.org

December 30, 2011

10:00 A.M.

SIXTH DAY IN THE OCTAVE OF CHRISTMAS

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PRELUDE Stille Nacht

Arranged by George Beverst

OPENING HYMN ADÉSTE, FIDÉLES

Music insert, page 1

INTROIT Isaias 9. 6

Puer natus est nobis, et filius datus est nobis: cujus A Child is born to us, and a Son is given to us: whose impérium super húmerum ejus: et vocábitur nomen ejus magni consílii Ángelus. Psalm 97. 1 Cantáte Dómino cánticum novum: quia mirabília fecit. Glória Patri. Puer natus est.

KYRIE ELEISON Missa Octavi Toni

GLORIA IN EXCELSIS DEO Mass VIII – Missa de Ángelis

COLLECT

Concéde, quésumus, omnípotens Deus: ut nos Unigéniti tui nova per carnem Natívitas líberet; quos sub peccáti jugo vetústa sérvitus tenet. Per eúmdem Dóminum.

government is upon His shoulder: and His name shall be called, the Angel of Great Counsel. Psalm 97. 1 Sing ye to the Lord a new canticle: because He hath done wonderful things. **V**. Glory be to the Father. A Child is born to us.

Orlando di Lasso

Red Missal, page 54

Grant, we beseech Thee, almighty God, that the new birth of Thine only begotten Son in the flesh may set us free, who are held by the old bondage under the yoke of sin. Through the same our Lord.

EPISTLE Titus 3. 4-7

Caríssime: Appáruit benígnitas et humánitas Salvatóris nostri Dei: non ex opéribus justítiæ, quæ fécimus nos, sed secúndum suam misericórdiam salvos nos fecit per lavácrum regeneratiónis et renovatiónis Spíritus Sancti, quem effúdit in nos abúnde per Jesum Christum Salvatórem nostrum: ut justificáti grátia ipsíus, herédes simus secúndum spem vitæ ætérnæ: in Christo Jesu Dómino nostro.

GRADUAL Psalm 97. 3, 4, 2

Vidérunt omnes fines terræ salutáre Dei nostri: jubiláte Deo, omnis terra. *N.* Notum fecit Dóminus salutáre suum: ante conspéctum géntium revelávit iustítiam suam.

ALLELUIA

Allelúja, allelúja. *V.* Dies sanctificátus illúxit nobis: veníte, gentes, et adoráte Dóminum: quia hódie descéndit lux magna super terram. Allelúja.

GOSPEL St. Luke 2. 15-20

In illo témpore: Pastóres loquebántur ad ínvicem: Transeámus usque Béthlehem, et videámus hoc verbum, quod factum est, quod Dóminus osténdit nobis. Et venérunt festinántes: et invenérunt Maríam, et Joseph, et Infántem pósitum in præsépio. Vidéntes autem cognovérunt de verbo, quod dictum erat illis de Púero hoc. Et omnes, qui audiérunt, miráti sunt: et de his, quæ dicta erant a pastóribus ad ipsos. María autem conservábat ómnia verba hæc, cónferens in corde suo. Et revérsi sunt pastóres, glorificántes et laudántes Deum in ómnibus, quæ audíerant et víderant, sicut dictum est ad illos.

CREDO III

OFFERTORY ANTIPHON Psalm 88. 12. 15

Tui sunt cæli, et tua est terra: orbem terrárum, et plenitúdinem ejus tu fundásti: justítia et judícium præparátio sedis tuæ.

OFFERTORY MOTET Locus Iste

SECRET

Nativitáte sanctífica: nosque a peccatórum nostrórum máculis emúnda. Per eúmdem Dóminum.

Dearly beloved: The goodness and kindness of God our Savior appeared: not by the works of justice which we have done, but according to His mercy He saved us by the laver of regeneration and renovation of the Holy Ghost, whom He hath poured forth upon us abundantly through Jesus Christ our Savior: that, being justified by His grace, we may be heirs according to hope of life everlasting: in Christ Jesus our Lord.

