

\* \* \*

CELEBRANT: The Reverend Peter Hrytsyk

\*

✠ *WELCOME* to Historic Our Lady of the Assumption Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Extraordinary” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music. The Tridentine Mass is celebrated here at Assumption every Sunday at 2:00 PM and every Tuesday at 7:00 PM.

✠ *TODAY’S MASS INTENTION:* For Marc & Jeanne Rivard

✠ *ST. ANTHONY THE ABBOT:* Not to be confused with St. Anthony of Padua, St. Anthony the Abbot was born in 251 A.D. in Egypt and is considered the father of western monasticism. He lived 20 years alone in the desert and was constantly besought for spiritual counseling and miraculous healing. His followers began to build cells around his, thus forming the first monastic community. He went on to found two monasteries. Paintings often depict him with a pig, because pork fat was known to cure skin ailments, while St. Anthony also cured skin disease. He is thus considered the patron of those who work with swine. Pigs and other animals in paintings reflect his love of nature. He buried St. Paul the Hermit, leading to his also becoming known as the patron saint of gravediggers.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table at the back of the church for \$6.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ASSUMPTION CHURCH  
350 Huron Church Road  
Windsor, Ontario N9C 2J9  
(519) 734-1335 / (248) 250-2740  
[www.windsorlatinmass.org](http://www.windsorlatinmass.org)

January 17, 2012

7:00 P.M.

ST. ANTHONY, ABBOT

\* \* \*

*The organ will accompany the Entrance Procession.*

INTROIT *Psalm 36. 30, 31*

Os justi meditabitur sapiéntiam, et lingua ejus loquétur judicium: lex Dei ejus in corde ipsius. Allelúja. *Psalm 36. 1* Noli æmulári in malignántibus: neque zeláveris faciéntes iniquitátem. ✠ Glória Patri. Os justi.

*The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. Psalm 36. 1 Be not emulous of evildoers: nor envy them that work iniquity. ✠. Glory be to the Father. The mouth of the just.*

KYRIE ELEISON

Red Missal, page 14

GLORIA IN EXCELSIS DEO

Red Missal, page 15

COLLECT

Intercéssio nos, quæsumus, Dómine, beáti Antónii Abbátis comméndet: ut, quod nostris méritis non valémus, ejus patrocínio assequámur. Per Dóminum.

*May the intercession of blessed Anthony, the Abbot, commend us unto Thee, we beseech Thee, O Lord: so that what we may not have by any merits of ours, we may obtain by his patronage. Through our Lord.*

EPISTLE *Ecclesiasticus 45. 1-6*

Diléctus Deo et homínibus, cujus memória in benedictióne est. Símilem illum fecit in glória sanctorum, et magnificávit eum in timóre inimicórum, et in verbis suis monstra placávit. Glorificávit illum in conspéctu regum, et jussit illi coram pópulo suo, et osténdit illi glóriam suam. In fide et lenitáte ipsíus sanctum fecit illum, et elégit eum ex omni carne. Audívit enim eum, et vocem ipsíus, et indúxit illum in nubem. Et dedit illi coram præcépta, et legem vitæ et disciplinæ.

GRADUAL *Psalm 20. 4, 5*

Dómine, prævenisti eum in benedictiónibus dulcedínis: posuisti in cápite ejus corónam de lápide pretiósio. *✠* Vitam pétiit a te, et tribuisti ei longitúdinem diérum in sæculum sæculi.

ALLELUIA

Allelúja, allelúja. *✠* *Psalm 91. 13* Justus ut palma florébit: sicut cedrus Libani multiplicábitur. Allelúja.

GOSPEL *St. Luke 12. 35-40*

In illo témpore: Dixit Jesus discíplis suis: Sint lumbi vestri præcíncti, et lucérnæ ardéntes in mánibus vestris, et vos símiles homínibus exspectántibus dómimum suum, quando revertátur a nuptiis: ut, cum vénerit et pulsáverit, conféstim apériant ei. Beáti servi illi, quos, cum vénerit dómimus, invénerit vigilántes: amen dico vobis, quod præcinget se, et faciet illos discumbere, et tránsiens ministrábit illis. Et si vénerit in secúnda vigília, et si in tértia vigília vénerit, et ita invénerit, beáti sunt servi illi. Hoc autem scitóte, quóniam, si sciret paterfamilias, qua hora fur veníret, vigiláret útique, et non síneret pérfodi domum suam. Et vos estóte paráti: quia, qua hora non putátis, Filius hóminis veniet.

