

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

Red Missal, page 48

FINAL HYMN ALL YE WHO SEEK A COMFORT SURE

Handout

* * *

The offering today will be for the benefit of the Windsor Tridentine Mass Association.

CELEBRANT: The Reverend Peter Hrytsyk

*

✠ TODAY'S MASS INTENTION: For the repose of the souls of William & Betty Linton, requested by sister

✠ A PLENARY INDULGENCE is granted to those who publicly recite the below Act of Reparation to the Most Sacred Heart of Jesus on the Feast of the Sacred Heart, under the usual conditions of Confession within 20 days, reception of Holy Communion, prayer for the Holy Father's intentions, and freedom from attachment to sin. Fr. Peter will lead us in the recitation of this prayer during the Homily today.

Most sweet Jesus, whose overflowing charity for men is requited by so much forgetfulness, negligence, and contempt, behold us prostrate before you, eager to repair by a special act of homage the cruel indifference and injuries to which your loving Heart is everywhere subjected.

Mindful, alas! that we ourselves have had a share in such great indignities, which we now deplore from the depths of our hearts, we humbly ask your pardon and declare our readiness to atone by voluntary expiation, not only for our own personal offenses, but also for the sins of those who, straying far from the path of salvation, refuse in their obstinate infidelity to follow you, their Shepherd and Leader, or, renouncing the promises of their Baptism, have cast off the sweet yoke of your law.

We are now resolved to expiate each and every deplorable outrage committed against you; we are determined to make amends for the manifold offenses against Christian modesty in indecent dress and behavior, for all the foul seductions laid to ensnare the feet of the innocent, for the frequent violations of Sundays and holydays, and for the shocking blasphemies uttered against you and your Saints. We wish also to make amends for the insults to which your Vicar on earth and your priests are subjected, for the profanation, by conscious neglect or terrible acts of sacrilege, of the very Sacrament of your divine love, and lastly for the public crimes of nations who resist the rights and teaching authority of the Church which you have founded.

Would that we were able to wash away such abominations with our blood. We now offer, in reparation for these violations of your divine honor, the satisfaction you once made to your Eternal Father on the cross and which you continue to renew daily on our altars; we offer it in union with the acts of atonement of your Virgin Mother and all the saints and of the pious faithful on earth; and we sincerely promise to make recompense, as far as we can with the help of your grace, for all neglect of your great love and for the sins we and others have committed in the past. Henceforth, we will live a life of unswerving faith, of purity of conduct, of perfect observance of the precepts of the Gospel and especially that of charity. We promise to the best of our power to prevent others from offending you and to bring as many as possible to follow you.

O loving Jesus, through the intercession of the Blessed Virgin Mother, our model in reparation, deign to receive the voluntary offering we make of this act of expiation; and by the crowning gift of perseverance keep us faithful unto death in our duty and the allegiance we owe to you, that we may all one day come to that happy home, where with the Father and the Holy Spirit you live and reign, for ever and ever. Amen.

✠ TUESDAY 7:00 PM TRIDENTINE MASS PROPERs: July 5: St. Anthony Mary Zaccaria, Confessor (Low Mass)



ASSUMPTION CHURCH

350 Huron Church Road
Windsor, Ontario N9C 2J9
(519) 734-1335 / (248) 250-2740

www.windsorlatinmass.org

July 3, 2011

2:00 P.M.

EXTERNAL SOLEMNITY OF THE MOST SACRED HEART OF JESUS

* * *

OPENING HYMN JESU, GRANT ME THIS

Blue Hymnal #85

ASPERGES ME

Blue Hymnal, page 2 or Red Missal, page 8

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

INTROIT Psalm 32. 11, 19

Cogitationes Cordis ejus in generatione et generationem: ut eruat a morte animas eorum et alat eos in fame. Ps. 32. 1 Exultate, justi, in Domino, rectos decet collaudatio. ✠ Glória Patri. Cogitationes Cordis ejus.

