

atque angélicæ Potestâtes, hymnum glóriæ tuæ cóncinunt, sine fine dicéntes:

COMMUNICANTES FOR PENTECOST

Communicâtes, et diem sacratissimum Pentecóstes celebrâtes, quo Spiritus Sanctus Apóstolis innúmeris línguis apparuit: sed et memóriam venerâtes, in primis gloriósæ semper Vírginis Mariæ, Genitrícis Dei et Dómini nostri Jesu Christi: sed et...

HANC ÍGITUR OF PENTECOST

Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ familiæ tuæ, quam tibi offérimus pro his quoque, quos regenerâre dignátus es ex aqua et Spírítu Sancto, tribuens eis remissionem ómnium peccatórum, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab æténa damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

SANCTUS *Mass VIII – Missa de Ángelis*

Blue Hymnal, page 20 or Red Missal, page 55

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding “Sed libera nos a malo.”*

AGNUS DEI *Mass VIII – Missa de Ángelis*

Blue Hymnal, page 21 or Red Missal, page 56

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION ANTIPHON *St. John 15. 26; 16. 14*

Spírítus qui a Patre procedít, allelúja: ille me clarificábit, allelúja, allelúja.

The Spirit, Who proceedeth from the Father, alleluia, He shall glorify Me, alleluia, alleluia.

POSTCOMMUNION COLLECT

Mentes nostras, quæsumus, Dómine, Spírítus Sanctus divínis réparet sacraméntis: quia ipse est remissio ómnium peccatórum. Per Dóminum...in unitáte ejúsdem Spírítus Sancti.

We beseech Thee, O Lord, that the Holy Ghost may renew our minds by Thy divine Sacraments, for He is Himself the remission of all sins. Through our Lord...in the unity of the same Holy Ghost.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

Red Missal, page 48

FINAL HYMN HOLY SPIRIT, TRUTH DIVINE

Handout

*

✠ TODAY'S MASS INTENTION: For Sister Anne Marie Kozakewich on her 70th Anniversary of Consecrated Life

hymn of Thy glory, ever more saying:

Having communion in, and keeping the most holy day of Pentecost, whereon the Holy Ghost appeared to the apostles in countless tongues; and also reverencing the memory, first, of the glorious Mary, ever Virgin, Mother of our God and Lord Jesus Christ: as also...

We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family, which we make unto Thee on behalf of these whom Thou hast vouchsafed to bring to a new birth by water and the Holy Ghost, granting them remission of all their sins: and to dispose our days in Thy peace, preserve us from eternal damnation and rank us in the number of Thine elect. Through Christ our Lord. Amen.



ASSUMPTION CHURCH

350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740
www.windsorlatinmass.org

June 14, 2011

7:00 P.M.

PENTECOST TUESDAY

* * *

Holy Mass will begin with the chanted Introit today.

INTROIT *4 Esdras 2. 36, 37*

Accípíte jucunditátem glóriæ vestræ, allelúja: grátias agéntes Deo, allelúja: qui vos ad cæléstia regna vocávit, allelúja, allelúja, allelúja. *Psalm 77. 1* Atténdite, pópule meus, legem meam: inclináte aurem vestram in verba oris mei. ✠ Glória Patri. Accípíte jucunditátem.

Receive the most sweet gift which shall be your glory, alleluia: giving thanks to God, alleluia, Who hath called you to the heavenly kingdom, alleluia, alleluia, alleluia. Psalm 77. 1 Attend, O My people, to My law: incline your ears to the words of My mouth. ✠. Glory be to the Father. Receive the most sweet gift.

KYRIE ELEISON *Mass VIII – Missa de Ángelis*

Blue Hymnal, page 18 or Red Missal, page 54

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

GLORIA IN EXCELSIS DEO *Mass VIII – Missa de Ángelis*

Blue Hymnal, page 19 or Red Missal, page 54

COLLECT

Adsit nobis, quæsumus, Dómine, virtus Spírítus Sancti: quæ et corda nostra cleménter expúrget, et ab ómnibus tueátur advérsis. Per Dóminum...in unitáte ejúsdem Spírítus Sancti.

We beseech Thee, O Lord, may the power of the Holy Ghost be ever with us; may it mercifully purify our hearts, and safeguard them from all harm. Through our Lord...in the unity of the same Holy Ghost.

EPISTLE Acts 8. 14-17

In diébus illis: Cum audissent Apóstoli, qui erant Jerosólymis, quod recepisset Samaría verbum Dei, misérunt ad eos Petrum et Joánnem. Qui cum venissent, oravérunt pro ipsis, ut accíperent Spíritum Sanctum: nondum enim in quemquam illórum vénerat, sed baptizáti tantum erant in nómine Dómini Jesu. Tunc imponébant manus super illos, et accipiébant Spíritum Sanctum.

ALLELUIA

Allelúja, allelúja. ✠. St. John 14. 26 Spíritus Sanctus docébit vos, quaecúmque dixeró vobis.

Allelúja. ✠. (*All kneel*) Veni, Sancte Spíritus, reple tuórum corda fidélium: et tui amóris in eis ignem accénde.

SEQUENCE

Veni, Sancte Spíritus,
Et emitte cælitus
Lucis tuæ rádium.

Veni, pater páuperum
Veni, dator múnerum
Veni, lumen córdium.

Consolátor óptime,
Dulcis hospes ánimæ,
Dulce refrigérium.

In labóre réquies,
In æstu tempéries,
In fletu solátium.

