



ASSUMPTION CHURCH

350 Huron Church Road
 Windsor, Ontario N9C 2J9
 (519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

October 2, 2011

2:00 P.M.

EXTERNAL SOLEMNITY OF OUR LADY OF THE ROSARY

With Commemoration of the Sixteenth Sunday After Pentecost

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OPENING HYMN O VIRGIN ALL LOVELY

Handout

ASPERGES ME

Blue Hymnal, page 2 or Red Missal, page 8

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

INTROIT

Gaudeamus omnes in Dómino, diem festum celebrantes sub honóre beátæ Mariæ Virginis: de cuius solemnitate gaudent Ángeli, et collaudant Filium Dei. Ps. 44. 2 Eructávit cor meum verbum bonum: dico ego ópera mea Regi. *V.* Glória Patri. Gaudeamus omnes in Dómino.

Let us all rejoice in the Lord, celebrating a festival day in honor of the Blessed Virgin Mary: on whose solemnity the Angels rejoice, and give praise to the Son of God. Ps. 44. 2 My heart hath uttered a good word; I speak my works to the King. V. Glory be to the Father. Let us all rejoice in the Lord.

KYRIE ELEISON *Mass IX – Cum Júbilo*

Blue Hymnal, page 22

GLORIA IN EXCELSIS DEO *Mass IX – Cum Júbilo*

Blue Hymnal, page 22

COLLECTS

Deus, cujus Unigénitus per vitam, mortem, et resurrectionem suam nobis salutis aeternae praemia comparavit: concéde, quæsumus; ut, hæc mystéria sanctissimo beátæ Mariæ Virginis Rosário recolentes,

O God, Whose only-begotten Son, by His life, death, and resurrection, hath purchased for us the rewards of eternal life: grant, we beseech Thee, that, meditating upon these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may

et imitémur quod cōtinent, et quod promittunt, assequámur. Per eūmdem Dóminum.

Tua nos, quæsumus, Dómine, grátia semper et prævéniat et sequátur: ac bonis opéribus júgiter præstet esse inténtos. Per Dóminum.

EPISTLE *Proverbs 8. 22-24, 32-35*

Dóminus possédit me in iníitio viárum suárum, ántequam quidquam fáceret a princípío. Ab ætérno ordináta sum, et ex antiquis ántequam terra fieret. Nondum erant abyssi, et ego jam concépta eram. Nunc ergo, filii, audíte me: Beáti, qui custódiunt vias meas. Audíte disciplínam, et estóte sapiéntes, et nolíte abjícere eam. Beátus homo, qui audit me, et qui vígilat ad fores meas quotidie, et obsérvat ad postes óstii mei. Qui me invénerit, invéniet vitam, et háuriet salútem a Dómino.

GRADUAL *Psalms 44. 5, 11, 12*

Propter veritátem, et mansuetúdinem, et justítiam: et dedúcet te mirabíliter dèxtera tua. *℟.* Audi, filia, et vide, et inclína aurem tuam, quia concupívit Rex spécíem tuam.

ALLELUIA

Allelúja, allelúja. *℟.* Solémnitas gloriósæ Virgínis Mariæ ex sémine Ábrahæ, orta de tribu Juda, clara ex stirpe David. Allelúja.

GOSPEL *St. Luke 1. 26-38*

In illo témpore: Missus est Ángelus Gábriel a Deo in civitátem Galilææ, cui nomen Náza-reth, ad virgí-nem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen virgínis María. Et ingrèssus Ángelus ad eam, dixit: Ave, grátia plena: Dóminus tecum: benedicta tu in muliéribus. Quæ cum audisset, turbáta est in sermóne ejus: et cogitábat qualis esset ista salutátio. Et ait Ángelus ei: Ne tímeas, María, invenisti enim grátiam apud Deum: ecce concípies in útero, et páries fílium, et vocábis nomen ejus Jesum. Hic erit magnus, et Fílius Altíssimi vocábitur, et dabit illi Dóminus Deus sedem David patris ejus: et regnábit in domo Jacob in ætérnum, et regni ejus non erit finis. Dixit autem María ad Ángelum: Quómodo fiet istud, quóniam virum non cognóscó? Et respóndens Ángelus, dixit ei: Spíritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. Ideóque et quod nascétur ex te Sanctum, vocábitur Fílius Dei. Et ecce

imitate what they contain and obtain what they promise. Through the same our Lord.