The thoughts of His Heart are from generation to generation: to save their souls from death, and to feed them in the time of death. Ps. 32. 1 Rejoice in the Lord, O ye just: praise becometh the upright. ✠ Glory be to the Father. The thoughts of His Heart.

KYRIE ELEISON Mass XI – Orbis Factor

Blue Hymnal, page 25

GLORIA IN EXCELSIS DEO Mass XI – Orbis Factor

Blue Hymnal, page 26

COLLECT

Deus qui nobis in Corde Filii tui, nostris vulnerato peccatis, infinitos dilectionis thesauros misericórditer largiri dignáris; concède, quæsumus, ut illi devótum pietátis nostræ præstántes obséquium, dignæ quoque satisfactiónis exhibeámus officium. Per eúmdem Dóminum.

O God, who in the Heart of Thy Son, wounded by our sins, dost mercifully vouchsafe to bestow upon us the boundless treasures of Thy love: grant, we beseech Thee, that we who now render Him the service of our devotion and piety, may also fulfill our duty of worthy satisfaction. Through the same our Lord.

EPISTLE *Ephesians 3. 8-12, 14-19*

Fratres: Mihi ómnium sanctórum mínimo data est grátia hæc, in géntibus evangelizáre investigábiles divítias Christi: et illumináre omnes, quæ sit dispensátio sacraménti absconditi a sæculis in Deo qui ómnia creávit: ut innotéscat principátibus et potestátibus in cæléstibus per Ecclesiám multifórmis sapiéntia Dei: secúndum præfinitiónem sæculórum quam fecit in Christo Jesu Dómino nostro, in quo habémus fidúciam et accéssum in confidéntia per fidem ejus. Hujus rei grátia flecto génua mea ad Patrem Dómini nostri Jesu Christi, ex quo omnis patrénitas in cælis et in terra nominátur: ut det vobis secúndum divítias glóriæ suæ, virtúte corroborári per Spiritum ejus in interiorem hóminem: Christum habitáre per fidem in córdibus vestris: in caritate radicáti et fundáti: ut possitis comprehéndere, cum ómnibus sanctis, quæ sit latitúdo, et longitúdo, et sublimitas et profúndum: scire étiam supereminéntem sciéntiæ caritátem Christi, ut impleámini in omnem plenitúdinem Dei.

GRADUAL *Psalm 24. 8-9*

Dulcis et rectus Dóminus, propter hoc legem dabit delinquéntibus in via. ✠. Diriget mansuétos in iudicio, docébit mites vias suas.

ALLELUIA

Allelúja, allelúja. ✠. St. Matthew 11. 29 Tóllite jugum meum super vos et discite a me, quia mitis sum et húmilis corde, et inveniétis réquiem animábus vestris. Allelúja.

GOSPEL *St. John 19. 31-37*

In illo témpore: Judæi, (quóniam Parascéve erat) ut non remanérent in cruce córpora sábbato, (erat enim magnus dies ille sábbati), rogavérunt Pilátum ut frangeréntur eórum crura et tolleréntur. Venérunt ergo milites, et primi quidem fregérunt crura et altérius qui crucifixus est cum eo. Ad Jesum autem cum venissent, ut vidérunt eum jam mórtuum, non fregérunt ejus crura: sed unus militum lancea latus ejus apéruit, et continuo exivit sanguis et aqua. Et qui vidit testimónium perhibuit: et verum est testimónium ejus. Et ille scit quia vera dicit, ut et vos credátis. Facta sunt enim hæc ut Scriptúra implerétur: Os non comminuétis ex eo. Et iterum ália Scriptúra dicit: Vidébunt in quem transfixérunt.

Brethren: To me, the least of all the saints, is given grace, to preach among the Gentiles the unsearchable riches of Christ: and to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God, who created all things: that the manifold wisdom of God may be made known to the principalities and powers in heavenly places through the Church, according to the eternal purpose which He made in Christ Jesus our Lord: in whom we have boldness and access with confidence by the faith of Him. For this cause I bow my knees to the Father of Our Lord Jesus Christ, of whom all paternity in heaven and earth is named, that He would grant you according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man, that Christ may dwell by faith in your hearts: that, being rooted and grounded in charity, you may be able to comprehend with all the saints, what is the breadth and length, and height and depth: to know also the charity of Christ which surpasseth all knowledge, that you may be filled unto all the fullness of God.