O lux beatíssima,
Reple cordis íntima
Tuórum fidélium.

Sine tuo númine,
Nihil est in hómine,
Nihil est innóxiúm.

Lava quod est sórdidum,
Riga quod est áridum,
Sana quod est saucium.

Flecte quod est rígidum,
Fove quod est frígidum,
Rege quod est dévium.

Da tuis fidéliibus,
In te confidéntibus,

In those days, when the Apostles, who were in Jerusalem, had heard that Samaria had received the word of God, they sent unto them Peter and John. Who, when they were come, prayed for them, that they might receive the Holy Ghost: for He was not as yet come upon any of them, but they were only baptized in the name of the Lord Jesus. Then they laid their hands upon them, and they received the Holy Ghost.

Alleluia, alleluia. ✠. St. John 14. 26 The Holy Ghost will teach you whatsoever I shall have said to you.

Alleluia. ✠. (All kneel) Come, O Holy Spirit, fill the hearts of Thy faithful: and kindle in them the fire of Thy love.

*Come, Thou Holy Spirit, come,
And from Thy celestial home
Shed a ray of light divine.*

*Come, Thou Father of the poor,
Come, Thou source of all our store,
Come, within our bosom's shrine.*

*Thou of comforters the best,
Thou the soul's delightful guest,
Sweet refreshment here below.*

*In our labor rest most sweet,
Pleasant coolness in the heat,
Solace in the midst of woe.*

*O most blessed Light divine,
Shine within these hearts of Thine,
And our inmost being fill.*

*Where Thou art not, man hath nought,
Nothing good in deed or thought,
Nothing free from taint of ill.*

*Heal our wounds, our strength renew,
On our dryness pour Thy dew,
Wash the stains of guilt away.*

*Bend the stubborn heart and will,
Melt the frozen, warm the chill,
Guide the steps that go astray.*

*On Thy faithful who adore,
And confess Thee evermore,*

Sacrum septenárium.

Da virtútis méritum,
Da salútis éxítum,
Da perénne gáudium.
Amen. Allelúja.

GOSPEL St. John 10. 1-10

In illo témpore: Dixit Jesus pharisæis: Amen, amen, dico vobis: qui non intrat per óstium in ovile óvium, sed ascéndit aliúnde, ille fur est et latro. Qui autem intrat per óstium, pastor est óvium. Huic ostiárius áperit, et oves vocem ejus áudiunt, et próprias oves vocat nominátim et educit eas. Et cum próprias oves emiserit, ante eas vadit: et oves illum sequúntur, quia sciunt vocem ejus. Aliénium autem non sequúntur, sed fúgiunt ab eo; quia non novérunt vocem alienórum. Hoc provérbium dixit eis Jesus. Illi autem non cognovérunt quid loquerétur eis. Dixit ergo eis iterum Jesus: Amen, amen, dico vobis, quia ego sum óstium óvium. Omnes quotquot venérunt, fures sunt et latrónes, et non audiérunt eos oves. Ego sum óstium. Per me si quis introierit, salvábitur: et ingrediétur, et egrediétur, et páscoa invéniet. Fur non venit nisi ut furétur, et mactet, et perdat. Ego veni ut vitam hábeant, et abundántius hábeant.

CREDO III

OFFERTORY ANTIPHON Psalm 77. 23-25

Portas cæli apéruit Dóminus: et pluit illis manna, ut éderent: panem cæli dedit eis, panem Angelórum manducávit homo, allelúja.

OFFERTORY HYMN ALLELÚIA, VENI SANCTE SPÍRITUS

SECRET

Purificet nos, quæsumus. Dómine, múneris præsentis oblátio: et dignos sacra participatióne efficiat. Per Dóminum.

PREFACE OF PENTECOST

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: per Christum Dóminum nostrum. Qui ascéndens super omnes cælos, sedénsque ad dexteram tuam, promíssum Spíritum Sanctum hodiérna die in filios adoptiόνis effúdit. Quaprópter profúsis gáudiis, totus in orbe terrárum mundus exsúltat. Sed et supérnæ Virtútes,

In Thy sevenfold gifts descend.

*Give them virtue's sure reward,
Give them Thy salvation, Lord,
Give them joys that never end.
Amen. Alleluia.*

At that time, Jesus said to the Pharisees: Amen, amen, I say to you: he that entereth not by the door into the sheepfold, but climbeth up another way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth, and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out. And when he hath let out his own sheep, he goeth before them: and the sheep follow him, because they know his voice. But a stranger they follow not, but fly from him, because they know not the voice of strangers. This proverb Jesus spoke to them. But they understood not what He spoke to them. Jesus therefore said to them again: Amen, amen, I say to you, I am the door of the sheep. All others, as many as have come, are thieves and robbers; and the sheep heard them not. I am the door. By Me, if any man enter in, he shall be saved: and he shall go in and go out, and shall find pastures. The thief cometh not but for to steal, and to kill, and to destroy. I am come that they may have life and may have it more abundantly.

Blue Hymnal, page 34 or Red Missal, page 56

The Lord opened the doors of heaven, and rained down manna upon them to eat: He gave them bread of heaven, man ate the bread of Angels, alleluia.

Blue Hymnal #66

We beseech Thee, O Lord, that the oblation of this sacrifice may purify us, and make us worthy partakers thereof. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Who ascending above all the heavens, and sitting at Thy right hand, poured out on this day the promised Holy Ghost upon the children of adoption. Wherefore the whole world doth rejoice with overflowing joy; and the heavenly Hosts also and the angelic Powers sing together the