May Thy grace, we beseech Thee, O Lord, ever go before us and follow us: and make us continually to be intent upon good works. Through our Lord.

The Lord possessed me in the beginning of His ways, before He made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived. Now therefore, ye children, hear me: Blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates; and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

*Because of truth, and meekness, and justice: and thy right hand shall conduct thee wonderfully. *℟.* Hearken, O daughter, and see, and incline thine ear, for the King hath greatly desired thy beauty.*

*Alleluia, alleluia. *℟.* The solemn festival of the glorious Virgin Mary of the seed of Abraham, sprung from the tribe of Juda, of David's royal race. Alleluia.*

At that time, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David, and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying: and thought with herself what manner of salutation this should be. And the Angel said to her: Fear not, Mary, for thou hast found grace with God: behold thou shalt conceive in thy womb, and shalt bring forth a Son, and thou shalt call his name Jesus. He shall be great, and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His father: and He shall reign in the house of Jacob for ever, and of His kingdom there shall be no end. And Mary said to the Angel: How shall this be done, because I know not man? And the Angel answering, said to her: The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy

Elisabeth cognata tua, et ipsa concépit filium in senectúte sua: et hic mensis sextus est illi, quæ vocátur stérilis: quia non erit impossibile apud Deum omne verbum. Dixit autem María: Ecce ancilla Dómini, fiat mihi secúndum verbum tuum.

which shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren: because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord, be it done to me according to thy word.

HOMILY

Fr. Hrytsyk

CREDO III

Blue Hymnal, page 34 or Red Missal, page 56

OFFERTORY ANTIPHON *Ecclesiasticus 24. 25; 39. 17*

In me grátia omnis viæ et veritátis, in me omnis spes vitæ et virtútis: ego quasi rosa plantáta super rivos aquárum fructificávi.

In me is all grace of the way and of the truth; in me is all hope of life and of virtue. Like a rose planted on the rivers I have borne fruit.

OFFERTORY MOTET *Ave María*

Tomás Luis de Victoria

SECRETS

Fac nos, quæsumus, Dómine, his munéribus offeréndis conveniénter aptári: et per sacratíssimi Rosárii mystéria sic vitam, passióem, et glóriam Unigéniti tui recólere; ut ejus digni promissionibus efficiámur. Qui tecum.

Grant us, we beseech Thee, O Lord, to be fittingly prepared for the offering of these gifts, and, through the mysteries of the most holy Rosary, so to meditate upon the life, passion, and glory of Thine only-begotten Son, that we may be made worthy of His promises. Who with Thee liveth.

Munda nos, quæsumus, Dómine, sacrificii præsentis effectu: et pérfice miserátus in nobis: ut ejus mereámur esse partícipes. Per Dóminum.

Cleanse us, we beseech Thee, O Lord, by the virtue of the present sacrifice, and, in Thy mercy, provide that we may be worthy to be partakers therein. Through our Lord.

PREFACE OF THE BLESSED VIRGIN

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in Festivátate beátæ Mariæ semper Virginitatis collaudáre, benedicere et prædicáre. Quæ et unigénitum tuum Sancti Spíritus obumbratióne concépit: et virginitatis glória permanénte, lumen ætérnum mundo effúdit, Jesum Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adorant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súpplici confessióne dicétes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in the Festivity of the Blessed Mary, ever-Virgin: who also conceived Thine only-begotten Son by the overshadowing of the Holy Ghost, and the glory of her virginity still abiding, gave forth to the world the everlasting light, Jesus Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, and the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say with lowly praise:

SANCTUS *Mass IX – Cum Júbilo*

Blue Hymnal, page 24

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding “Sed libera nos a malo.”*