All the ends of the earth have seen the salvation of our God: sing joyfully to God, all the earth. **V**. The Lord hath made known His salvation: He hath revealed His justice in the sight of the Gentiles.

Alleluia, alleluia. 🔰. A sanctified day hath shone upon us: come ye Gentiles and adore the Lord: for this day a great light hath descended upon the earth. Alleluia.

At that time the shepherds said one to another: Let us go over to Bethlehem, and let us see this word that is come to bass, which the Lord hath showed to us. And they came with haste: and they found Mary and Joseph, and the Infant lying in the manger. And seeing they understood of the word that had been spoken to them concerning this Child. And all that heard wondered: and at those things that were told them by the shepherds. But Mary kept all these words, pondering them in her heart. And the shepherds returned, glorifying and praising God for all the things they had heard and seen, as it was told unto them.

Red Missal, page 56

Thine are the heavens, and Thine is the earth, the world and the fulness thereof Thou hast founded: justice and judgment are the brebaration of Thy throne.

Anton Bruckner

Obláta, Dómine, múnera, nova Unigéniti tui Sanctify, O Lord, the gifts offered to Thee, by the new birth of Thine only-begotten Son: and cleanse us from the stains of our sins. Through the same our Lord.

PREFACE OF CHRISTMAS

Vere dignum et justum est, æguum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Quia per incarnáti Verbi mystérium, nova mentis nostræ óculis lux tuæ claritátis infúlsit: ut dum visibíliter Deum cognóscimus, per hunc in invisibílium amórem rapíamur. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominatiónibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:

SANCTUS Missa Octavi Toni

Orlando di Lasso

CANON MISSAE

PROPER COMMUNICÁNTES FOR CHRISTMAS

Communicantes, et diem sacratissimum celebrántes, quo beátæ Maríæ intemeráta virgínitas huic mundo édidit Salvatórem: sed et memóriam venerántes, in primis ejúsdem gloriósæ semper Vírginis Maríæ, Genitrícis ejúsdem Dei et Dómini nostri Jesu Christi: sed et...

Having communion in, and keeping this most holy day, on which the spotless virginity of blessed Mary brought forth a Savior to this world; and also reverencing the memory first of the same glorious Mary, ever Virgin, Mother of the same our God and Lord Jesus Christ: as also...

It is truly meet and just, right and for our salvation, that we

should at all times and in all places, give thanks unto Thee,

O holy Lord, Father almighty, everlasting God, for through

the mystery of the Word made flesh, the new light of Thy

glory hath shone upon the eyes of our mind, so that while we

acknowledge God in visible form, we may through Him be

drawn to the love of things invisible. And therefore with

Angels and Archangels, with Thrones and Dominations, and

with all the hosts of the heavenly army, we sing the hymn of

Thy glory, ever more saying:

PATER NOSTER Congregation sings only the concluding "Sed libera nos a malo."

AGNUS DEI Missa Octavi Toni

Orlando di Lasso

Catholics in the state of grace are invited to kneel at the Communion Rail to receive Holy Communion. Communion is received on the tongue only. Holy Communion is not given in the hand at the Tridentine Mass. If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION MOTET Ave Verum

Edward Elgar

COMMUNION ANTIPHON Psalm 97. 3

Vidérunt omnes fines terræ salutáre Dei nostri.

All the ends of the earth have seen the salvation of our God.

Grant, we beseech Thee, almighty God, that as the Savior of

the world, born on this day, is the Author of our heavenly

birth, so He may also be to us the Giver of immortality. Who

POSTCOMMUNION COLLECT

Præsta, quésumus, omnípotens Deus: ut natus hódie Salvátor mundi, sicut divínæ nobis generatiónis est auctor; ita et immortalitátis sit ipse largítor. Qui tecum.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

Red Missal, page 48

FINAL HYMN HARK! THE HERALD ANGELS SING

Music insert, page 2

POSTLUDE Noël

Alexis Chauvet

liveth.