OFFERTORY ANTIPHON *Psalm 20. 3, 4*

Desidérium ánimæ ejus tribuisti ei, Dómine, et voluntáte labiórum ejus non fraudásti eum: posuisti in cápite ejus corónam de lápide pretiósio.

OFFERTORY HYMN BE THOU MY VISION

Handout

SECRET

Sacris altáribus, Dómine, hóstias superpósitas sanctus Antónius Abbas, quæsumus, in salútem nobis provenire depóscat. Per Dómimum.

*Beloved of God and men, whose memory in benediction. He made him like the saints in glory, and magnified him in the fear of his enemies, and with his words he made prodigies to cease. He glorified him in the sight of kings, and gave him commandments in the sight of his people, and showed him His glory. He sanctified him in his faith and meekness, and chose him out of all flesh. For He heard him and his voice, and brought him into a cloud. And He gave him commandment before His face, and a law of life and instruction.*

*Lord, Thou hast prevented him with blessings of sweetness: Thou hast set on his head a crown of precious stones. ✠. He asked life of Thee, and Thou hast given him length of days for ever and ever.*

*Alleluia, alleluia. ✠. Psalm 91. 13 The just shall flourish like the palm tree: he shall grow up like the cedar of Libanus. Alleluia.*

*At that time, Jesus said to His disciples: Let your loins be girt and lamps burning in your hands, and you yourselves like to men who wait for their lord, when he shall return from the wedding: that when he cometh and knocketh, they may open to him immediately. Blessed are those servants whom the lord, when he cometh, shall find watching: amen I say to you that he will gird himself and make them sit down to meat, and passing will minister unto them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. But this know ye, that if the householder did know at what hour the thief would come, he would surely watch, and would not suffer his house to be broken open. Be you then also ready, for at what hour you think not, the Son of Man will come.*

*Thou hast given him his heart's desire, O Lord, and hast not withholden from him the will of his lips: Thou hast set on his head a crown of precious stones.*

*May the holy Abbot Anthony, we beseech Thee, O Lord, obtain by his prayers that the sacrifice laid on Thy holy altar may profit us unto salvation. Through our Lord.*

COMMON PREFACE

Vere dignum et justum est, æquum et salutáre, nos tibi simper, et ubíque grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: per Christum Dómimum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súpplici confessióne dicéntes:

SANCTUS

Red Missal, page 28

CANON MISSAE

Red Missal, page 30

PATER NOSTER *Congregation recites only the concluding "Sed libera nos a malo."*

Red Missal, page 38

AGNUS DEI

Red Missal, page 40

*Please kneel at the Communion Rail to receive Holy Communion.*

*Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the rail, please inform one of our volunteers, and Communion will be brought to you.*

COMMUNION ANTIPHON *St. Luke 12. 42*

Fidélis servus et prudens, quem constituit dómimus super familiam suam: ut det illis in témpore trítici mensúram.

*The faithful and wise servant, whom his lord setteth over his family, to give them their measure of wheat in due season.*

POSTCOMMUNION COLLECT

Prótegat nos, Dómine, cum tui perceptióne sacraménti beátus Antónius Abbas, pro nobis intercedéndo: ut et conversatiónis ejus experiámur insígnia, et intercessiúnis percipiámus suffrágia. Per Dómimum.

*May the pleading of blessed Anthony, the Abbot, for us, as well as the reception of Thy Sacraments, protect us, O Lord, that we may both share in the glory of his works, and receive the help of his intercession. Through our Lord.*

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

Red Missal, page 48

PRAYERS AFTER LOW MASS

Red Missal, page 50

FINAL HYMN HOLY GOD, WE PRAISE THY NAME

Handout