AGNUS DEI *Mass IX – Cum Júbilo*

Blue Hymnal, page 24

Catholics in the state of grace are invited to kneel at the Communion Rail to receive Holy Communion.
Communion is received on the tongue only. Holy Communion is not given in the hand at the Tridentine Mass.
If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION MOTET *Sicut Cervus*

G.P. da Palestrina

COMMUNION ANTIPHON *Ecclesiasticus 39. 19*

Floréte flores quasi lílium, et date odórem, et frondéte in grátiam, collaudáte cánticum, et benedicíte Dóminum in opéribus suis.

Send forth flowers, as the lily, and yield a smell, and bring forth leaves in grace, and praise with canticles, and bless the Lord in His works.

POSTCOMMUNION COLLECTS

Sanctíssimæ Genitricis tuæ, cujus Rosárium celebrámus, quæsumus Dómine, précibus adjuvémur: ut et mysteriórum, quæ cólimus, virtus percipiátur; et sacramentórum, quæ sumpsimus, obtineátur efféctus. Qui vivis.

May we be helped, we beseech Thee, O Lord, by the prayers of Thy most holy Mother, whose Rosary we celebrate; that we may draw strength from the mysteries which we commemorate, and likewise obtain the fruit of the sacraments which we have received. Who livest.

Purífica, quæsumus, Dómine, mentes nostras benignus, et rénova cæléstibus sacraméntis: ut consequénter et córporum præsens páriter, et futúrum capiámus auxiliúm. Per Dóminum.

In Thy goodness, we beseech Thee, O Lord, purify and renew our minds by these heavenly Sacraments: that by means of them, we may also receive help for our bodies, both now and in time to come. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

Red Missal, page 48

FINAL HYMN O QUEEN OF THE HOLY ROSARY

Handout

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The offering today will be for the benefit of the Windsor Tridentine Mass Association.

CELEBRANT: The Reverend Peter Hrytsyk

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✠ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM and every Tuesday at 7:00 PM.

✠ *TODAY’S MASS INTENTION:* For the repose of the soul of Otto von Hapsburg, requested by Cyril Bagin

✠ *CONFIRMATIONS:* We are interested in knowing if there are any members of our community who are interested in receiving the Sacrament of Confirmation according to the Extraordinary Form. In order to make a request of the Diocese of London, we will need to have a reasonable number of candidates. Candidates must be at least 13 years of age; must have already received the Sacraments of Baptism, Confession and First Holy Communion; and should have a clear understanding of the Catholic Faith. Please see Fr. Peter or Sharon Moody after Mass if you, one of your children, or a friend or family member are interested.

✠ *SECOND COLLECTION:* Today after Holy Communion we will be taking up the monthly First Sunday second collection for the Assumption Heritage Trust Foundation building fund. As an alternative to participating in this collection, you can make pledges and donations directly to the AHTF using the forms available in the vestibule.

✠ *ON SUNDAY, OCTOBER 23* at 2:00 PM, the Windsor Tridentine Mass Association will celebrate our 20th Anniversary with a Solemn High Mass here at Assumption Church. The celebrant will be Fr. Jonathan Robinson, founder of the Toronto Oratory and St. Philip’s Seminary. Our choir will sing Louis Vierne’s *Messe Solennelle*. A dinner will follow the Mass in the Social Hall of Holy Name of Mary Church, at which Fr. Robinson will speak about the founding and work of the Oratory. Tickets for the dinner are available after Mass at the missal table. Flyers are also available that you can distribute to others who may be interested in attending. We hope you will be able to join us for this joyous event in the history of our community.

✠ *TUESDAY 7:00 PM TRIDENTINE MASS PROPERS:* *Tuesday, October 4:* St. Francis, Confessor (Low Mass)

✠ *TODAY’S TRIDENTINE COMMUNITY NEWS PAGE TOPIC:* “Feast Days Enriched with Plenary Indulgences”. Pick up a copy at the back of the church after Mass.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.