The Lord is sweet and righteous: therefore He will give a law to sinners in the way. ✠. He will guide the mild in judgment: He will teach the meek His ways.

Alleluia, alleluia. ✠. St. Matthew 11. 29 Take My yoke upon you and learn of Me, because I am meek and humble of heart: and you shall find rest to your souls. Alleluia.

At that time: The Jews (because it was the Parasceve), that the bodies might not remain upon the cross on the Sabbath day (for that was a great Sabbath day), besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came: and they broke the legs of the first, and of the other that was crucified with Him. But after they were come to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers, with a spear opened His side, and immediately there came out blood and water. And he that saw it, hath given testimony: and his testimony is true. And he knoweth that he saith true, that you may believe. For these things were done that the Scripture might be fulfilled: “You shall not break a bone of Him.” And again another Scripture saith: “They shall look on Him whom they pierced.”

HOMILY

CREDO *III*

OFFERTORY ANTIPHON *Psalm 68. 21*

Impropérium expectávit Cor meum et misériam, et sustínui qui simul mecum contristarétur et non fuit; consolántem me quæsívi et non invéni.

OFFERTORY HYMN COR DULCE, COR AMÁBILE

SECRET

Réspice, quæsumus, Dómine, ad ineffábilem Cordis dilécti Fílii tui caritátem: ut, quod offérimus sit tibi munus accéptum et nostrórum expiátio delictórum. Per eúmdem Dóminum.

PREFACE OF THE SACRED HEART

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui Unigénitum tuum in cruce pendéntem lancea militis transfigi voluisti, ut apértum Cor, divínæ largitátis sacrárium, torréntes nobis fúnderet miseratiónis et grátia, et quod amóre nostri flagráre nunquam déstitit, piis esset réquies et poeniténtibus patéret salútis refúgium. Et ideo cum Ángelis et Archángelis, cum Thronis et Dominationíbus, cumque omni militia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:

SANCTUS *Mass XI – Orbis Factor*

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding “Sed libera nos a malo.”*

AGNUS DEI *Mass XI – Orbis Factor*

Please kneel at the Communion Rail to receive Holy Communion.
Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.
If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION MOTET *O Sacrum Cor Jesu*

COMMUNION ANTIPHON *St. John 19. 34*

Unus militum lancea latus ejus apéruit, et continuo exivit sanguis et aqua.

POSTCOMMUNION COLLECT

Præbeant nobis, Dómine Jesu, divínium tua sancta fervórem; quo dulcíssimi Cordis tui suavitate percépta, discámus terréna despícere, et amáre caeléstia: Qui vivis.

Fr. Hrytsyk

Blue Hymnal, page 34 or Red Missal, page 56

My Heart hath expected reproach and misery: and I looked for one that would grieve together with me, but there was none: and for one that would comfort me, and I found none.

Handout

Have regard, we beseech Thee, O Lord, to the inexpressible love of the Heart of Thy beloved Son: so that what we offer may be a gift acceptable to Thee, and an expiation for our offenses. Through the same our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who didst will that Thine only-begotten Son, while hanging on the Cross, should be pierced by a soldier's spear, that the Heart thus opened, a shrine of divine bounty, should pour out on us streams of mercy and grace, and that what never ceased to burn with love for us, should be a resting-place to the devout, and open as a refuge of salvation to the penitent. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, ever more saying:

Blue Hymnal, page 27

Blue Hymnal, page 27

One of the soldiers with a spear opened His side, and immediately there came out blood and water.

May Thy holy mysteries, O Lord Jesus, impart to us divine fervor: whereby having tasted the sweetness of Thy most loving Heart, we may learn to despise earthly things, and to love what is heavenly: Who livest.